



**GOVERNMENT OF INDIA,  
MINISTRY OF RAILWAYS  
RAILWAY RECRUITMENTS BOARDS**



**Detailed Centralised Employment Notice  
CEN-03/2019**



**Recruitment of various Ministerial & Isolated Category Posts**





# GOVERNMENT OF INDIA, MINISTRY OF RAILWAYS RAILWAY RECRUITMENT BOARDS



## CENTRALISED EMPLOYMENT NOTICE (CEN) No. 03/2019 FOR VARIOUS POSTS OF MINISTERIAL AND ISOLATED CATEGORIES

### IMPORTANT DATES & TIME

|   |   |
|---|---|
| Date of Publication   | 23.02.2019                                  |
| Opening of online registration of Applications              | 08.03.2019 at 10.00 hrs.                    |
| Closing of online registration of Applications              | 07.04.2019 at 23.59 hrs.                    |
| Closing Date & Time for Payment of Application Fee through: |   |
| (a) Online (Net Banking/ Credit Card/ Debit Card/UPI)       | 13.04.2019 at 23.59 hrs.                    |
| (b) SBI Challan   | 11.04.2019 at 13.00 hrs.                    |
| (c) Post Office Challan                                     | 11.04.2019 at 13.00 hrs.                    |
| Final submission of Applications                            | 16.04.2019 at 23.59 hrs.                    |
| Computer Based Test (CBT)                                   | Tentative schedule between June – July 2019 |

Dates for CBTs and other stages of recruitment process shall be intimated through Railway Recruitment Board (RRB) websites listed at Para- 20.0 of this Notice from time to time.

ONLINE applications are invited by RRBs from eligible Indian Nationals and other nationals as brought out at Para 4 of CEN for various posts of Ministerial and Isolated Categories in various Zonal Railways and Production Units of Indian Railways. Applications complete in all respects should be submitted ONLINE to the Railway Recruitment Board of choice till 23.59hrs. of 16.04.2019.

### IMPORTANT INSTRUCTIONS- REGISTRATION & SUBMISSION OF APPLICATION

- 1) Candidates should ensure that they possess/fulfill all eligibility conditions prescribed for the post(s) as on **the closing date of online registration (07.04.2019).CANDIDATES WAITING FOR FINAL RESULTS OF PRESCRIBED EDUCATIONAL QUALIFICATIONSHOULD NOT APPLY.**
- 2) Before filling up of the online application, candidates are advised to thoroughly read the entire instructions and information in the CEN available on the websites of RRBs.
- 3) Candidates are advised to visit only official websites of the RRBs indicated at Para 20.0 of the CEN and be very cautious about fake websites and job racketeers.
- 4) **Candidates should have their own mobile number and valid & active personal email id and keep them active for the entire duration of recruitment as RRBs shall send all recruitment related communications only through SMS and**

**email till the recruitment is completely over. RRBs will not entertain any request for change of mobile number and e-mail address at any stage.**

- 5) Applications are to be submitted ONLINE ONLY and through RRB websites ONLY listed at para 20.0. One application ONLY is required to be submitted to the selected RRB for all its notified posts in this CEN. Candidates can apply to only one RRB. Application to more than one RRB, will lead to rejection of all the applications. Any attempt to submit more than one application by a candidate against this CEN shall result in disqualification and debarment.
- 6) Candidates are required to go through the **Post Parameter Table** and **Vacancy Table** and ascertain their eligibility. Only thereafter the candidates should exercise options for the RRBs and post(s) within the RRB chosen as per their eligibility. **The selection of RRB once exercised shall be final.**
- 7) **Eligibility of the candidates will be considered only on the strength of the information furnished in the ONLINE Application.** Candidates need NOT send printouts of application or Certificates or copies to RRBs concerned by post. If at any stage of recruitment or thereafter, it is found that any information furnished by the candidate in his/her application is false/incorrect or the candidate has suppressed any relevant information or the candidate does not satisfy the eligibility criteria for the post(s), his/her candidature will be rejected forthwith.

Candidates can modify the application particulars except RRB chosen, Email ID and Mobile Number, even after submission of application, but within the last date of submission of application, by paying modification fee. However, after the last date for submission of application (16.04.2019), RRBs shall not entertain any representation for modification of the information furnished in the application.

- 8) Candidates must ensure that they fulfill the prescribed **Medical Standards** for the post(s) they are opting for. It is to be noted by the candidates that in case the candidate is found to be medically unsuitable for the opted post at the time of appointment, alternate appointment shall not be given.
- 9) Center/City allocation for CBTs will depend upon technical and logistical feasibility. Candidates may have to travel to other Cities/States for attending CBTs. Request for Change of Exam Centre shall NOT be allowed under any circumstances.
- 10) To avoid last minute rush, candidates are advised in their own interest to register and submit ONLINE application much before the closing date since there may be a possibility of inability/failure to log on to the website of RRB concerned on account of heavy load on the internet or website during last days of online registration.

RRBs do not accept any responsibility for the candidates not being able to register and/or submit their application within the last day on account of aforesaid reasons or any other reason.

### **IMPORTANT INSTRUCTIONS- EXAMINATION PROCESSES**

- 1) **Malpractices:** Any candidate found using unfair means of any kind in the examination, sending someone else in his/her place to appear in the examination, attempt to impersonate will be debarred from appearing in all the examinations of all the RRBs/RRCs (Railway Recruitment Cell) for lifetime. He/she will also be debarred from getting any appointment in the Railways, and if already appointed, will be dismissed from service. Such candidates are also liable for legal prosecution.
- 2) **Banned items:** Electronic gadgets like Mobile phones, blue tooth, pen drive, laptops, calculators, wrist watches or any other communication devices or pen/pencil, wallet/purses, shoes, belts and metallic wears including ornaments etc. are strictly NOT allowed inside the exam hall. Any infringement of this instruction shall entail summary rejection besides legal action including debarment from future examinations. Candidates are advised in their own interest not to bring any of the banned items including mobile phones etc. to the venue of the examination, **as arrangements for safe keeping cannot be assured.**
- 3) **Stages of Exam:** There shall be a Single Stage Computer Based Test (CBT) followed by Stenography Skill Test (SST)/Translation Test (TT)/Performance Test (PT)/Teaching Skill Test (TST) (as applicable) and document verification and medical examination thereafter. RRBs reserve the right to conduct the CBT in Single or multi stage mode.
- 4) **Call Letters:** Candidates will have to download the City and Date Intimations, E-Call Letters and Travel Authority (wherever applicable) from the links provided on the official websites of RRBs.
- 5) **Normalization of Marks:** Marks will be normalized for all the stages of exam involving multiple sessions. Marks will be normalized as per the formulae given in Para No. 14.0 & 14.1 of this Notice.
- 6) **Short Listing for Various Stages:** RRB-wise shortlisting of candidates for DV will be based on the merit of the candidates in the CBT. The shortlisting for Stenography Skill Test/Translation Test shall be to the extent of 10 times vacancies based on the merit of the candidates in the CBT. The shortlisting for Performance Test/Teaching Skill Test for the posts of school teachers shall be 2-1/2 (2.5) times the number of vacancies based on the merit of the candidates in the CBT. In case where more than one candidate obtains marks equal to cut off point, they will all be called for Performance Test/Teaching Skill Test even if

the number of candidates called for Performance Test/Teaching Skill Test becomes more than 2-1/2 (2.5) times.

- 7) **Negative Marking:** There shall be negative marking for incorrect answer in CBTs. Deduction of 1/3<sup>rd</sup> of the marks allotted for each question shall be made for each wrong answer.

### DETAILED CEN

#### **1.0 GENERAL INSTRUCTIONS**

- 1.1 Admission to all stages of recruitment process shall be purely provisional, subject to the candidate satisfying the prescribed eligibility conditions.
- 1.2 Mere issue of e-Call letter to the candidates will NOT imply that their candidature has been finally accepted by the RRB.
- 1.3 RRBs conduct verification of eligibility conditions with reference to original documents only after the candidates have qualified in all the stages of examinations and are shortlisted for Document Verification. RRBs may reject the candidature of any applicant at any stage of recruitment process in case the candidate is found to be not fulfilling the requisite criteria and if appointed, such a candidate is liable to be removed from service summarily.
- 1.4 Before applying for the post(s) against this notification, candidates should satisfy themselves that they fulfill all the eligibility norms including age, educational qualification(s) and medical standard(s). Candidates should ensure that they have requisite educational/technical qualifications from recognized Board/University/Institute **as on the closing date for online registration i.e.07.04.2019. Those awaiting results of the final examination for the prescribed qualification are not eligible and hence should not apply.**
- 1.5 All applications of candidates attempting to apply with minor changes of information and/or facts to more than one RRB and/or multiple applications to the same RRB will be summarily rejected and such candidates will be debarred from all future examinations of RRB and RRC.
- 1.6 Candidates who have been debarred by any RRB/RRC either for life or for a specified period which is not yet completed should NOT apply for this notification. Their candidature will be rejected during any stage of recruitment as and when detected.
- 1.7 **Candidates should enter their Name, Father's Name and Date of Birth as recorded in the SSLC/Matriculation/High School Examination Certificate or an equivalent Certificate ONLY.**

In cases of name change, candidates should indicate their changed Name only in the ONLINE application. However, other details should match with the

Matriculation or Equivalent certificate. Date of such change (or) application for such change should be prior to the date of registration of ONLINE application.

Gazette Notification or any other legal document as applicable for such cases should be submitted at the time of Document Verification (DV).

- 1.8 Signatures of the candidates on all documents should be identical in all stages of recruitment process and must be in running hand and not in block/capital or disjointed letters. Signatures in different style at the time of CBT, Stenography Skill Test, Performance Test/Teaching Skill Test, Translation Test, DV etc. may result in cancellation of candidature.
- 1.9 Dates of examinations will also be published on the websites of participating RRBs. E-Call letters for CBTs, Stenography Skill Test, Performance Test/Teaching Skill Test, Translation Test and DV (as applicable) should be downloaded ONLY from websites of the Railway Recruitment Boards concerned. The CBT Centre, date and shift indicated in the e-call letter shall be final. No call letters will be sent by post. RRBs reserve the right to introduce additional CBTs and/or additional SST/PT/TST or TT, additional DV etc., without assigning any reason.
- 1.10 Vacancies indicated in the CEN are provisional and may undergo any change (increase/decrease) or even become NIL in total or in specific Railways/Units/Communities/Posts at a later stage depending upon the actual needs of the Railway Administration. Also, additional posts if required by the railway(s) may also be included at later stage.

The Railway Administration also reserves the right to cancel the notified vacancies at its discretion and such decision will be final and binding on all. In the event of cancellation of notified vacancies, the examination fee paid by the candidates will not be refunded except for candidates who have attended the CBT. Refer Para 7.0 for extent of refund.

- 1.11 **Preference for Post(s) and/or Railway(s)/Unit(s):** The options from the candidates for various posts for which they are eligible in the opted RRB, shall be taken during submission of ONLINE applications.

On completion of all stages of recruitment process, RRBs will allot Post & Railway/Unit as per the option of the eligible candidates ONLY subject to merit, medical standard and vacancy position. Once candidates have been empaneled as per their merit/choice, they will forfeit the right to be considered for any other post/category.

Candidates with partial option will be considered only for the specific categories opted by them. Non-option for certain posts would be considered as their unwillingness for the same.

However, RRBs also reserve the right to allot Post/Railway/Unit not opted by the candidates, if considered necessary in administrative interest, subject to the candidate(s) meeting the requirements of the post allotted.

In case of shortfall in empanelment of candidates or other exigencies, RRB reserves the right to utilize the extra list of candidates (standby list), if required, as per the merit and option of the candidates. This, however, will not confer any vested right on such candidates to be considered for appointment.

- 1.12 Selection by RRB does not confer upon candidates any right of appointment in the Railways. The function of the RRB is to recommend names of suitable candidates to the concerned authorities of the Zonal Railway/Production Unit who in turn issue the offer of appointment letter subject to availability of vacancies and candidates satisfying all eligibility criteria including antecedents and character.
- 1.13 Selected candidates will have to undergo training, wherever prescribed and during training period only stipend will be paid as applicable.
- 1.14 Selected candidates will have to execute Security and/or Indemnity Bond wherever necessary at the time of joining in Railways.
- 1.15 Ordinarily, a railway servant shall be employed throughout his/her service on the Railway or Railway establishment to which he/she is posted on first appointment and shall have no claim as a right for transfer to another railway or another establishment. In the exigencies of service, however, it shall be open to the Competent Authority to transfer the railway servant to any other department or railway or railway establishment including a project in or out of India.
- 1.16 Selected candidates who are finally appointed are liable for active service in Railway Engineers' Unit of Territorial Army.
- 1.17 Free Sleeper Class Railway Pass is admissible to SC/ST candidates. SC/ST candidates who wish to avail free travel authority will have to indicate 'Yes' in the relevant column in the ONLINE application and upload valid caste certificate. For such candidates, Free Sleeper Class Railway Pass will be a part of e-call letter when they are called for various stages of recruitment viz. CBT, Stenography Skill Test, Performance Test/Teaching Skill Test, Translation Test, DV etc. as per the details furnished and uploaded in ONLINE application. It is the responsibility of the candidates availing free travel authority to give correct name of the Railway Station in online application, failing which their travel authority may not be valid for travel and obtaining reservation.

At the time of obtaining reservation and traveling, the Reservation Clerk and/or Ticket Checking Staff will ask for the original SC/ST community certificate for verification of genuineness of the candidate. **Any attempt to misuse this**

**travelling authority shall lead to rejection of candidature at any stage of the recruitment process and debarment for future examinations conducted by RRB/RRCs.**

- 1.18 RRBs reserve the right to incorporate any subsequent changes/modifications/additions in the terms & conditions of recruitment under the CEN as necessitated and applicable.
- 1.19 RRBs may share, with the consent of the candidates, the scores obtained by them in RRB exams with other Ministries/Departments/PSUs and Private Organizations, for recruitment in their organizations. Candidates may give their consent for the same or otherwise while filling the ONLINE application.

## **2.0 VACANCIES**

- 2.1 The Post Parameters (Pay, Minimum/Maximum age, Qualification, Medical Standard and Suitability of the post for PwBD etc.) of various posts included in the CEN are at **Annexure A**.
- 2.2 The RRB, Railway/Unit and post wise vacancies for all the notified posts including reservation of vacancies for SC, ST, OBC, EWS, ExSM and PwBD are at **Annexure B**.
- 2.3 Candidates may please note that these vacancies may increase or decrease as per the requirement of Railway Administration (Please refer Para 1.10 Of General Instructions).

## **3.0 MEDICAL STANDARDS FOR THE POSTS**

Candidates called for DV will have to pass requisite medical fitness test(s) conducted by the Railway Administration to ensure that the candidates are medically fit to carry out the duties connected with the post(s) opted by them. Visual Acuity Standard is one of the important criteria of medical fitness of railway staff. The medical standards are outlined below:

| <b>SL.NO</b> | <b>MEDICAL STANDARD</b> | <b>GENERAL FITNESS</b>         | <b>VISUAL ACUITY</b>  |
|--------------|-------------------------|--------------------------------|---|
| 1            | B- 1                    | Physically fit in all respects | Distant Vision: 6/9, 6/12 with or without glasses (power of lenses not to exceed 4D) Near Vision: Sn. 0.6, 0.6 with or without glasses when reading or close work is required and must pass test for Colour Vision, Binocular Vision, Night Vision, Mesopic Vision etc. |
| 2            | C-1                     | Physically fit in all respects | Distant Vision: 6/12, 6/18 with or without glasses. Near Vision: Sn. 0.6, 0.6 with or without glasses when reading or close work is required.   |



|   |     |                                |  |
|---|-----|--------------------------------|--|
| 3 | C-2 | Physically fit in all respects | Distant Vision: 6/12, nil with or without glasses<br>Near Vision: Sn. 0.6 combined with or without glasses where reading or close work is required |
|---|-----|--------------------------------|--|

**Note:** The above medical standards are indicative and not exhaustive and apply to candidates in general. The candidates are advised to read Chapter 5 of Indian Railway Medical Manual Vol. I which can also be accessed at [www.indianrailways.gov.in](http://www.indianrailways.gov.in).

Different Medical standards shall apply to Ex-Servicemen as detailed in Para 534 of Indian Railway Medical Manual (IRMM) Volume I, which may be accessed at [www.indianrailways.gov.in](http://www.indianrailways.gov.in).

**Candidates are advised to ensure that they are eligible as per the medical standards for the post(s) opted by them.** In case of failure of the candidate to pass the prescribed medical fitness for the opted posts, he will not be considered for empanelment for that post and alternate appointment shall not be provided.

#### **4.0 NATIONALITY/CITIZENSHIP**

4.1 A candidate must be either:

- (a) a citizen of India, or
- (b) a subject of Nepal, or
- (c) a subject of Bhutan, or
- (d) a Tibetan refugee who came over to India, before the 1st January, 1962 with the intention of permanently settling in India, or
- (e) a person of Indian origin who has migrated from Pakistan, Burma, Sri Lanka, East African Countries of Kenya, Uganda, the United Republic of Tanzania, Zambia, Malawi, Zaire, Ethiopia and Vietnam with the intention of permanently settling in India.
- (f) Provided that a candidate belonging to categories (b), (c), (d) and (e) above shall be a person in whose favor a certificate of eligibility has been issued by the Government of India.

4.2 A candidate in whose case a certificate of eligibility is necessary may be admitted to the examination but the offer of appointment may be given only after the necessary eligibility certificate has been issued to him by the Government of India.

#### **5.0 AGE LIMIT**

5.1 The lower and upper age limit indicated for the post(s) in the Vacancy Table will be reckoned as on 01.07.2019.

5.2 For various age groups the Date of Birth of candidates should be between the dates given below (Both dates inclusive): -

| Age Groups | Upper Limit of Date of Birth |                      |            | Lower Limit of Date of Birth (Not later than) |
|------------|------------------------------|----------------------|------------|---|
|            | UR                           | OBC-Non-Creamy Layer | SC/ST      | For all community / categories                |
| 18 to 30   | 02.07.1989                   | 02.07.1986           | 02.07.1984 | 01.07.2001                                    |
| 18 to 33   | 02.07.1986                   | 02.07.1983           | 02.07.1981 | 01.07.2001                                    |
| 18 to 40   | 02.07.1979                   | 02.07.1976           | 02.07.1974 | 01.07.2001                                    |
| 18 to 45   | 02.07.1974                   | 02.07.1971           | 02.07.1969 | 01.07.2001                                    |
| 20 to 35   | 02.07.1984                   | 02.07.1981           | 02.07.1979 | 01.07.1999                                    |

**Note:** The date of birth limits for SC, ST and OBC-NCL given in the above table includes community age relaxation.

5.3 However the relaxation in upper age limit / maximum upper age for the following categories/communities is given as indicated in the table below subject to submission of requisite certificates.

| S.No. | CATEGORIES  | COMMUNITIES                | RELAXATION IN UPPER AGE LIMIT (or) MAXIMUM UPPER AGE  |
|-------|---|----------------------------|---|
| 1     | OBC-Non Creamy Layer  | --                         | 3 Years   |
| 2     | SC/ST   | --                         | 5 Years   |
| 3     | Ex-Servicemen candidates who have put in more than 6 months service after attestation | UR                         | 30/33/35/40/45 (as per upper age in Age Group) Years plus Number of years of service rendered in Defence plus 3 years |
|       |   | OBC-NCL (Non Creamy Layer) | 33/36/38/43/48 (as per upper age in Age Group) Years plus Number of years of service rendered in Defence plus 3 years |
|       |   | SC/ST                      | 35/38/40/45/50 (as per upper age in Age Group) Years plus Number of years of service rendered in Defence plus 3 years |
| 4     | PwBD  | UR                         | 10 Years  |
|       |   | OBC-NCL (Non Creamy Layer) | 13 Years  |
|       |   | SC/ST                      | 15 Years  |
| 5     | Candidates ordinarily been domiciled in the   | UR                         | 35/38/40/45/50 (as per upper age in Age Group) Years  |
|       |   | OBC-NCL (Non               | 38/41/43/48/53 (as per upper age in   |

|   |  |                            |  |
|---|--|----------------------------|--|
|   | <b>State of Jammu &amp; Kashmir during the period from 01.01.1980 to 31.12.1989</b>  | Creamy Layer)              | Age Group) Years   |
|   |  | SC/ST                      | 40/43/45/50/55 (as per upper age in Age Group) Years   |
| 6 | Candidates who are serving Group 'C' and erstwhile Group 'D' Railway Staff, Casual Labour and Substitutes and put in minimum of 3 years service (continuous or in broken spells) | UR                         | 40/43/45/50/55 (as per upper age in Age Group) Years of age  |
|   |  | OBC-NCL (Non Creamy Layer) | 43/46/48/53/58 (as per upper age in Age Group) Years of age  |
|   |  | SC/ST                      | 45/48/50/55/60 (as per upper age in Age Group) Years of age  |
| 7 | Candidates who are working in Quasi-Administrative offices of the Railway organization such as Railway Canteens, Co-operative Societies and Institutes                           | UR                         | 30/33/35/40/45 (as per upper age in Age Group) Years plus length of service rendered or 5 years, whichever is lower. |
|   |  | OBC-NCL (Non Creamy Layer) | 33/36/38/43/48 (as per upper age in Age Group) Years plus length of service rendered or 5 years, whichever is lower. |
|   |  | SC/ST                      | 35/38/40/45/50 (as per upper age in Age Group) Years plus length of service rendered or 5 years, whichever is lower. |
| 8 | Women candidates, who are widowed, divorced or judicially separated from husband but not remarried.  | UR                         | 35/38/40/45/50 (as per upper age in Age Group) Years of age  |
|   |  | OBC-NCL (Non Creamy Layer) | 38/41/43/48/53 (as per upper age in Age Group) Years of age  |
|   |  | SC/ST                      | 40/43/45/50/55 (as per upper age in Age Group)Years of age   |

5.4 No age relaxation is allowed to SC/ST/OBC-NCL(Non Creamy Layer) candidates applying against unreserved vacancies.

5.5 PwBD candidates applying against UR vacancies will be allowed age relaxation applicable for UR PwBD only.

5.6 If a candidate is eligible for relaxation of age on more than one ground, he/she would be accorded the highest of the age relaxations for which he/she is eligible.

5.7 **Candidates should note that the date of birth filled in this application should be same as recorded in the Matriculation/SSLC or an equivalent certificate. No subsequent request for its change will be considered.**

## 6.0 EDUCATIONAL QUALIFICATIONS

Candidates should have requisite minimum educational qualifications indicated for posts in **Annexure-A** of this CEN from recognized Board/University/Institute as on the closing date for ONLINE Registration. **Those**

awaiting results of the final examination of the prescribed minimum educational qualification **SHOULDNOT** apply.

## 7.0 EXAMINATION FEE

Candidates applying for the posts in this CEN have to pay the prescribed fee as per their category detailed below:

| S. No. | Candidate Categories   | Fee         |
|--------|--|-------------|
| 1      | For all candidates except the fee concession categories mentioned below.<br>Out of this fee of Rs 500/- an amount of Rs 400/- shall be refunded in due course duly deducting bank charges, on appearing in 1 <sup>st</sup> Stage CBT   | Rs<br>500/- |
| 2      | For PwBDs / Female /Transgender/ Ex-Servicemencandidates and candidates belonging to SC/ST/Minority Communities/ Economically Backward Class.<br>This fee of Rs 250/- shall be refunded in due course duly deducting bank charges as applicable on appearing in 1 <sup>st</sup> Stage CBT. | Rs<br>250/- |

### 7.1 Modes of Payment of Fee

- a. ONLINE fee payment through internet banking or debit/credit cards or UPI.
- b. OFFLINE fee payment through
  - i. SBI Challan Payment mode in any branch of SBI
  - ii. Post Office Challan Payment mode in any branch of Computerized Post Office.

### 7.2 Closing Date and Time of Fee Payment

The Offline payment will be allowed till 13:00 hrs of 11.04.2019 and Online payment will be allowed till 23:59hrs of 13.04.2019, for candidates who register successfully till 23:59 hrs of 07.04.2019. After making payment, these candidates should submit their completed applications on or before 23.59 hrs of 16.04.2019.

All applicable service charges for fee payment through the mode of payment chosen shall be borne by the candidate. If the fee is paid through off line mode viz. Para 7.1 (b) I andiiabove, the receipt should be preserved. The same should be produced on demand at the time of DV.

- ### 7.3 Minorities include Muslims, Christians, Sikhs, Buddhists, Jains and Zoroastrians(Parsis) subject to revision/deletion/inclusion, if any, received till the closing date for ONLINE registration of application for this CEN.

Candidates belonging to minority communities availing waiver of examination fee will be required to furnish, at the time of DV, 'Minority Community Declaration' affidavit on non-judicial stamp paper that they belong to any of the above minority communities failing which their candidature will be rejected.

- 7.4 Economically Backward Class (EBC) candidates are those whose annual family income is less than Rs. 50,000/-. Such candidates should have valid income certificate on the date of application in the prescribed format or on the letterhead of the issuing authority to this effect before filling the application and submit the same at the time of DV failing which their candidature will be rejected. Candidates having BPL Card and Izzat MST are also eligible for fee concession under EBC. EBC candidates seeking fee concession should fill in the relevant Certificate/Card Number, issue date, issuing authority, place of issue and state in the ONLINE application.
- 7.5 In case of online payment (Debit Card, Credit Card, Net Banking and UPI), the candidates should confirm if they wish to receive the refundable portion of examination fee (Rs.400/- or Rs.250/- as applicable) on attending the CBT in the account from which they have made payment or alternatively provide the beneficiary account in which they wish to receive the refund viz. Beneficiary Name, Account Number and IFSC Code. The refundable portion of examination fee shall be refunded duly deducting bank charges as applicable. The candidates who have made payment through SBI Challan or Post office Challan Mode should provide details of beneficiary account in which they wish to receive the refund viz. Beneficiary Name, Account Number and IFSC Code. The responsibility to furnish correct bank account details lies on the candidates and RRB does not entertain any correspondence from the candidate on this account.
- 7.6 **The examination fee paid by the candidates whose application is incomplete or those who have not submitted their application or whose application is rejected, will not be refunded.**

## **8.0 VERTICAL RESERVATION**

- 8.1 This CEN provides for Vertical Reservation for Scheduled Caste (SC), Scheduled Tribe (ST), Other Backward Classes (OBC)-Non Creamy Layer (NCL) and Economically Weaker Sections (EWS), wherever applicable and admissible, and as communicated by the Indenting Railways/Production Units under extant rules, as mentioned in the Vacancy Table.
- 8.2 All candidates, irrespective of community may be considered against UR vacancies, subject to fulfillment of parameters for UR candidates. However, against the vacancies earmarked for specific communities (SC/ST/OBC-NCL/EWS), only candidates belonging to that community will be considered.

8.3 For availing reservation, SC/ST/OBC-NCL candidates should furnish Caste Certificate from competent authorities as per the format given at **Annexure-I** (for SC/ST candidates) and **Annexure-II** (for OBC-NCL candidates) at the time of DV. Further, in case of OBC-NCL candidates, the certificates should specifically indicate that the candidate does not belong to the Persons/Sections (Creamy Layer) mentioned in Column 3 of the Schedule of the Government of India, Department of Personnel and Training O.M.No.36012/22/93-Estt. (SCT) dated 08.09.93 & its subsequent revision through O.M.No.36033/3/2004-Estt. (Res) dated 09.03.2004, 27.05.2013, 13.09.2017 and further revision, if any, received till the closing date for ONLINE Registration of applications for this CEN. The candidate should ensure that he/she belong to the OBC- Non Creamy Layer category while applying for the posts against this CEN. Such candidate should produce a valid OBC certificate in the prescribed format during DV. Further, in addition to the community certificate (OBC), a declaration in the prescribed format as per **Annexure IIA** has to be furnished by the candidate during DV, that he/she does not belong to the creamy layer. The certificate produced shall not be older than one year at the time of DV. Failing in these stipulations, their claim for reserved status (OBC-NCL) will not be entertained and the candidature/application of such candidates, if fulfilling all the eligibility conditions for General (Un-reserved) category, will be considered under General (UR) vacancies only.

#### **8.4 EWS Reservation**

Candidates who are not covered under the scheme of reservation for SC/ST/OBC-NCL and whose family has gross annual income below Rs 8.00 Lakh (Rupees eight lakh only) are to be identified as EWS for benefit of reservation for EWS. The income shall also include income from all sources i.e. salary, agriculture, business, profession etc. for the financial year prior to the year of application. For this CEN the financial year will be 2018-19 as the closing date of registration is 07.04.2019. Also, candidates whose family owns or possesses any of the following assets shall be excluded from being identified as EWS, irrespective of family income:

- i. 5 acres of agricultural land and above;
- ii. Residential flat of 1000 sq. ft. and above;
- iii. Residential plot of 100 sq. yards and above in notified municipalities;
- iv. Residential plot of 200 sq. yards and above in areas other than the notified municipalities.

The property held by a "Family" in different locations or different places/cities would be clubbed while applying the land or property holding test to determine EWS status.

The term "Family" for this purpose will include the person who seeks benefit of reservation, his/her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years.

The benefit of reservation under EWS can be availed upon production of an Income and Asset Certificate issued by a Competent Authority. The Income and Asset Certificate issued by any one of the following authorities in the prescribed format as given in **Annexure III** shall only be accepted as candidate's claim as belonging to EWS:

- a) District Magistrate/Additional District Magistrate/Collector/Deputy Commissioner/Additional Deputy Commissioner/1<sup>st</sup> Class Stipendary Magistrate/Sub-Divisional Magistrate/Taluka Magistrate/Executive Magistrate/Extra Assistant Commissioner
- b) Chief Presidency Magistrate/ Additional Chief Presidency Magistrate/Presidency Magistrate
- c) Revenue Officer not below the rank of Tehsildar and
- d) Sub-Divisional Officer of the area where the candidate and/or his family normally resides.

The candidates applying against the vacancies reserved for EWS must possess Income and Asset Certificate as on closing date of registration of application for this CEN. Further, these candidates are also required to produce valid Income and Asset Certificate during Document Verification (DV). Failing in these stipulations, their claim for reserved status under EWS will not be entertained and the candidature/application of such candidates, if fulfilling all the eligibility conditions for General (Un-reserved) category, will be considered under General (UR) vacancies only.

8.5 Candidates belonging to SC/ST/OBC-NCL/EWS who fulfill required minimum educational qualification can also apply against UR vacancies. They will however, have to compete with the UR candidates. No age relaxation will be allowed to such SC/ST/OBC-NCL candidates applying against UR vacancies. However, candidates have to indicate their actual community in the application.

8.6 Community/EWS status as on the closing date for ONLINE Registration of application for this CEN shall only be considered for availing reservation benefits if eligible and any change in the community status of the candidate thereafter shall not be entertained.

## **9.0 HORIZONTAL RESERVATION:**

9.1 This CEN provides for horizontal reservation for Ex-Servicemen(ExSM) and Persons with Benchmark Disabilities (PwBD) irrespective of their community.

- 9.2 Vacancies for ExSM and PwBD wherever given in the vacancy table are not separate but are included in the total number of vacancies.
- 9.3 Wherever vacancies for PwBD are shown separately without any communitywise allotment, those vacancies are separate and not part of regular vacancies.
- 9.4 ExSM candidates may also apply against regular vacancies of any post(s) without separate earmarked ExSM vacancies. Even for these posts they are eligible for age relaxation and fee exemption as applicable for ExSM.
- 9.5 PwBD candidates of a particular disability may also apply against regular vacancies of any post(s) which are not having separate earmarked PwBD vacancies subject to condition that the post should have been identified suitable for that disability. Even for these posts they are eligible for age relaxation and fee exemption as applicable for PwBD.
- 9.6 If regular PwBDvacanciescannot be filled due to non-availability of suitable candidates under the type of disability for which vacancy is reserved or for any other sufficient reason, these shall not be filled and shall be carried forward as backlog vacancy to the next recruitment cycle.

However, for the backlog PwBDvacancies indicated in the CEN, if candidates of specified disability for which vacancies are reserved are not available, these can be filled by candidates of other disabilities for which the post is suitable. In case of non-availability of any PwBD candidates of the disabilities for which the post is identified as suitable, the vacancies will be filled by regular (those who are not PwBD) candidates in order of merit.

#### 10.0 **EX-SERVICEMEN (ExSM):**

10.1 The term Ex-Servicemen means a person who has served in any rank (whether as a Combatant or non-Combatant) in the regular Army, Navy or Air Force of the Indian Union but does not include a person who has served in the Defense Security Corps, the General Reserve Engineering Force, the Lok Sahayak Sena and the Para Military Forces

and

- a. Who either has been retired or relieved or discharged from such service whether at his own request or being relieved by the employer after earning his or her pension( or)
- b. Who has been relieved from such service on medical grounds attributable to military service or circumstances beyond his control and awarded medical or other disability pension; (or)
- c. who has been released from such service as a result of reduction in establishment; (or)



- d. Who has been released from such service after completing the specific period of engagement, otherwise than on his own request, or by way of dismissal, or discharge on account of misconduct or inefficiency and has been given a gratuity; and includes personnel of the Territorial Army, namely, pension holders for continuous embodied service or broken spells of qualifying service;(or)
- e. Personnel of Army Postal Service who are part of Regular Army and retired from the Army Postal Service without reversion to their parent service with pension, or are released from the Army Postal Service on medical grounds attributable to or aggravated by military service or circumstances beyond their control and awarded medical or other disability pension; (or)
- f. Personnel who were on deputation in Army Postal Service for more than six months prior to 14th April 1987; (or)
- g. Gallantry award winners of the Armed forces including personnel of Territorial Army; or
- h. Ex-recruits boarded out or relieved on medical ground and granted medical disability pension w.e.f. 01.02.2006.

10.2 Persons serving in the Armed Forces of the Union, who on retirement from service would come under the category of Ex-Servicemen are eligible to apply for re-employment one year before the completion of the specific terms of engagement and avail themselves of all concessions available to Ex-Servicemen but such persons shall not be permitted to leave the uniform until they complete the specific terms of engagement in the Armed Forces of the Union.

Accordingly, such serving Defense personnel to be released within one year from the closing date of ONLINE Registration of applications (07.04.2019) for this CEN (i.e. on or before 07.04.2020) can also apply, both for vacancies earmarked for Ex-Servicemen and for posts not reserved for them. However, they should possess the prescribed educational qualifications as on the closing date of registration (07.04.2019) of applications for this CEN.

10.3 Ex-Servicemen candidates who have already secured civil employment under Central Government in Group 'C' & 'D' (including PSUs, autonomous bodies/statutory bodies, nationalized banks etc.)after availing of the benefits given to Ex-Servicemenwill be permitted only the benefit of age relaxation as prescribed for Ex-Servicemen for securing another employment in a higher grade or cadre in Group 'C/D' under Central Government. Such candidates will not be considered against the vacancies reserved for Ex-Servicemen in the Central Government jobs.

10.4 If an Ex-Serviceman applies for various vacancies before joining any civil employment, he/she can avail the benefit of reservation as Ex-Servicemen for any subsequent employment, subject to the condition that an Ex-Serviceman as soon as he/she joins any civil employment, should give self-declaration/undertaking to the concerned employer about the date wise details of application for various vacancies, including this CEN, for which he/she had applied for, before joining the initial civil employment. The acknowledged copy of this declaration along with NOC from the civil employer should be produced during DV failing which they will not get benefit of reservation for Ex-Servicemen. Further, this benefit would be available only in respect of vacancies which are filled on direct recruitment and wherever reservation is applicable to the Ex-Servicemen.

10.5 The Medical standard of Ex-Serviceman will be according to Para 534 of Indian Railway Medical manual (IRMM) Volume I, which may be accessed at [www.indianrailways.gov.in](http://www.indianrailways.gov.in).

### **11.0 PERSONS WITH BENCHMARK DISABILITIES (PwBD)**

11.1 The suitability or otherwise of a post for PwBD has been indicated against each post, under the column “Suitability for Persons with Benchmark Disability” with details of sub disability in Post Parameters Table (**Annexure-A**).

Benchmark Disabilities:- As per The Rights of Persons with Disabilities (RPwD) Act, 2016 (effective from 19<sup>th</sup> April, 2017), the Benchmark Disabilities are as under: -

- (a) Blindness and low vision;
- (b) Deaf and hard of hearing;
- (c) Locomotor disability including cerebral palsy, leprosy cured, dwarfism, acid attack victims and muscular dystrophy;
- (d) Autism, intellectual disability, specific learning disability and mental illness;
- (e) Multiple disabilities from amongst persons under clauses (a) to (d) including deaf-blindness in the posts identified for each disabilities.

Definition of Specified Disabilities as provided in the Schedule of RPwD Act, 2016 is as mentioned below:

#### **11.2 Definition of Specified Disabilities:**

1. Physical disability:-

A) Locomotor disability (a person’s inability to execute distinctive activities associated with movement of self and objects resulting from affliction of musculoskeletal or nervous system or both), including—

(a) “Leprosy cured person” means a person who has been cured of leprosy but is suffering from—

(i) loss of sensation in hands or feet as well as loss of sensation and paresis in the eye and eye-lid but with no manifest deformity;

(ii) manifest deformity and paresis but having sufficient mobility in their hands and feet to enable them to engage in normal economic activity;

(iii) extreme physical deformity as well as advanced age which prevents him/her from undertaking any gainful occupation, and the expression “leprosy cured” shall construed accordingly;

(b) “cerebral palsy” means a Group of non-progressive neurological condition affecting body movements and muscle coordination, caused by damage to one or more specific areas of the brain, usually occurring before, during or shortly after birth;

(c) “dwarfism” means a medical or genetic condition resulting in an adult height of 4 feet 10 inches (147 centimeters) or less;

(d) “muscular dystrophy” means a group of hereditary genetic muscle disease that weakens the muscles that move the human body and persons with multiple dystrophy have incorrect and missing information in their genes, which prevents them from making the proteins they need for healthy muscles. It is characterized by progressive skeletal muscle weakness, defects in muscle proteins, and the death of muscle cells and tissue;

(e) “acid attack victims” means a person disfigured due to violent assaults by throwing of acid or similar corrosive substance.

B) Visual impairment—

(a) “blindness” means a condition where a person has any of the following conditions, after best correction—

(i) total absence of sight; or

(ii) visual acuity less than 3/60 or less than 10/200 (Snellen) in the better eye with best possible correction; or

(iii) limitation of the field of vision subtending an angle of less than 10 degree.

(b) “low-vision” means a condition where a person has any of the following conditions, namely:—

(i) visual acuity not exceeding 6/18 or less than 20/60 upto 3/60 or upto 10/200 (Snellen) in the better eye with best possible corrections; or

(ii) limitation of the field of vision subtending an angle of less than 40 degree up to 10 degree.

C) Hearing impairment—

(a) “deaf” means persons having 70 DB hearing loss in speech frequencies in both ears;

(b) “hard of hearing” means person having 60 DB to 70 DB hearing loss in speech frequencies in both ears

D) (1) “speech and language disability” means a permanent disability arising out of conditions such as laryngectomy or aphasia affecting one or more components of speech and language due to organic or neurological causes.

(2) Intellectual disability, a condition characterized by significant limitation both in intellectual functioning (reasoning, learning, problem solving) and in adaptive behaviour which covers a range of every day, social and practical skills, including—

(a) “specific learning disabilities” means a heterogeneous group of conditions wherein there is a deficit in processing language, spoken or written, that may manifest itself as a difficulty to comprehend, speak, read, write, spell, or to do mathematical calculations and includes such conditions as perceptual disabilities, dyslexia, dysgraphia, dyscalculia, dyspraxia and developmental aphasia;

(b) “autism spectrum disorder” means a neuro-developmental condition typically appearing in the first three years of life that significantly affects a person’s ability to communicate, understand relationships and relate to others, and is frequently associated with unusual or stereotypical rituals or behaviours.

(3) Mental behaviour— “mental illness” means a substantial disorder of thinking, mood, perception, orientation or memory that grossly impairs judgment, behaviour, capacity to recognize reality or ability to meet the ordinary demands of life, but does not include retardation which is a condition of arrested or incomplete development of mind of a person, specially characterized by sub normality of intelligence.

(4) Disability caused due to— (a) chronic neurological conditions, such as—

(i) “multiple sclerosis” means an inflammatory, nervous system disease in which the myelin sheaths around the axons of nerve cells of the brain and spinal cord are damaged, leading to demyelination and affecting the ability of nerve cells in the brain and spinal cord to communicate with each other;

(ii) “Parkinson’s disease” means a progressive disease of the nervous system marked by tremor, muscular rigidity, and slow, imprecise movement, chiefly affecting middle-aged and elderly people associated with degeneration of the basal ganglia of the brain and a deficiency of the neurotransmitter dopamine.

(b) Blood disorder—

(i) “Haemophilia” means an inheritable disease, usually affecting only male but transmitted by women to their male children, characterized by loss or impairment of the normal clotting ability of blood so that a minor would may result in fatal bleeding;

(ii) “Thalassemia” means a group of inherited disorders characterized by reduced or absent amounts of hemoglobin.

(iii) “Sickle cell disease” means a hemolytic disorder characterized by chronic anemia, painful events, and various complications due to associated tissue and organ damage; “hemolytic” refers to the destruction of the cell membrane of red blood cells resulting in the release of hemoglobin.

(5) Multiple Disabilities (more than one of the above specified disabilities) including deaf, blindness which means a condition in which a person may have combination of hearing and visual impairments causing severe communication, developmental, and educational problems.

(6) Any other category as may be notified by the Central Government.

- 11.3. **Degree of Benchmark Disability for Reservation and Competent Authority for Issue of Disability Certificate:** Only such persons would be eligible for relaxation in conditions/reservation in posts who suffer from not less than 40 percent of relevant benchmark disability. Those Persons with Benchmark Disabilities (PwBD) who have availed the relaxation and/or reservation and shortlisted for Document Verification have to submit Certificate of Disability issued by the Competent Authority as per the form V, VI and VII of rule 18(1) under chapter 7 of Rights of Persons with Disabilities Rules, 2017 dated 15.06.2017. Refer **Annexure V (A)**, **Annexure V (B)** and **Annexure V(C)** for the revised formats. The existing certificates of disability issued under the Persons with Disabilities Act 1995 (since repealed) shall continue to be valid for the period specified therein.
- 11.4 **Assistance of Scribe:** Visually Impaired (VI) candidates/candidates whose writing speed is affected by Cerebral Palsy/muscular dystrophy/candidates with Locomotor disability (one arm)/Intellectual disability (Autism, specific learning disability and mental illness) can avail the assistance of scribe for writing answers on their behalf. For engaging the scribe, candidates will have to indicate the same while filling ONLINE application form. Engagement of scribe will be subject to the following conditions:
- (a) Candidates will have to arrange for the scribe on their own.

- (b) **The scribe so arranged should not himself/herself be the candidate for the notification for which the candidate is appearing.** Also same scribe should not be engaged for more than one candidate. The scribe and the candidate shall give a declaration to this effect. Any violation, if detected at any stage will render both candidate and scribe disqualified.
  - (c) Candidates opting for scribe will have to provide additional details for scribes during submission of ONLINE application form as per **Annexure-V(D)**, so that RRBs can issue e-Call Letter for scribe and the same shall be signed by both candidate and scribe. Scribe should produce original and valid ID proof at CBT Center and bring passport size photograph.
  - (d) Separate e-Call Letter will be issued to scribes accompanying the candidates.
  - (e) The candidate shall be responsible for any misconduct on the part of the scribe brought by him/her during the examination.
  - (f) Candidates availing the assistance of a scribe shall be eligible for compensatory time of not less than 20 minutes for every hour of examination.
  - (g) Candidates who wish to avail services of scribe but are unable to furnish the details of scribe at the time of ONLINE application, may avail the services of scribe by filling up necessary details in Format given at **Annexure V(D)** at the CBT center duly complying the conditions stipulated for scribe. The change of scribe may also be allowed in emergency duly recording reasons and filling the relevant details including pasting of photograph of the new scribe as per **Annexure V(D)**.
  - (h) Conditions regarding engagement of scribe shall be subject to various provisions/orders of the competent authority, as amended from time to time.
- 11.5 All one-eyed candidates and candidates whose visual degree of disability is less than 40% shall not be considered as Visually Impaired persons and the provision for engaging scribe shall not be applicable to them.
- 11.6 Selected PwBD candidates will be subjected to medical examination by Railway Medical Authorities at the time of DV and only those conforming to the medical standards as laid down in the Indian Railway Medical Manual and other extant provisions, as the case may be, will be eligible for appointment.
- 11.7 When vacancies are reserved for PwBDs and full panel for PwBDs cannot be made with the minimum qualifying percentage marks of each category, viz., UR, SC, ST, OBC-NCL, a relaxation of up to 2% marks in the minimum qualifying marks prescribed for the community will be allowed.

**Special Note for all Candidates seeking reservation/relaxation benefits**

**All the candidates seeking reservation/relaxation benefits available for SC/ST/OBC-NCL/EWS/PwBD/ExSM must ensure that they are entitled to**

**such reservation/relaxation as per eligibility prescribed in the Rules/CEN. They should be in possession of all the requisite certificates in the prescribed format in support of their claim as stipulated in the Rules/CEN.**

**12.0 NO OBJECTION CERTIFICATE (NOC) FOR SERVING EMPLOYEES:**

12.1 Candidates serving(including those undergoing induction training/probation) in any Central/State Government Department including Railways or Public Sector Undertakings may apply directly to the RRBs duly informing their Employer. **Shortlisted candidates should produce NOC from the employer during DV failing which their candidature will be cancelled.**

12.2 Candidates should note that in case a communication is received from their employer by the RRB concerned withholding permission to the candidates applying for/appearing at the examination, their application/candidature will be liable to be rejected /cancelled.

**13.0 RECRUITMENT PROCESS:**

13.1 Only single online application (common to all the notified posts in opted RRB) has to be submitted by the candidate through the link provided on the official websites of RRBs.

13.2 The recruitment process shall involve Single Stage CBT, Stenography Skill Test, Performance Test/Teaching Skill Test, Translation Test (as applicable) and DV/Medical Examination.However, RRB reserves the right to conduct additional CBTs if considered necessary for all or for a limited number of candidates as may be deemed fit by RRBs.

13.3 The date, time and venue for all the activities viz. CBT, Stenography Skill Test, Performance Test/Teaching Skill Test, Translation Test, DV, Medical Examination or any other additional activity as applicable shall be fixed by the RRBs and shall be intimated to the eligible candidates in due course. Request for postponement of any of the above activity or for change of venue, date and shift will not be entertained under any circumstances.

13.4 The Question Paper for Single Stage CBT will be of 90 minutes duration for 100 questions and 120 minutes for PwBD candidates who are availing the Scribe facility. As regards Question Paper for the posts of Junior Stenographer/Hindi & English, please refer to details as given in Para 13.11 below.

13.5 The Question Papers shall be of objective multiple-choice type.

13.6 The standard of questions for the Single Stage CBT will be generally in conformity with the educational standards prescribed for the posts. The questions pertaining to Professional Ability shall be from the syllabus of every notified post mentioned at Annexure-X to XX.

13.7 **Section-wise marks:** The section wise number of questions and marks are detailed below (except for CBT of Junior Stenographer/Hindi & English posts, for which refer to details as given in Para 13.11 below): -

| <b>Subject</b>                     | <b>Number of questions</b> | <b>Marks allotted</b> |
|------------------------------------|----------------------------|-----------------------|
| Professional Ability               | 50                         | 50                    |
| General Awareness                  | 15                         | 15                    |
| General Intelligence and Reasoning | 15                         | 15                    |
| Mathematics                        | 10                         | 10                    |
| General Science                    | 10                         | 10                    |
| <b>Total</b>                       | <b>100</b>                 | <b>100</b>            |

Each question will be of one mark each.

The section wise distribution given in the above table is only indicative and there may be some variations in the actual question papers. **There will be negative marking and 1/3 mark shall be deducted for each wrong answer.**

13.8 The Questions will be of objective type with multiple choices and are likely to include questions pertaining to:

**a. Mathematics:**

Number Systems, BODMAS, Decimals, Fractions, LCM and HCF, Ratio and Proportions, Percentage, Mensuration, Time and Work, Time and Distance, Simple and Compound Interest, Profit and Loss, Algebra, Geometry and Trigonometry, Elementary Statistics, Square Root, Age Calculations, Calendar & Clock, Pipes & Cistern.

**b. General Intelligence and Reasoning:**

Analogies, Alphabetical and Number Series, Coding and Decoding, Mathematical Operations, Relationships, Syllogism, Jumbling, Venn Diagram, Data Interpretation and Sufficiency, Conclusions and Decision Making, Similarities and Differences, Analytical Reasoning, Classification, Directions, Statement- Arguments and Assumptions etc.

**c. General Awareness:** Knowledge of Current Affairs, Indian Geography, Culture and History of India including freedom movement, Indian Polity and Constitution, Indian Economy, Environmental issues concerning India and the World, Sports, General scientific and technological developments etc.

**d. General Science:** Physics, Chemistry and Life Sciences (up to 10<sup>th</sup> standard CBSE syllabus).

13.9 Minimum percentage of marks for eligibility in various communities: UR-40%, EWS-40%, OBC-30%, SC-30% and ST-25%. These percentage of marks for



eligibility may be relaxed by 2% for PwBD candidates in case of shortage of PwBD candidates against vacancies reserved for them.

13.9.1 Where a second stage CBT is deemed necessary and held, RRBs reserve the right to treat the first stage CBT as a qualifying test for the purpose of shortlisting a reasonable number of candidates for the second stage.

13.10 The normalized marks scored by the candidate in the CBT shall be used for shortlisting the candidates for Stenography Skill Test, Performance Test/Teaching Skill Test, Translation Test, DV (as applicable) for the posts.

**13.11** The question paper for the Junior Stenographer (Hindi) & Junior Stenographer (English) will consist of two parts only. The subjects of the paper for CBT, No. of questions, the time allowed, the maximum marks for each subject will be as follows:

| Part | Subject                   | No. of questions | Questions (from – to) | Total Marks | Time duration |
|------|---------------------------|------------------|-----------------------|-------------|---------------|
| I    | General Awareness         | 50               | 1 to 50               | 100         | 90 Minutes    |
| II   | Hindi or English Language | 50               | 51 to 100             | 100         |               |

All the candidates will have to attempt Part I & II (both the subjects) compulsorily. There shall be a single composite paper for both the subjects. Candidates will be required to qualify in each of the two subjects separately.

**Part-I** – Questions of the General Awareness portion shall be from the syllabus of Mathematics, General Intelligence and Reasoning, General Awareness and General Science as mentioned in above para 13.8.

This portion needs to be translated in regional Languages as per extant instructions.

**Part-II** (Either Hindi or English as per option filled up in application form) – The questions shall be designed to check the language skill and knowledge of Hindi/English including grammar. This portion needn't be translated in regional Languages. The syllabus of the questions to be asked in this part is given at Annexure – VIII to IX.

In addition to CBT there shall be Shorthand Test, which will carry 300 marks. Candidates equal to 10 times the number of vacancies, based on the merit of CBT, will be called for Shorthand Test (Stenography Skill Test).

The candidates have to pass Stenography Skill Test as per criteria mentioned below:

| Type of Stenographer | Speed                     | Duration   | Transcription Time |
|----------------------|---------------------------|------------|--------------------|
| English              | 80 words per minute (wpm) | 10 minutes | 50 minutes         |
| Hindi                | 80 words per minute (wpm) | 10 minutes | 65 minutes         |

The Stenography Skill Test will be conducted on **Personal Computer only** without editing tools and spell check facility. For guidelines of those who appear for Skill Test in Hindi, KrutiDev and Mangal font shall be made available on Personal Computer.

As regards the evaluation of transcription sheets of the Stenography Skill Test, with each Full or Major mistakes, candidates will loose one mark. Similarly, Half or Minor mistake would lead to deduction of half a mark. Maximum number of mistakes (both Full/Major or Half/Minor added together) permitted are limited to 10% of the total words dictated. It would mean that candidates, committing more than 10% mistakes will be treated as failed. Procedure to evaluate the transcription and nature of mistakes are elaborated below:-

(I) **FULL MISTAKES:**

- a) Every omission of a word or figure including omission of a definite or indefinite article. In case a group of words is omitted, mark as many mistakes as the actual number of words omitted.
- b) Every substitution of a wrong word or figure. The number of mistakes will be equal to the number of words/figures dictated which have been replaced/substituted by other word(s)/figure(s).
- c) Every addition of a word or figure or a group of words or figures not occurring in the passage.

(II) **HALF MISTAKES:**

- a) Mis-spelling, including transposition of letters in a word and also omission of a letter or letters from a word. However, mis-spelling of proper nouns and unfamiliar names may be ignored.
- b) Using singular for plural noun and vice-versa.
- c) Wrong use of Capital or small letters at the beginning of the sentence.

**Note:** (a) All the errors are counted but the total mistakes counted in a single word should not exceed one Full Mistake.

(b) Candidates will not be penalized for any type of errors or mistakes other than those described above.

(c) Computer and Shorthand Notebook for the test will be provided by the Exam Conducting Agency (ECA) and candidates have to hand over the used Shorthand Notebook to the invigilator on exam duty after completion of Skill Test. Further it is also clarified that candidates will not be allowed to bring their own key board.

(d) Editing Tools and Spell Check facility will not be available to the candidates.

**13.11.1** Merit list for the post of Junior Stenographer will be prepared based on aggregate of marks obtained in the CBT and Stenography Skill Test.

**13.12 Junior Translator/Hindi:**

A single stage Computer Based Test will be conducted followed by a qualifying translation test. The Question Paper shall be designed to test equally both the knowledge of English language as well as knowledge of Hindi language. Atleast 50% of the questions will be designed to test language proficiency – 20% for English and 30% for Hindi. The remaining questions will be designed to test General Knowledge, General Intelligence, Simple Arithmetic and basics of computer.

**Translation Test**

(i) Translation Test shall not be a part of the main examination. Candidates 10 times the number of vacancies shall be called for the translation test, based on the merit of the objective type CBT, duly taking into account reservation requirements.

(ii) The Translation Test shall be only a qualifying test and the qualifying pass marks shall be 60%.

**13.12.1** Merit list of Junior Translator will be based on the marks obtained in the CBT alone. Those who do not qualify in translation test with 60% marks shall be disqualified.

**13.13 Performance Test/Teaching Skill Test**

Apart from the CBT of 100 marks as brought at para 13.7, teachers will be subjected to Performance Test (PT) and Teaching Skill Test (TST).

For the Post Graduate Teachers(PGTs), Trained Graduate Teachers(TGTs), Physical Training Instructor (PTI)&Assistant Mistress/Junior School (PRTs) the recruitment shall be done on the

basis of Written Test (CBT) and Teaching Skill Test in the ratio of 85:15.

For the post of Primary Teacher (Music), Primary Teacher (Dance) and Art Master (PGT/TGT), the Weightage of Written Test (CBT), Performance Test and Skill Test should be in the ratio of 60:25:15 respectively.

**Teaching Skill Test:-** Teaching Skill Test shall be based on Teaching Ability, Teaching Methodology, Content Expertise, Appropriateness of material, Incorporation of recent development in the discipline, Communication skill, Presentation Skill, Classroom Management Skill, understanding of Subject Matter, Problem Solving ability, Decision making, Creativity, Leadership & Motivation Quality. Candidates will be asked to teach some topics of their subject through power point presentation in front of the Committee. Topics will be decided by the Committee on the spot. Candidates will be given sufficient time to prepare and will be asked to use PowerPoint presentation or any other teaching aid as per the availability of equipments at the point of skill Test. The Skill Test shall range between 15 to 30 minutes as decided by the Committee. Skill Test will be of 150 marks. There will not be any minimum qualifying marks for Skill Test. However, weightage of Skill test should be 15% in total marks. There is a possibility that the Skill Test can be video-graphed.

**Performance Test:** Primary Teacher (Music) and Primary Teacher (Dance) may be adjudged on the basis of skill of singing, playing the various instrumental music, performance of dance, Presentation Skill, Coordination, Expression, Energy level, Rhythm, Experimentation with art forms, imagination and innovation and Artistic temperament.

Art Master (PGT/TGT) may be adjudged on performance of art forms/paintings/sketches, innovative and creative approach, Aesthetic sensibilities, Observation skill, interpretation and Originality, Correlation with real life, Experimentation with different art Modes and mediums, Proportion in size and clarity and importance of colour, balance and brightness.

Topics will be decided by the Committee on the spot. Candidates will be given sufficient time to prepare and will be asked to use any teaching aid as per the availability of equipments at the place of Performance Test.

Performance Test shall be of 100 marks. There will not be any minimum qualifying marks for the Performance Test. However, weightage of Performance Test shall be 25% of the total marks. There is a possibility that the Performance Test may be video-graphed.

#### **13.14 Document Verification (DV):**

Based on the performance of candidates in CBT and Stenography Skill Test, Performance Test/Teaching Skill Test, Translation Test (as applicable), candidates equal to the number of vacancies will be called for Document Verification as per their merit and options. In addition, candidates equal to 50% (may increase or decrease at the discretion of RRBs) of the number of vacancies for various posts will also be called for DV. These additional candidates will, however, be considered for empanelment only if there is a shortfall in empanelment from the merit list or/and as replacement against the shortfall on account of non-joining of recommended candidates in the working post or/and any other special requirements. In case of two or more candidates securing same marks, their merit position shall be determined by age criteria i.e., older person shall be placed at higher merit and in case age being same, then alphabetical order (A to Z) of the name shall be taken into account to break the tie.

13.15 Appointment of selected candidates is subject to their passing requisite Medical Fitness Test to be conducted by the Railway Administration/RRB, final verification of educational and community certificates and verification of antecedents/character of the candidates. Candidates may please note that RRBs only recommend names of the empaneled candidates and appointment is offered ONLY by the respective Railway Administrations.

13.16 It may also be noted that all candidates successful in Document Verification (DV) are sent for medical examination. Clearing of such medical examination by additional candidates (those called for DV beyond the notified number of vacancies) will give such candidates **no right** to be considered for appointment.

#### **14.0 NORMALISATION OF MARKS:**

Short listing of Candidates for various stages shall be based on the normalized marks obtained by them whenever CBT is conducted in multiple sessions for the same syllabus. The normalization scheme to be adopted for short listing the candidates for Stenography Skill Test, Performance Test/Teaching Skill Test, Translation Test (as applicable)/DV is detailed in following paragraphs.

14.1 **CALCULATION OF NORMALIZED MARKS FOR MULTI-SESSION PAPERS:** In CBT, the examination may have to be conducted in multiple sessions. For these

multisession papers, a suitable normalization is applied to take into account any variation in the difficulty levels of the question papers across different sessions. The formula for calculating the normalized marks for the multi-session papers is detailed below:

Normalization mark of  $j^{\text{th}}$  candidate in  $i^{\text{th}}$  session  $\widehat{M}_{ij}$  is given by :

$$\widehat{M}_{ij} = \frac{\overline{M}_i^g - M_q^g}{\overline{M}_{ii} - M_{iq}^g} (M_{ij} - M_{iq}^g) + M_q^g$$

$M_{ij}$  : is the actual marks obtained by the  $j^{\text{th}}$  candidate in  $i^{\text{th}}$  session.

$\overline{M}_i^g$  : is the average marks of the top 0.1% of the candidates considering all sessions.

$M_q^g$  : is the sum of mean and standard deviation marks of the candidates in the paper considering all sessions.

$\overline{M}_{ii}$  : is the average marks of the top 0.1% of the candidates in the  $i^{\text{th}}$  session or marks of topper if session strength is less than 1000.

$M_{iq}^g$  : is the sum of the mean marks and standard deviation of the  $i^{\text{th}}$  session.

## 15.0 HOW TO APPLY

- (a) Candidates can apply for the notified posts of any one RRB only as per their eligibility through ONLINE application mode by visiting the official website of RRBs listed at Para 20.0.
- (b) **Read all the Information and Instructions detailed in the CEN** thoroughly before starting the filling up of application by clicking the appropriate Link on the RRB website. It is essential that the candidate understands all information of the CEN correctly to prevent any mistakes while filling application.
- (c) **Scanned documents in JPEG Format to be kept ready before filling the application**

In order to ensure speedy filling up of application by the candidates, they should keep the following documents ready in digital form before logging in to the application page.

- Candidate Photograph: JPEG image of size 20 to 50KB (Please Refer Para 15.1 (o) (3) regarding specification of photograph)
- Candidate Signature: JPEG image of size 10 to 40KB (Please Refer Para 15.1 (o) (5) regarding specification of signature)
- SC/ST Certificate (Only for candidates seeking Free Travel Pass): JPEG image of size 50 to 100KB
- Scribe Photo (wherever applicable): JPEG image of size 20 to 50KB (Please Refer Para 15.1 (o) (3) regarding specification of photograph)

- (d) **Check RRB wise Vacancies for the qualification and Reservation Category of the candidate:** The candidates are advised to check the Post Parameter Table and Vacancy Table in this CEN to ascertain vacancies notified against all RRBs and then decide the RRB for which they wish to apply and ensure that the RRB to which they wish to fill in the online application is having vacancies for their educational qualification, community/category and eligibility in terms of age, medical standards, disability etc.
- (e) Following steps may be followed to dynamically ascertain the availability of vacancies and candidate's eligibility for various posts notified:
- **Post Parameter Table:** Click on the Post Parameter Table Tab. From this table, candidate can ascertain the post(s) for which he/she is eligible as per qualification, type of disability for which post is suitable if PwBD, required medical standards etc.
  - **Vacancy Table:** To ascertain the comprehensive details of vacancy of all the posts notified against an RRB for his/her eligibility, candidate may select the RRB from the drop down list of RRBs and can view the vacancies for all the notified posts against various Railways/Units attached to that RRB on selecting the eligibility parameters.
  - After scrutinizing the vacancy table, candidates may decide the RRB for which they wish to apply duly ensuring that vacancy exists for their qualification/community/EWS/PwBD/ExSM category etc.
  - **Once the RRB has been selected, preliminary registration is completed and registration number is allotted, change of RRB will not be permitted under any circumstances.**
- (f) Candidates are required to go to the link provided for filling ONLINE application and fill up the personal details/Bio-Data, fee paid etc., carefully. They are also required to exercise their option/preference for Post(s), Railway(s)/Production Unit(s).
- (g) **CANDIDATES PLEASE NOTE:**
- **Multiple posts and other requirements have been notified in this CEN. The candidates are required to indicate their Post-wise and Railway/PU-wise preferences very carefully. Options once exercised in the ONLINE Application shall be final and no request for change shall be entertained. Therefore, candidates are advised to be careful in exercise of option for Post(s) and Railway(s)/PU(s). RRBs will allot the post and the Railway/Production Unit to the selected candidates as per the preference of the candidates subject to merit and vacancy position. However in case of administrative exigencies/requirements, RRBs reserve the right to allot any post/Railway subject to the suitability of the candidate(s).**

- **Candidates with partial option will be considered only for the specific categories opted by them since non-option for certain categories or all categories would indicate their unwillingness for the same.**
- **Candidates are advised to keep their personal mobile number and personal valid e-mail ID active throughout the recruitment process, as all communications from RRBs will be sent only through SMS/e-mail. RRBs will not entertain any request for change of mobile number and e-mail address at any stage. Candidates are advised to note and preserve their Registration Number for further stages of recruitment process/ correspondence with RRB concerned.**

**Candidates are further advised to visit website(s) of RRBs frequently to get the latest information on various stages of recruitment process or any changes about this CEN.**

**The onus is on the candidates to prove with valid documents that all the information submitted by them in the ONLINE application is true.**

#### **15.1 STEPS TO SUBMIT ONLINE APPLICATION:**

After completing the process at Para 15.0 a, b, c & d above carry out the following:

- Select the RRB** to which you wish to apply. **Please be aware that, RRB once selected cannot be changed** after the preliminary registration is completed and Registration number is allotted.
- Confirm that you have read and understood the instructions** clearly by clicking the check box. Click on the “New Registration”
- Registration Details:** Enter your name, Date of Birth and Father’s name as per Para 1.7 of General Instructions, Mother’s Name, Aadhaar Number, SSLC/Matric Roll Number, Year of Passing, Mobile Number and e-mail-ID and then submit for registration. Candidates can modify the application particulars except RRB chosen, Email ID and Mobile Number, even after submission of application, but within the last date of submission of application, by paying modification fee. **Please note that the email ID used for the Registration must be yours and unique. Also note that both the email and Mobile Number will be verified during the Online Application process with a One Time Password (OTP).**



- d) **Verification of email ID and mobile number through OTP: On submitting the primary details, the Registration Number and Password shall be displayed to the candidate. Also, OTPs shall be sent to the registered Mobile Number and e-mail along with the Registration details. The candidate should retrieve the OTPs from e-mail and Mobile and then enter OTPs to proceed with the filling up of application and to make payment.**

Candidate should note and preserve their Registration Number for later reference during the recruitment process and RRB will not entertain any request seeking registration number.

- e) **Candidates can proceed with the online application by clicking on the “Already Registered” Button on the Home Page using the Registration Number and password.**

- f) In the Part I of application page, provide the details of Educational Qualification, Community- UR/OBC/SC/ST/EWS, Gender, Religion, Ex SM, PwBD, Minority, Economically Backward Class and Age Relaxation eligibility category as applicable and other details.

- g) In the Part II of application page, candidate has to set priority/preference of the posts.

**Set priority / preferences for posts:** If the candidate is eligible for more than one post based on his/her educational qualification and other details furnished, he/she must set the priority/preferences for these posts. The list of posts (in the chosen RRB) for which a candidate is eligible is displayed. Similarly, if the chosen RRB has vacancies for more than one Railway/Production Unit, then vacancies for all such Railways/Production Units for which a candidate is eligible, will be listed out. The candidate should fill their priority/preferences number in the textbox against each post that they are eligible for, in the RRB they are applying to.

Candidates with partial option will be considered only for the specific categories opted by them. Non-option for certain posts would be considered as their unwillingness for the same.

- h) Payment and Bank Account Details:**

- i. On completion of application details as above, the candidate will be directed to the payment page to choose payment mode i.e. Bank (Online Net Banking/Credit Card/Debit Card/UPI and Offline Challan) or Post Office Challan as explained in Para 7.1 and complete the payment process. Chose the mode of payment and complete the payment process. **Please note the last date and time specified for each mode of payment and submit the application well in time.**

- ii. Those paying through Bank-offline mode, the payment confirmation may take 2 hours and hence they have to again login after 2 hours and look for confirmation of payment status.
- iii. The time period for payment confirmation shall vary from 24 hrs to 48 hrs in case of Post Office payment.
- (i) **Scribe for PwBD Candidates:** Indicate option for scribe if you are a PwBD candidate eligible for scribe. Only the candidates suffering from Visually Impairment (VI)/candidates whose writing speed is affected by Locomotors Disability (one arm), are eligible for availing scribe against this CEN. In case you have firm up the scribe, then enter the details of scribe such as name, father's name, educational qualification etc. Please note that the qualification of the scribe should be one step below the qualification of the candidate taking examination. Also **the scribe so arranged should not himself/herself be the candidate for the notification for which the candidate is appearing** and same scribe should not be engaged for more than one candidate.
- j) **Detailed Educational Qualification:** Furnish all the relevant information on the qualification as required in the application.
- k) **Choice of Exam Language:** English is the default language. In case the candidate wishes to choose any other language, then the same can be selected from the drop down list of languages. The languages listed are Assamese, Bengali, Gujarati, Hindi, Kannada, Konkani, Malayalam, Manipuri, Marathi, Odiya, Punjabi, Tamil, Telugu and Urdu. **In case of any difference/ discrepancy/dispute in the Questions between English and the opted language, the content of English version shall prevail.**
- l) Complete the balance fields e.g. Mother Tongue, Moles/Identification Marks, Address etc.
- m) **Bank Account Details for Refund:** Candidate who attend 1<sup>st</sup> Stage CBT are eligible for refund of examination fee as per details in Para 7. All candidates who have given the confirmation to receive their refund to the account from which they have made the application fee payment, need not fill these details and hence, this will not be visible for them. Only those candidates who do not wish to receive the refund in the account through which they paid examination fee should provide the details of Beneficiary Account in which they wish to receive the refund viz. Beneficiary Name, Account Number and IFSC Code in the Online Application.
- n) Candidates may indicate their consent or otherwise for sharing the scores obtained by them in RRB exams with other Ministries/Departments/ PSUs and Private organizations, for recruitment in their organizations.
- o) **Photograph and Signature Upload:**

1. Candidate will be automatically directed to 'Photo and Signature Upload' part of the application.
2. Select the Upload Photo Tab and upload your colour photograph. The photograph should comply with the following requirements.
3. **SPECIFICATIONS FOR PHOTOGRAPH:**
  - a. It should be a Color Passport Photograph with white/light color background.
  - b. It should be the size of 35mmX45mm or 320 x 240 pixels with name and date printed on it.**
  - c. It should be in JPG/JPEG format scanned with 100 DPI resolution.
  - d. The size of the photograph should be between 20-50KB.
  - e. The color photograph must have been taken on or after 15-12-2018 in a professional studio. Photographs taken using mobile and self-composed portraits may result in rejection of application.**
  - f. The photo should have clear front view of the candidate without cap and sunglasses.
  - g. The face should occupy at least 50% of the area of the photograph with a full face view looking at the camera directly.
  - h. The main features of the face must not be covered by hair of the head any cloth or any shadow.
  - i. Forehead, eyes, nose and chin should be clearly visible.
  - j. In case the candidate wears glasses, then the photograph should not have any glare/reflections on glasses and eyes should be clearly visible.
  - k. The photograph must match with the candidate appearance on the days of CBTs/Stenography Test/Skill Test/Translation Test/DV and Medical Test.
  - l. PwBD candidates should also upload passport photograph as per above specifications only and not the full body photograph used in the disability certificate.
  - m. Candidates are advised to keep at least 12 (Twelve) copies of the same photograph for further use as and when required during the recruitment process.
4. Select upload Signature Tab and upload your Scanned Signature. The signature image should comply with the following specifications.
5. **Specification for Signature Image:**
  - a. The applicant has to sign on white paper with Black Ink pen within a box of size 50mm x 20mm.
  - b. Signature must be in running letters and NOT IN BLOCK LETTERS.
  - c. The image should be in JPG/JPEG format scanned with 100 DPI resolution.
  - d. Dimensions of 50mm x 20mm or 140 x60 pixels (preferred).
  - e. Size of file should be between 10KB-40KB.

f. **Notes:**

- i. The signature must be of the applicant only and not of any other person.
- ii. The applicants signature obtained during registration and at the time of CBTs/SST/TT/DV/Medical should match the uploaded signature.
- iii. In case it is found that there is a mismatch of signature, the candidate may be disqualified, legal prosecution will be initiated and the candidate will be debarred for life from appearing in railway recruitments (RRBs/RRCs).

**6. SCANNING AND RESIZING OF THE PHOTOGRAPH AND SIGNATURE:**

- a. Set the scanner resolution to a minimum of 100 dpi (dots per inch).
- b. Set Color to True Color. File Size as specified above.
- c. Crop the image in the scanner to the edge of the photograph/signature, then use the upload editor to crop the image to the final size (as specified above).
- d. The image file should be in JPG or JPEG format. An example file name is: image01.jpg or image01.jpeg.
- e. Image dimensions can be checked by listing the folder files or moving the mouse over the file image icon. Candidates can easily obtain photo and signature in .jpeg format not exceeding 50KB & 40KB respectively by using MS Paint or MS Office Picture Manager.
- f. Scanned photograph and signature in any format can be saved in .jpg format by using 'Save As' option in the File menu and size can be reduced below 50KB (photograph) & 40KB (signature) by using crop and then resize option in the 'Image' menu. Similar options are available in other photo editors also.

p) **SC/ST Certificate Upload:**

Candidates belonging to SC/ST community who have opted to avail Free Rail Travel, have to upload scanned copy of their SC/ ST certificates (JPG/JPEG format, 50KB – 100KB) also for availing the facility of Free Travel Authority (Second Class Railway Pass).

**CARE: If the file size and format for photograph, signature and SC/ST Community Certificate are not as prescribed, an error message will be displayed.**

q) **Submission of Application:**

In the end candidates have to confirm the declaration "***I hereby declare that I have gone through the eligibility criteria for the post(s) applied for and meet all the requirements therein, that all the details furnished by me in the application are true and complete to the best of my knowledge & belief and***

*nothing has been concealed or suppressed. I also understand that in case, any of the details furnished is found untrue during any stage of recruitment or thereafter RRB shall disqualify me for the post(s) applied for and /or I shall be liable for any other action under the extant rules”.*

After confirming the above declaration and submission of the application, the candidate may save the file as “PDF” and/or take print of the application and preserve it for reference and record.

## 15.2 MODIFICATION OF APPLICATION:

- a. After final submission of ONLINE application, in case the candidates wish to make minor changes to correct inadvertent errors in the application, the correction of data other than RRB, email and mobile number can be done by paying the modification fee of Rs.100/- (Non-Refundable). The modification fee shall be applicable to all candidates including fee concession categories and this fee is not refundable for any category.
- b. In the case of a candidate modifying his community from SC/ST to UR or OBC, he will have to pay the difference in examination fee i.e. Rs.250/- in addition to the modification fee. In case of failure to do so, his modified application will not be accepted.
- c. Similarly, if a candidate is switching from Ex.SM/PwBD/Female/Transgender to UR/OBC- NonEx.SM/Non PwBD/Male etc., he will have to pay the difference in examination fee i.e. Rs.250/- in addition to the modification fee. In case of failure to do so, his modified application will not be accepted.
- d. The modification to the registration and application details can be done twice only.**
- e. CAUTION:** Candidates who wish to modify their application are advised to do the same sufficiently well in advance of the closing date and time of the CEN. In case, due to last minute congestion, if the modifications attempt fails at any stage, and the modification carried out have not been saved or not submitted in time, the earlier information furnished in the application shall be considered and no correspondence on this subject shall be entertained.
- f. The RRB, email id and mobile number cannot be changed.
- g. The step by step procedure for modification of the application shall be as below:
  - i. Login using Registration Number and Password
  - ii. Pay modification fee through any of the modes available for actual examination fee payment. Ensure payment is done well within the date and time prescribed.
  - iii. Click on the ‘Modify Application’ Button.

- iv. Proceed with the changes intended as per instructions given and submit the application. Preserve the print out of latest application for record.

### **15.3 INVALID APPLICATIONS / REJECTIONS:-**

Online applications are liable for rejection on the following grounds amongst others:

- a. **Invalid photos** on account of *Black and White photo, photo with cap or wearing Goggles. Photos which are disfigured, small size, full body, showing only one side view of the face, unrecognizable photos, photostat copy of photo, group photo, selfie photo, photo taken by mobile, morphed photo and online application without photo among others.*
- b. Signature in capital/block letters.
- c. Not possessing the prescribed qualification for the post(s) as on the closing date for registration of online application.
- d. Over-aged or under aged or Date of Birth wrongly filled.
- e. Multiple applications to different RRBs or same RRB. In such case, all applications will be rejected and such candidates will be debarred from future RRB/RRC exams.
- f. Candidate's name figuring in the debarred list of any RRB / RRC.
- g. Incomplete or incorrectly filled application.
- h. Any other irregularities which are observed and considered as invalid by RRB.

***NOTE:*** *In case the application is rejected, candidates will be able to view their status ONLINE on the website of RRBs along with the reasons for rejection(s) which is final and binding and no further correspondence shall be entertained on the subject. No refund of examination fee will be made on account of rejection of application. SMS and e-mail alerts shall also be sent to the candidates on their registered mobile numbers and e-mail IDs, as indicated in their ONLINE application. Candidates will not be intimidated by post.*

## **16.0 HALL TICKET (e-CALL LETTER) FOR CBTs, SST/PT/TST/TT, DV:**

- 16.1 SMS and email messages will be sent to all eligible candidates about the e-Call letter and upload details on their registered mobile number and email ID. However, candidates should regularly visit the website of RRB as there can be failure in delivery of SMS/E-mail to the candidates due to reasons beyond control of RRBs.
- 16.2 Eligible candidates can download e-Call letter along with **Annexure V(D)** (declaration for scribe, wherever applicable) from the RRBs websites about 10 days before the date of the CBT, Stenography Skill Test, Performance Test/Teaching Skill Test, Translation Test, DV(as applicable). Call letter will not be sent to candidates by post.
- 16.3 Candidates should read the instructions on the e-Call letter carefully and follow them scrupulously. Failure to comply with the instructions may lead to cancellation of their candidature.
- 16.4 In case of SC/ST candidates who opted for free rail travel facility and uploaded their valid caste certificate for availing the benefit of free travel authority (Sleeper Class Railway Pass), the e-call letter for CBT, Stenography Skill Test, Performance Test/Teaching Skill Test, Translation Test, DV (as applicable) will contain the free travel authority and such candidates will be allowed to book ticket on submission of self-attested photo copy of e-call letter and SC/ST Certificate. During the journey, these candidates should carry original SC/ST Certificate and one original prescribed proof of identity for undertaking journey failing which they will be treated as travelling without ticket and charged accordingly.
- 16.5 Candidates must bring their e-Call letter along with a **valid Photo ID**(viz. Voter Card, Aadhaar Card, printout of e-Aadhaar (not Xerox copy of Aadhaar), Driving License, PAN card, Passport, Identity Card issued by the employer in case the candidate is a Govt. employee, College/University Photo ID card, (if still studying) in ORIGINAL to the examination hall, failing which candidates shall NOT be allowed to appear for the CBT, Stenography Skill Test, Performance Test/Teaching Skill Test, Translation Test, DV (as applicable). The name, date of birth and photo on ID should match with the details furnished in the online application, failing which the candidate may not be permitted to appear in CBT, Stenography Skill Test, Performance Test/Teaching Skill Test, Translation Test, DV (as applicable).
- 16.6 Candidates must also bring one color photograph (of size 35mm x 45mm) which was uploaded in the application, for appearing in the CBT, Stenography Skill Test, Performance Test/Teaching Skill Test, Translation Test, DV (as applicable).

16.7 Candidates should leave blank spaces provided in the downloaded e-Call letter for writing self-declaration paragraph (as the paragraph is displayed on the screen during CBT), signature and Left Thumb Impression (LTI) unfilled while coming for the exam.

**Warning: Candidates will have to write the paragraph of Self-Declaration, sign and affix LTI at the venue of the CBT, Stenography Skill Test, Performance Test/Teaching Skill Test, Translation Test (as applicable) in the presence of the invigilator at the Examination hall ONLY and hand over the same to the invigilator before the conclusion of the examination. Candidates writing the self-declaration paragraph and/or Signing in CAPITAL letters will be rejected.**

16.8 RRB(s) will not entertain any request for any change in examination center, date and session allotted to candidate(s).

#### **17.0 VERIFICATION OF ORIGINAL DOCUMENTS AND FORMAT OF CERTIFICATES:**

17.1 To ascertain their eligibility as on the closing date for registration of online application, candidates are required to produce all original documents with two sets of self-attested photo copies of all documents at the time of DV. Further, these candidates should upload the scanned copies (in true color) of all the certificates as applicable prior to their DV date through **[www.rrbdv.in](http://www.rrbdv.in)** portal.

17.2 All Certificates should be either in English or in Hindi only. Where certificates are not in English/Hindi, self attested translated version (In Hindi/English) should be produced wherever/whenever required. Certificates produced during the DV should be strictly in the prescribed formats.

17.3 No additional time will be given to the candidates not producing their original certificates on date of their DV and the candidature of such candidates is liable to be forfeited/rejected.

17.4 Documents to be brought by candidates in original (as applicable) for verification are indicated below:

1. Matriculation/High School Examination Certificate or Equivalent certificate as Proof for Date of Birth and Matriculation Qualification. (The candidates' name and the father/mothers' name mentioned in the application will also be verified with reference to the names mentioned in this certificate.)
2. +2 / Inter / Higher Secondary/PUC/Equivalent Certificate (As applicable)
3. A University degree or its equivalent
4. SC/ST certificate in the format as per **Annexure I**.
5. OBC-NCL certificate as per **Annexure II** (Not older than one year from the date of DV)



6. Non creamy layer declaration by OBC-NCL candidates as per **Annexure II A**
7. Income and Asset Certificate to be produced by Economically Weaker Sections as per **Annexure III**.
8. Income Certificate for Waiving Examination Fee for Economically Backward Classes as per **Annexure III A**.
9. Minority Community declarations on Non-judicial Stamp Paper as per **Annexure IV**.
10. Original discharge certificate for Ex-servicemen.
11. Medical Certificate for Persons with Benchmark Disabilities (PwBD) as per Format at **Annexure V(A)/ Annexure V(B)/ Annexure V(C)** as applicable.
12. Self-declaration for Ex-servicemen as per **Annexure VII**.
13. NOC from serving employees with date of appointment from current employer.
14. NOC from Serving Defense Personnel (ExSM) with probable date of discharge.
15. Gazette notification and/or any Legal document in case of formal change of name as mentioned in Para 1.7.
16. Receipt of payment if made through a challan at SBI branch or Pay-in-slip at computerized Post Office.
17. Self-Certification by the Transgender candidates
18. J & K domicile certificate, if applicable.
19. Certificate of eligibility has been issued by the Government of India, as per Para 4.1 (f).
20. Decree of divorce/judicial separation from the competent court of law as applicable and Affidavit stating that the candidate has not remarried.
21. Death Certificate in case of widow and Affidavit stating that the candidate has not remarried.
22. ExSM candidates who secure civil employment after applying for this CEN should give self declaration to the concerned employer about the details of application against this CEN as soon as they join. The acknowledged copy of this declaration along with NOC from the civil employer should be produced during DV.

#### **NOTES**

- i. Candidates who wish to be considered against vacancies reserved / or seek age-relaxation must submit the requisite/relevant certificate in original from the competent authority, in the prescribed format at the time of DV. Otherwise, their claim for SC/ST/OBC-NCL/EWS/ExSM/PwBD status will not be entertained and their candidature/ applications will be considered under General (UR) category, if eligible. The certificates should be as per the formats annexed. **Certificates obtained in any other format will not be accepted.**
- ii. The Educational Qualification Certificates viz. Provisional or Regular should contain the date of issue. In case date of issue of these certificates is after the

closing date for registration of online application, then the consolidated mark sheet with date of declaration of the result of final qualifying exam or individual mark sheets of all the semesters/years with date of declaration of result oneach should be submitted. In case of non-availability of date in any of these mark sheets/certificates, a certificate from the Institution/University/ Board to this effect (indicating date of declaration of result) should be produced at the time of DV.

#### **18.0 IMPERSONATION / SUPPRESSION OF FACTS- WARNING:**

- 18.1 Any candidate found using unfair means of any kind in the examination, sending someone else in his/her place to appear in the examination, attempt to impersonate will be debarred from appearing in all the examinations of all the RRBs/RRCs for lifetime. He/she will also be debarred from getting any appointment in the Railways and if already appointed, will be dismissed from service. Such candidates are also liable for legal prosecution.
- 18.2 Furnishing of any false information to the RRB or deliberate suppression of any information at any stage will render the candidate disqualified and debarred from appearing at any selection or examination for appointment on the Railways or to any other Government service and if appointed the service of such candidate is liable to be terminated.
- 18.3 Candidates found submitting forged/fake certificates of any kind for securing eligibility and/or obtaining privileges, including free travel for appearing in the CBT, Stenography Skill Test, Performance Test/Teaching Skill Test, Translation Test, DV (as applicable) shall lead to rejection of their candidature for the particular recruitment for which he/she has applied. Further, they will also be debarred from all examinations conducted by all RRBs/RRCs all over the country for a period of 2 years/for life as deemed fit and legal action will be initiated, if warranted.
- 18.4 Candidate shall not bring in or attempt to bring in any political or other influence to further his/her interest in respect of the recruitment. Candidature of such candidates is liable to be rejected.

#### **19.0 MISCELLANEOUS:**

- 19.1 RRBs reserve the right to conduct additional CBT/SST/PT/TST/TT/DV at any stage. RRBs also reserve the right to cancel part or whole of any recruitment process at any stage for any of the categories notified in this CEN without assigning any reason thereof.
- 19.2 The decision of RRBs in all matters relating to eligibility, acceptance or rejection of ONLINE applications, issue of free Rail Passes, penal action for false information, **modification of vacancies**, mode of selection, conduct of CBT, allotment of examination centers, selection, allotment of posts to selected

candidates etc., will be final and binding on the candidates and no enquiry or correspondence will be entertained by the RRBs in this regard.

- 19.3 RRBs will not be responsible for any inadvertent errors and reserves right to correct such errors.
- 19.4 Any legal issues arising out of this CEN shall fall within the legal jurisdiction of respective Central Administrative Tribunals under which the RRB chosen by the candidate is located.
- 19.5 In the event of any dispute about interpretation, the English version of the notification as published in RRB websites will be treated as final.

## 20.0 Details of various RRBs, their Website Address are indicated below:

| Name of RRB | Website Address and Telephone Numbers  | Name of RRB        | Website Address and Telephone Numbers   |
|-------------|--|--------------------|---|
| 1           | 2  | 1                  | 2   |
| Ahmedabad   | <a href="http://www.rrbahmedabad.gov.in">www.rrbahmedabad.gov.in</a><br>Phone: 079- 22940858 | Guwahati           | <a href="http://www.rrbguwahati.gov.in">www.rrbguwahati.gov.in</a><br>Phone: 0361 – 2540815                   |
| Ajmer       | <a href="http://www.rrbajmer.gov.in">www.rrbajmer.gov.in</a><br>Phone: 0145 - 2425230        | Jammu – Srinagar   | <a href="http://www.rrbjammu.nic.in">www.rrbjammu.nic.in</a><br>Phone: 0191 – 2476757                         |
| Allahabad   | <a href="http://www.rrbald.gov.in">www.rrbald.gov.in</a><br>Phone: 0532 –2224531             | Kolkata            | <a href="http://www.rrbkolkata.gov.in">www.rrbkolkata.gov.in</a><br>Phone: 033 – 25430108                     |
| Bangalore   | <a href="http://www.rrbbnc.gov.in">www.rrbbnc.gov.in</a><br>Phone: 080 - 23330378            | Malda              | <a href="http://www.rrbmalda.gov.in">www.rrbmalda.gov.in</a><br>Phone: 03512 – 264567                         |
|             | Phone: 080 - 23334147  | Mumbai             | <a href="http://www.rrbmumbai.gov.in">www.rrbmumbai.gov.in</a><br>Phone: 022 – 23090422                       |
| Bhopal      | <a href="http://www.rrbbpl.nic.in">www.rrbbpl.nic.in</a><br>Phone: 0755 - 2746660            | Muzaffarpur        | <a href="http://www.rrbmuzaffarpur.gov.in">www.rrbmuzaffarpur.gov.in</a><br>Phone: 0621 – 2213405             |
| Bhubaneswar | <a href="http://www.rrbbbs.gov.in">www.rrbbbs.gov.in</a><br>Phone: 0674 - 2303015            | Patna              | <a href="http://www.rrbpatna.gov.in">www.rrbpatna.gov.in</a><br>Phone: 0612 – 2677680                         |
| Bilaspur    | <a href="http://www.rrbbilaspur.gov.in">www.rrbbilaspur.gov.in</a><br>Phone: 07752 - 247291  | Ranchi             | <a href="http://www.rrbranchi.gov.in">www.rrbranchi.gov.in</a><br>Phone: 0651 - 2462429                       |
| Chandigarh  | <a href="http://www.rrbcdg.gov.in">www.rrbcdg.gov.in</a><br>Phone: 0172 - 2730093            | Secunderabad       | <a href="http://www.rrbsecunderabad.nic.in">www.rrbsecunderabad.nic.in</a><br>Phone: 040 – 27821663           |
| Chennai     | <a href="http://www.rrbchennai.gov.in">www.rrbchennai.gov.in</a><br>Phone: 044 - 28275323    | Siliguri           | <a href="http://www.rrbsiliguri.org">www.rrbsiliguri.org</a><br>Phone: 0353 – 2663840                         |
| Gorakhpur   | <a href="http://www.rrbgkp.gov.in">www.rrbgkp.gov.in</a><br>Phone: 0551 - 2201209            | Thiruvananthapuram | <a href="http://www.rrbthiruvananthapuram.gov.in">www.rrbthiruvananthapuram.gov.in</a><br>Phone: 0471-2323357 |

## 21.0 Abbreviations used in this CEN:

|                                     |  |
|-------------------------------------|--|
| Stages of Recruitment Process       | CBT: Computer Based Test, SST: Stenography Skill Test, PT: Performance Test, TST: Teaching Skill Test, TT: Translation Test DV: Document Verification    |
| Reservation/Age relaxation Category | EBC = Economically Backward Class, EWS= Economically Weaker Section, ExSM = Ex-Servicemen, OBC-CL= Other Backward Classes- Creamy Layer, OBC-NCL = Other |

|                                   |   |
|-----------------------------------|---|
|                                   | Backward Classes - Non Creamy Layer, SC = Scheduled Caste, ST = Scheduled Tribe, UR = Unreserved (General)  |
| Disabilities                      | R-VI=Regular Visually Impaired, R-HI = Regular Hearing Impaired, R-LD = Regular Locomotors Disabilities, R-OD = Regular Other Disabilities, R-MD = Regular Multiple Disabilities, B-VI=Backlog Visually Impaired, B-HI = Backlog Hearing Impaired, B-LD = Backlog Locomotors Disabilities, B-OD = Backlog Other Disabilities, B-MD = Backlog Multiple Disabilities, AAV=Acid Attack Victim, ASD=Autism Spectrum Disorder, B=Blind, BL=Both Legs, D=Deaf, DW=Deafblind, HH=Hard of Hearing, HI=Hearing Impairment, ID=Intellectual Disability, LC=Leprosy Cured, LD=Locomotors Disability, LV=Low Vision, MD=Muscular Dystrophy, MW=Muscular Weakness, OA=One Arm, OL=One Leg, OAL=One Arm & One Leg, PwBD=Persons With Benchmark Disabilities, RPwD = Rights of Persons with Disabilities, SLD=Speech and Language Disability, VI=Visually Impairment.  |
| Railway Zones/<br>Organizations   | CLW=Chittaranjan Locomotive Works, Chittaranjan; CR=Central Railway, DLW=Diesel Locomotive Works, Varanasi; DMW=Diesel loco Modernization Works, Patiala; ER=Eastern Railway, ECR=East Central Railway, ECoR=East Coast Railway, ICF=Integral Coach Factory, Metro Railway/ Kolkata, Chennai; NR=Northern Railway, NCR=North Central Railway, NER= North Eastern Railway, NFR=Northeast Frontier Railway, NWR=North Western Railway, PSU=Public Sector Undertaking, PU=Production Unit, RCF=Rail Coach Factory, Kapurthala; RDSO=Research Design and Standards Organization, Lucknow; Rly=Railway, RRB=Railway Recruitment Board, RRC=Railway Recruitment Cell, RWF=Rail Wheel Factory, Bengaluru; RWP= Rail Wheel Plant, Bela; SR=Southern Railway, SCR=South Central Railway, SER=South Eastern Railway, SECR=South East Central Railway, SWR= South Western Railway, WR=Western Railway, WCR=West Central Railway. |
| Railway Recruitment Boards (RRBs) | ADI=A Ahmedabad, All=Ajmer, ALD=Allahabad, BB=Mumbai, BBS=Bhubaneshwar, BPL=Bhopal, BSP=Bilaspur, CDG=Chandigarh, GKP=Gorakhpur, GHY=Guwahati, JAT=Jammu Srinagar, KOL=Kolkata, MAS=Chennai, MLD=Malda, MFP=Muzaffarpur, PNBE=Patna, RNC=Ranchi, SBC=Bengaluru, SC=Secunderabad, SGUJ=Siliguri,   |

|         |   |
|---------|---|
|         | TVC=Thiruvananthapuram  |
| General | CBSE=Central Board of Secondary Education;<br>CEN=Centralized Employment Notice, GP = Grade Pay,<br>IFSC=Indian Financial System Code, JPEG= Joint<br>photographic Experts Group, KB=Kilo byte, LTI=Left Thumb<br>Impression, OTP=One Time Password, fieldPI=Uni<br>Payments Interface. |

**WARNING:**

- Beware of Touts and job racketeers trying to deceive by false promises of securing job in Railways either through influence or by use of unfair and unethical means. RRB has not appointed any agent(s) or coaching center(s) for action on its behalf. Candidates are warned against any such claims being made by persons/agencies. Candidates are selected purely as per merit. Beware of unscrupulous elements and do not fall in their trap. Candidates attempting to influence RRB directly or indirectly shall be disqualified and legal action can be initiated against them.
- Candidates are advised to visit only the official website of RRBs and beware of FAKE websites and social media content put up by unscrupulous elements/touts.

## FORM OF CASTE CERTIFICATE FOR SC/ST

This is to certify that Shri\*/ Srimati/ Kumari\* ..... son/daughter\* of  
 ..... District/Division\* ..... of  
 the ..... State/Union Territory\* belongs to the  
 ..... Caste\*/Tribe which is recognised as a Scheduled Caste / Scheduled Tribe under:-

\*The Constitution Scheduled Castes Order 1950.

\*The Constitution Scheduled Tribes Order 1950.

\*The Constitution (Scheduled Castes) (Union Territories) (Part C States) Order 1951;

\*The Constitution (Scheduled Tribes) (Union Territories) (Part C States) Order 1951;

[As amended by the Scheduled Castes and Scheduled Tribes Lists (Modification Order 1956, the Bombay Re-organisation Act 1960, the Punjab Re- organisation Act 1966, the State of Himachal Pradesh Act 1970, the North Eastern Areas (Re-organisation) Act 1971 and the Scheduled Castes and Scheduled Tribes Orders, (Amendment) Act 1976]

\*The Constitution (Jammu and Kashmir)\* Scheduled Castes Orders, 1956

\*The Constitution (Andaman and Nicobar Islands)\* Scheduled Tribes Order, 1959 as amended by the Scheduled Castes and Scheduled \*Tribes Orders (Amendment) Act, 1976

\*The Constitution (Dadra and Nagar Haveli)\* Scheduled Castes Order, 1962.

\*The Constitution (Dadra and Nagar Haveli) Scheduled Tribes, Order, 1962

\*The Constitution (Pondicherry) Scheduled Castes Orders, 1964

\*The Constitution (Uttar Pradesh) Scheduled Tribes Order, 1967

\*The Constitution (Goa, Daman and Diu) Scheduled Castes Order, 1968

\*The Constitution (Goa, Daman and Diu) Scheduled Tribes Order, 1968

\*The Constitution (Nagaland) Scheduled Tribes Order, 1970.

\*The Constitution (Sikkim) Scheduled Castes Order, 1978

\*The Constitution (Sikkim) Scheduled Tribes Order, 1978

\*The Constitution (Jammu & Kashmir) Scheduled Tribes Order, 1989.

\*The Constitution (SC) Orders (Amendment) Act, 1990

\*The Constitution (ST) Orders (Amendment) Ordinance Act, 1991

\*The Constitution (ST) Orders (Amendment) Ordinance Act, 1996

\*The Constitution (Scheduled Castes) Orders (Amendment) Act, 2002

\*The Constitution (Scheduled Castes) Orders (Second Amendment) Act, 2002.

\*The Scheduled Castes and Scheduled Tribes Orders (Amendment) Act, 2002.

2. Applicable in the case of Scheduled Castes/Scheduled Tribes persons who have migrated from one State/Union Territory Administration.

This certificate is issued on the basis of the Scheduled Castes/ Scheduled Tribes Certificate issued to Shri/Srimati\* ..... father/mother\* of

Shri/Srimati/Kumari ..... of Village/ Town\*  
 ..... in District/Division\* ..... of the

State/Union Territory\* ..... who belongs to the ..... Caste\*/Tribe which is recognised as a Scheduled Caste/ Scheduled Tribe in the Station/ Union Territory\* issued by the ..... dated .....

3. Shri/Srimati/Kumari\* ..... and /or\* his/her\* family ordinarily resides in Village/Town\*  
 ..... District/ Division\* ..... of the State/ Union Territory\*  
 of.....

Place.....

Date.....

Signature.....

Designation.....

(with seal of Office)

State/ Union Territory.....

\* Please delete the words which are not applicable.

@ Please quote the specific presidential order.

% Delete the Paragraph, which is not applicable

Note: (a) The term "ordinarily reside(s)" used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950. Officers competent to issue Caste/Tribe certificates.

1. District Magistrate / Additional District Magistrate / Collector / Deputy Commissioner / Additional Deputy Commissioner / Deputy Collector / 1st Class Stipendiary Magistrate / Sub-Divisional Magistrate / Taluka Magistrate / Executive Magistrate / Extra Assistant Commissioner. 2. Chief Presidency Magistrate / Additional Chief Presidency Magistrate / Presidency Magistrate. 3. Revenue Officers not below the rank of Tehsildar. 4. Sub-Divisional Officer of the area where the candidate

and / or his / her family normally reside(s). 5. Certificates issued by Gazetted Officers of the Central or of a State Government Countersigned by the District Magistrate concerned. 6. Administrator/Secretary to Administrator (Laccadive, Minicoy and Admindivi Islands).

**Annexure II**

**OBC CERTIFICATE FORMAT**

**FORM OF CERTIFICATE TO BE PRODUCED BY OTHER BACKWARD CLASSES  
APPLYING FOR APPOINTMENT TO POST UNDER THE GOVERNMENT OF INDIA**

This is to certify that Shri/Smt./Kumari.....son/daughter of  
..... of Village/Town .....in District/ Division  
.....in the State/ Union Territory..... belongs to the  
..... community which is recognised as a Backward Class under the Government of  
India, Ministry of Social Justice and Empowerment's Resolution No. ....  
Dated.....\*.

Shri/Smt./Kum.\* ..... and/or his/her family ordinarily reside(s) in  
the.....District/Division of the ..... State/Union  
Territory. This is also to certify that he/she does not belong to the persons/sections (Creamy layer) mentioned in  
column 3 (of the Schedule to the Government of India, Department of Personnel & Training OM No. 36012/22/93-  
Estt(SCT), dated 8.9.1993 and modified vide Government of India, Department of Personnel and Training  
O.M.No.36033/1/2013-Estt. (Res) dated 27.05.2013 and 13.09.2017\*\*.

Date:

**DISTRICT MAGISTRATE /  
DY. COMMISSIONER ETC.**

**(Seal )**

**\* The authority issuing the certificate may have to mention the details of Resolution of Government of India,  
in which the caste of the candidate as OBC.**

**\*\* As amended from time to time.**

**Note: The term "Ordinarily" used here will have the same meaning as in Section 20 of the Representation of  
the People Act, 1950.**



**DECLARATION****AnnexureIIA**

**Proforma for declaration to be submitted by Other Backward Class  
Candidates at the time of document verification, who had applied for the  
posts against Employment Notice No. CEN 03/2019**

"I, ..... son/daughter of Shri  
..... resident of Village/Town/City  
..... district ..... State  
..... hereby declare that I belong to the .....  
(indicate your sub caste) community which is recognized as a backward class by the  
Government of India for the purpose of reservation in services as per orders contained in  
Department of Personnel and Training Office Memorandum No. 36012/22/93-Estt.(SCT) dated  
08.09.1993. It is also declared that I do not belong to persons/sections (Creamy Layer)  
mentioned in column 3 of the Schedule to the above referred Office Memorandum dated  
08.03.1993 and its subsequent revision through O.M.No.36033/1/2013-Estt. (Res) dated  
27.05.2013and 13.09.2017.

Place:

Signature of the Candidate

Date:

Name of the candidate

Government of \_\_\_\_\_  
(Name & Address of the authority issuing the certificate)

**INCOME & ASSEST CERTIFICATE TO BE PRODUCED BY ECONOMICALLY WEAKER SECTIONS**

Certificate No. \_\_\_\_\_

Date: \_\_\_\_\_

**VALID FOR THE YEAR** \_\_\_\_\_

This is to certify that Shri/Smt./Kumari \_\_\_\_\_  
son/daughter/wife of \_\_\_\_\_ permanent resident of  
\_\_\_\_\_, Village/Street  
\_\_\_\_\_, Post Office \_\_\_\_\_, District \_\_\_\_\_ in the  
State/Union Territory \_\_\_\_\_ Pin Code \_\_\_\_\_ whose  
photograph is attested below belongs to Economically Weaker Sections, since the gross annual  
income\* of his/her "family"\*\*\* is below Rs. 8lakh (Rupees Eight Lakh only) for the financial  
year \_\_\_\_\_. His/her family does not own or possess any of the following assets\*\*\*:

- I. 5 acres of agricultural land and above;
- II. Residential flat of 1000 sq. ft. and above;
- III. Residential plot of 100 sq. yards and above in notified municipalities;
- IV. Residential plot of 200 sq. yards and above in. areas other than the notified municipalities.

2. Shri/Smt./Kumari \_\_\_\_\_ belongs to the caste which is not recognized as a Scheduled Caste, Scheduled Tribe and Other Backward Classes (Central List).

Signature with seal of

Office \_\_\_\_\_

Name \_\_\_\_\_

Designation \_\_\_\_\_

**Recent Passport size  
Attested Photograph of  
the Applicant**

\*Note 1: Income covered all sources i.e. salary, agriculture, business, profession, etc.

\*\*Note 2: The term 'Family' for this purpose include the person, who seeks benefit of reservation, his/her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years.

\*\*\*Note 3: The property held by a 'Family' in different locations or different places/cities have been clubbed while applying the land or property holding test to determine EWS status.

### Income Certificate for EBC

**Proforma for Waiver of Examination Fees to be submitted by Economically Backward  
Class candidates at the time of document verification against  
Employment Notice No CEN 03/2019**

1. Name of Candidate: .....
2. Father's Name: .....
3. Age: .....
4. Residential Address: .....
5. Annual Family Income (In words & Figures): .....

Date: .....

Signature:

Name:

Stamp of Issuing Authority:

Note: Economically Backward Classes will mean the candidates whose family income is less than Rs.50,000/- per annum. The following authorities are authorized to issue income certificates for the purpose of identifying economically backward classes:

(1) District magistrate or any other Revenue Officer up in the level of Tahsildar (2) Sitting Member of Parliament of Lok Sabha for persons of their own Constituency (3) BPL Card or any other certificate issued by Central Government under a recognized poverty alleviation programme or Izzat MST issued by Railways. (4) Union Minister may also recommend to Chairman/RRBs for any persons from anywhere in the country. (5) Sitting Member of Parliament of Rajya Sabha for persons of the district in which these MPs normally reside.

DECLARATION

**Proforma for Waiver of Examination Fees to be submitted by  
Minority candidates at the time of document verification against  
Employment Notice No CEN 03/2019**

“I,..... son/daughter  
of Shri ..... resident of village/  
town/city ..... district .....  
state.....hereby declare that I belong to  
the..... (indicate minority community notified by Central  
Government i.e. Muslim / Sikh / Christian / Buddhist / Jain / Zoroastrians (Parsis))

Date:

Signature of the Candidate

Place:

Name of the Candidate

Note : At the time of document verification such candidates claiming waiver of examination fee will be required to furnish 'Minority Community Declaration' affidavit on Non Judicial Stamp paper that he / she belongs to any of the minority community notified by Central Government (i.e. Muslim / Sikh / Christian / Buddhist / Jain / Zoroastrians (Parsis)).



**FORM-V**

**ANNEXURE V(A)**

Certificate of Disability

(In cases of amputation or complete permanent paralysis of limbs or dwarfism and in cases of blindness)

[See Rule 18(1)]

**(NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE)**

Recent PP Size  
Attested  
Photograph  
(Showing face  
only) of the person  
with disability

Certificate No.: ..... Date: .....

**This is to certify that I have carefully examined**

Shri/Smt/Kum.....son/wife/

daughter of Shri..... Date of Birth .....

Age..... Years, Male/Female.....

(DD/MM/YYYY)

Registration No. .... Permanent Resident of House No. ....

Ward/Village/Street..... Post Office..... District.....

State....., whose photograph is affixed above, and am satisfied that:

(A) He/she is a case of:

\*LocomotorDisability

\*Dwarfism

\*Blindness

(Please tick asapplicable)

(B) The diagnosis in his/her case is .....

(1) He/She has .....% (in figure)..... percent (in words) permanent locomotor disability/dwarfism/blindness in relation to his/her ..... (part of body) as per guidelines (to be specified).

(2) The applicant has submitted the following document as proof of residence:

| Nature of Document | Date of Issue | Details of authority issuing certificate |
|--------------------|---------------|--|
|                    |               |  |

Signature/Thumb  
Impression of the person in  
whose favour disability  
certificate is issued

(Signature and Seal of Authorized Signatory of notified Medical Authority)

**FORM-VI**  
**Certificate of Disability**  
**(In case of multiple disabilities)**  
**[See Rule 18(1)]**

**(NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE)**

Certificate No.: ..... Date: .....

Recent PP Size  
 Attested  
 Photograph  
 (Showing face  
 only) of the person  
 with disability

1. This is to certify that we have carefully examined Shri/Smt./Kum

.....son/wife/daughter

of Shri.....Date of Birth.....(DD/MM/YYYY)

Age.....years, Male/Female.....Registration No. ....Permanent Resident of House No.

..... Ward/Village/Street .....whose photograph is affixed above and are satisfied that:

(A) He/She is a case of **Multiple Disability**. His/Her extent of permanent physical impairment/disability has been evaluated as per guidelines (to be specified) for the disabilities ticked below and shown against the relevant disability in the table below:

| S. No. | Disability                      | Affected Part of Body | Diagnosis | Permanent Physical Impairment/ Mental Disability (in%) |
|--------|---------------------------------|-----------------------|-----------|--|
| 1      | Locomotors Disability           | @                     |           |  |
| 2      | Muscular Dystrophy              |                       |           |  |
| 3      | Leprosy cured                   |                       |           |  |
| 4      | Dwarfism                        |                       |           |  |
| 5      | Cerebral Palsy                  |                       |           |  |
| 6      | Acid attack Victim              |                       |           |  |
| 7      | Low Vision                      | #                     |           |  |
| 8      | Blindness                       | #                     |           |  |
| 9      | Deaf                            | £                     |           |  |
| 10     | Hard of Hearing                 | £                     |           |  |
| 11     | Speech and Language disability  |                       |           |  |
| 12     | Intellectual Disability         |                       |           |  |
| 13     | Specific Learning Disability    |                       |           |  |
| 14     | Autism Spectrum Disorder        |                       |           |  |
| 15     | Mental-illness                  |                       |           |  |
| 16     | Chronic Neurological Conditions |                       |           |  |
| 17     | Multiple Sclerosis              |                       |           |  |
| 18     | Parkinson's Disease             |                       |           |  |
| 19     | Hemophilia                      |                       |           |  |
| 20     | Thalassemia                     |                       |           |  |
| 21     | Sickle Cell disease             |                       |           |  |

(B) In the light of the above, his/her over all permanent physical impairment as per guidelines (to be specified), is as follows:

In figures: .....percent In words : .....percent

2. This condition is progressive/non-progressive/likely to improve/not likely to improve.

3. Reassessment of disability is :

i) not necessary, Or

ii) is recommended/after .....Year .....months, and therefore this certificate shall be valid till .....(DD/MM/YYYY)

@ e.g. Left/Right/both arms/legs; #e.g Single eye/both eyes; £e.g. Left/Right/both ears

4. The applicant has submitted the following document as proof of residence:

| Nature of Document | Date of issue | Details of authority issuing certificate |
|--------------------|---------------|--|
|                    |               |  |

5. Signature and seal of the Medical Authority

|  |  |  |
|--|--|--|
|  |  |  |
|--|--|--|

Name and seal of Member                      Name and seal of Member                      Name and seal of the Chairperson

Signature/Thumb impression  
of the person in whose favour

disability certificate is issued



**FORM-VII****Certificate of Disability****(In cases other than those mentioned in Forms V and VI)****[See Rule 18(1)]****(NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE)**

Certificate No.: ..... Date: .....

1. This is to certify that we have carefully examined Shri/Smt./Kum

.....son/wife/daughter

of Shri..... Date of Birth.....(DD/MM/YYYY)

Age .....years, Male/Female.....Registration No. .... Permanent Resident of House

No. .... Ward/Village/Street .....whose photograph is affixed above and I am satisfied

that He/She is a case of \_\_\_\_\_ **Disability**. His/Her extent of permanent physical

impairment/disability has been evaluated as per guidelines (to be specified) for the disabilities ticked below and shown

against the relevant disability in the table below:

| S. No. | Disability                      | Affected Part of Body | Diagnosis | Permanent Physical Impairment/ Mental Disability (in%) |
|--------|---------------------------------|-----------------------|-----------|--|
| 1      | Locomotor Disability            | @                     |           |  |
| 2      | Muscular Dystrophy              |                       |           |  |
| 3      | Leprosy cured                   |                       |           |  |
| 4      | Cerebral Palsy                  |                       |           |  |
| 5      | Acid attack Victim              |                       |           |  |
| 6      | Low Vision                      | #                     |           |  |
| 7      | Deaf                            | £                     |           |  |
| 8      | Hard of Hearing                 | £                     |           |  |
| 9      | Speech and Language disability  |                       |           |  |
| 10     | Intellectual Disability         |                       |           |  |
| 11     | Specific Learning Disability    |                       |           |  |
| 12     | Autism Spectrum Disorder        |                       |           |  |
| 13     | Mental-illness                  |                       |           |  |
| 14     | Chronic Neurological Conditions |                       |           |  |
| 15     | Multiple Sclerosis              |                       |           |  |
| 16     | Parkinson's Disease             |                       |           |  |
| 17     | Haemophilia                     |                       |           |  |
| 18     | Thalassemia                     |                       |           |  |
| 19     | Sickle Cell disease             |                       |           |  |

(B) In the light of the above, his/her overall permanent physical impairment as per guidelines (to be specified), is as follows:

In figures: .....percent In words: ..... percent

2. This condition is progressive/non-progressive/likely to improve/not likely to improve.

3. Reassessment of disability is :

i) not necessary, Or

ii) is recommended/after .....Year .....months, and therefore this certificate shall be valid till

.....(DD/MM/YYYY)

@ e.g. Left/Right/both arms/legs; #e.g. Single eye/both eyes; £e.g. Left/Right/both ears

4. The applicant has submitted the following document as proof of residence:

| Nature of Document | Date of issue | Details of authority issuing certificate |
|--------------------|---------------|--|
|                    |               |  |

|   |  |  |
|---|--|--|
|   |  |  |
| Countersigned [(Countersignature and seal of the CMO/Medical Supdt.) Superintendent/Head of Government Hospital in case the certificate is issued by a medical authority who is not a government servant (with seal)] |  | (Authorised Signatory of notified Medical Authority) (Name and Seal) |

Signature/Thumb impression of the person in whose favour disability certificate is issued

**Note:** In case this certificate is issued by a medical authority who is not a government servant, it shall be valid only if countersigned by the Chief Medical Officer of the District. The principal rules were published in the Gazette of India vide notification number S.O. 908(E), dated the 31<sup>st</sup> December, 1996.

**LETTER OF UNDERTAKING FOR USING SCRIBE**

**NOTE: Candidates Visually Impaired(VI)/candidates whose writing speed is affected by Cerebral Palsy /muscular dystrophy/ candidates with loco motor disability (one arm)/Intellectual disability (Autism, specific learning disability and mental illness) are eligible for Scribe.**

**PARTICULARS OF SCRIBE PROPOSED TO BE ENGAGED BY THE CANDIDATE**

- 1. Name of the Candidate .....
- 2. Roll No .....
- 3. Name of CBT Center .....
- 4. Qualification of Candidate .....
- 5. Disability Type .....
- 6. Name of the Scribe .....
- 7. Date of Birth of the Scribe .....
- 8. Father's Name of the Scribe .....
- 9. Address of the Scribe :
  - (a) Permanent Address .....
  - .....
  - (b) Present Address .....
  - .....
- 10. Educational Qualification of the Scribe .....
- .....
- .....
- 11. Relationship, if any, of the Scribe to the Candidate .....

Paste here recent colour Passport Size Photograph of the SCRIBE of size 3.5 cmx 4.5cm (The colour photograph should not be more than 3 months old.)

Signature of SCRIBE in the above box below the photograph

**12. DECLARATION:**

- i) We hereby declare that the particulars furnished above are true and correct to the best of our knowledge and belief. We have read/ been read out the instructions of the Railway Recruitment Board regarding conduct of the candidates assisted by Scribe/Scribes at this examination and here by undertake to abide by them.
- ii) We do hereby undertake that the qualification of scribe is mentioned correctly and the qualification of the scribe is one step below qualification of candidate. In case, subsequently it is found qualification of scribe is not as declared by the candidate, I (the candidate) shall forfeit my right to the post and claims relating thereto.
- iii) We declare that the Scribe himself/herself is not a candidate in this examination. We understand that in case it is found otherwise the candidature of both of us will be rejected.
- iv) We declare that the scribe has not acted/will not act as Scribe to any other candidate of this examination.

\_\_\_\_\_  
(Signature of the Candidate)

**Left thumb impression of the Candidate in the box given above**

\_\_\_\_\_  
(Signature of the Scribe)

**Left thumb impression of the Scribe in the box given above**

**DECLARATION TO BE SUBMITTED BY EX-SERVICEMEN CANDIDATES REGARDING CIVIL EMPLOYMENT BY AVAILING EX-SERVICEMEN QUOTA.**

I understand that I shall not be eligible to be appointed to a vacancy reserved for Ex-Servicemen in regard to the recruitment covered by this Centralized Employment Notice (CEN), if I have at any time prior to such appointment, secured any employment on the civil side(including Public Sector Undertaking, Autonomous Bodies/ Statutory Bodies, Nationalized Banks, etc.), by availing of the concession of reservation of vacancies admissible to Ex-servicemen.

**I also hereby declare the following facts:**

a) I have not secured any civil employment by availing Ex- Servicemen quota, before attending for document verification for the posts of CEN 03/2019.

b) I have availed Ex-Servicemen quota for securing civil employment and I have given self-declaration/undertaking to my employer about the details of application(s) for various vacancies notified in CEN 03/2019 for which I have applied for, before joining the civil employment. Certificate for submission of self-declaration/undertaking from the present Employer is enclosed.

(Strikeout whichever is not applicable)

Place:

Signature:

Date:

Name:

Roll No:

## JUNIOR STENOGRAPHER/HINDI

**Note:** Sr. No. 1 to 6 will be printed in HINDI only irrespective of other languages of other questions as Stenographer (Hindi) should be able to read Hindi.

| Sl No.       | Topics  | No. of Questions |
|--------------|---|------------------|
| 1.           | विशेष शब्द (Antonyms)   | 6 to 8           |
| 2.           | समानार्थक शब्द (Synonyms)   | 6 to 8           |
| 3.           | रिक्त स्थान भरें (Fill in the Blanks)   | 6 to 8           |
| 4.           | वाक्यांश के लिए एक शब्द (Give one word for)   | 6 to 8           |
| 5.           | मुहावरे और लोकोक्तिर्यो (Idioms and phrases)  | 7 to 9           |
| 6.           | शब्द / वाक्य शुद्धि (Corrections in sentences)  | 7 to 9           |
| 7.           | <b>Basics of Computers and applications:</b><br>Input & output devices; MS Office; and Basic applications of computer | 5 to 7           |
| <b>Total</b> |   | <b>50</b>        |

**JUNIOR STENOGRAPHER/ENGLISH**

**Note:** Sr. No. 1 to 6 will be printed in ENGLISH only irrespective of other languages of other questions as Stenographer (English) should be able to read Hindi.

| <b>Sl No.</b> | <b>Topics</b>   | <b>No. of Questions</b> |
|---------------|---|-------------------------|
| 1.            | Antonyms  | 6 to 8                  |
| 2.            | Synonyms  | 6 to 8                  |
| 3.            | Fill in the Blanks  | 6 to 8                  |
| 4.            | Give one word for   | 6 to 8                  |
| 5.            | Idioms and phrases  | 7 to 9                  |
| 6.            | Corrections in sentences                                  | 7 to 9                  |
| 7.            | <b>Basics of Computers and applications:</b>              | 5 to 7                  |
|               | Input & output devices; MS Office; and basic applications |                         |
| <b>Total</b>  |   | <b>50</b>               |

## JUNIOR TRANSLATOR/HINDI

1. The General Portion for this paper will contain 50 questions. These questions will be translated in the languages to be advised by Board.
2. In the language portion, 30 questions will be from Hindi language and 20 questions will be from English language. These 50 questions will not be translated in other languages. As such, questions pertaining to Hindi language will be printed in Hindi only and questions pertaining to English language will be printed in English only.

**NOTE: Difficulty Level Shall Be 10+2**

| (Three Questions each) |                         |
|------------------------|-------------------------|
| Sl. No.                | Topics                  |
| 1.                     | समानार्थी शब्द          |
| 2.                     | पर्यायवाची शब्द         |
| 3.                     | विलोम शब्द              |
| 4.                     | प्रत्यय                 |
| 5.                     | उपसर्ग                  |
| 6.                     | संधि विच्छेद            |
| 7.                     | मुहावरेऔरलोकोवित्याँ    |
| 8.                     | तत्सम-तद्भव             |
| 9.                     | वाक्यांश के लिए एक शब्द |
| 10.                    | शब्द / वाक्य शुद्धि     |

## STAFF &amp; WELFARE INSPECTOR

| SI No.       | Topics  | No. of Questions |
|--------------|---|------------------|
| 1.           | <b>Industrial Relations:</b> Industrial Disputes Act, 1947; Indian Trade Union Act, 1926; Industrial Employment [Standing Orders] Act.  | 9 to 11          |
| 2.           | <b>Social Security Legislation:</b> Workmen's Compensation Act, 1923; Employees' Provident Fund Act, 1952; Employees' State Insurance Act, 1948; The Maternity Benefit Act, 1961. | 9 to 11          |
| 3.           | <b>Law relating to wages:</b> The Minimum Wages Act, 1948; Payment of Wages Act, 1936; The Payment of Bonus Act, 1965; Payment of Gratuity Act.                                   | 9 to 11          |
| 4.           | <b>Legislation affecting Conditions of work:</b> Indian Factories Act, 1948; The Mines Act, 1952.   | 7 to 10          |
| 5.           | <b>Basics of Computers and applications:</b> Input & output devices; MS Office;   | 3 to 5           |
| 6.           | <b>Right To Information Act - provisions thereof.</b>   | 2 to 4           |
| 7.           | <b>New Pension Scheme.</b>  | 1 to 3           |
| <b>Total</b> |   | <b>50</b>        |

## CHIEF LAW ASSISTANT

| Sl No. | Topics  | No. of Questions |
|--------|---|------------------|
| 1.     | <b>Indian Constitution:</b> Preamble and Salient Features, Fundamental Rights and Duties, Directive Principles of State Policy, Union Legislature, Executive & Judiciary.   | 3 to 5 Questions |
| 2.     | <b>Administrative Law:</b> Nature and Scope of Administrative Law; Legislative power of the administration; Judicial power of Administration; Judicial control of Administrative action; Corporations and Public undertaking.                   | 2 to 3 Questions |
| 3.     | <b>Jurisprudence:</b> Nature and Concept, Schools of Jurisprudence, Sources of Law, Legal Concepts, Legal Persons   | 3 to 4 Questions |
| 4.     | <b>Law of Torts:</b> General concepts.  | 2 to 3 Questions |
| 5.     | <b>Hindu Law:</b> Sources, Marriage, Divorce, Maintenance, Adoption, Gift, Succession.  | 3 to 4 Questions |
| 6.     | <b>Code of Civil Procedure:</b> General; Suits, Execution; Appeals; Reference, Review and Revision; Written Statement, Set-off and Counter-claim; Examination, Discovery, Admissions and Documents Law.   | 5 to 7 Questions |
| 7.     | <b>Code of Criminal Procedure:</b> Various sections.  | 2 to 3 Questions |
| 8.     | <b>Indian Penal Code:</b> General; Punishments; Abetment, Criminal Conspiracy; Offences against the State, Contempt's of the Lawful Authority of Public Servants, False Evidence; Offences affecting the Human Body and Property.               | 2 to 3 Questions |
| 9.     | <b>Indian Evidence Act:</b> Relevancy of Facts; Facts which need not be proved; Oral Evidence; Documentary Evidence; Burden of Proof; Estoppel; Examination of Witnesses and of the Improper Admission and Rejection of Evidence.               | 2 to 3 Questions |
| 10.    | <b>Indian Contract Act:</b> Agreement, Contract and Proposal; Acceptance; Consideration; Capacity to Contract; Factors vitiating Consent; Legality of Object; Performance of Contracts; Breach of contract; Indemnity and Guarantee ; Bailment. | 2 to 3 Questions |
| 11.    | <b>Limitation Act, 1963:</b> Preliminary and Limitation of Suits, Appeals and Applications; Period of Limitation; Acquisition of Ownership by Possession and Miscellaneous.   | 2 to 3 Questions |
| 12.    | <b>Specific Relief Act, 1963:</b> Specific Relief & Preventive Relief.  | 1 to 2 Questions |
| 13.    | <b>Indian Partnership Act, 1932:</b> Nature of Partnership and Relations of Partners to one another; Relations of Parties to Third Person; Incoming and Outgoing Partners; Dissolution of a Firm; Registration of Firms.                        | 1 to 2 Questions |
| 14.    | <b>Arbitration and Conciliation Act, 1996:</b> Arbitration; Conciliation  | 2 to 3 Questions |



| <b>Sl No.</b> | <b>Topics</b>  | <b>No. of Questions</b> |
|---------------|--|-------------------------|
| 15.           | <b>Consumer Protection Act:</b> General Provisions.  | 1 to 2 Questions        |
| 16.           | <b>Protection of Human Rights:</b> General Provisions.   | 1 to 2 Questions        |
| 17.           | <b>Transfer of Property Act:</b> General, Transfers of Property by Act of Parties; Sales of Immovable Property; Mortgages of Immovable Property and Charges; Lease of Immovable Property; Exchanges; Gifts.  | 2 to 3 Questions        |
| 18.           | <b>Right to Information Act:</b> Obligations of public authorities; Central & State information commission; Appeals and penalties.   | 1 to 2 Questions        |
| 19.           | <b>Company Law:</b> Formation, Registration and Incorporation of company; Capital Formation; Corporate Administration and Winding up of Companies.   | 2 to 3 Questions        |
| 20.           | <b>Labour Laws:</b> Industrial Disputes Act, 1947; Trade Unions Act, 1926; The Employees State Insurance Act, 1948; The Employees Provident Fund Act, 1952; The Maternity Benefit Act, 1961; The Minimum Wages Act, 1948; The Factories Act; Payment of Wages Act, 1936. | 3 to 5 Questions        |
| <b>Total</b>  |  | <b>50</b>               |

## FINGER PRINT EXAMINER

| SI No.       | Topics   | No. of Questions |
|--------------|--|------------------|
| 1.           | <b>Forensic Science</b>  | 4 to 6           |
|              | Rules, Laws, Procedures, Scope, Importance etc., Processing Physical Evidence, Questioned Documents and Handwriting, Fingerprints, Tool marks etc, Forensic Psychology.          |                  |
| 2.           | <b>Computers and its Applications</b>  | 4 to 6           |
|              | Evolution of Computers, Computer Basics, Hardware & Software, Internet.  |                  |
|              | MS-Windows, MS-Word, MS-Excel, MS-PowerPoint.  |                  |
| 3.           | <b>Fingerprint Expert</b>  | 40 to 44         |
|              | Introduction to Fingerprints, History and Development of Fingerprints, Classification of Fingerprints, Henry system of fingerprint classification, various fingerprint patterns, |                  |
|              | Identifying individuals from fingerprint patterns.   |                  |
|              | Lifting finger prints from various objects.  |                  |
|              | Types of Fingerprints and Class & Individual Characteristics,  |                  |
|              | Different methods of latent fingerprint development.   |                  |
|              | Photography of fingerprints.   |                  |
|              | Fingerprint Chart Preparation.   |                  |
|              | Comparison/Verification of fingerprints.   |                  |
|              | Automatic fingerprint identification system.   |                  |
|              | Finger print expert in court.  |                  |
|              | Expert Opinion Writing etc.  |                  |
| <b>Total</b> |  | <b>50</b>        |

## COOK/HEAD COOK

NOTE: DIFFICULTY LEVEL SHALL BE “MATRIC”

| Sl No.  | Topics  | No. of Questions |
|---|---|------------------|
| 1.  | <b>Science:</b> (11 to 13 Questions).   |                  |
|   | <b>Chemistry:</b> Atoms and Molecules, Structure of Atom, Periodic Classification of Elements, Chemical Reactions and Equations, Acids, Bases and Salts, Metals and Non-metals, Carbon and its Compounds.   | 4 to 6           |
|   | <b>Physics:</b> Motion , Force and Laws of Motion, Gravitation, Work and Energy, Elasticity, Sound, Light – Reflection and Refraction, The Human Eye, Electricity, Magnetic Effects of Electric Current, Sources of Energy- Renewable & Non Renewable.  | 4 to 6           |
|   | Environment, Ecosystem and its cycles & Pollution – Air, Water, Sound, Soil/Land and its management.  | 1 to 3           |
| 2.  | <b>Maths:</b><br><b>Algebra</b> - Linear Equations in Two Variables, Quadratic Equations,<br><b>Geometry &amp; Mensuration</b> - Lines and Angles, Triangles, Quadrilaterals, Circles - Areas, Surface Areas and Volumes.<br><b>Co-Ordinate Geometry</b> – Lines.<br><b>Trigonometry:</b> Heights and Distances.  | 7 to 9           |
| 3.  | Concepts of foods and nutrition; various food groups; Energy giving foods; Body Building Foods; Protective Foods; Effect of processing on food products; Food Spoilage & Foods Preservation; Foods Adulteration, Foods safety, Food Additives. Carbohydrates; Lipids & Fatty acids; Proteins; Vitamins; Minerals; Water; Enzymes; Nucleic acid.   | 9 to 11          |
| 4.  | <b>Cookery:</b>   | 20 to 24         |
|   | Aims & Objectives of Cooking, Kitchen Layout and Organisation, Hierarchy and Staffing, Equipment, Fuel and Tools used in Cookery, Ingredients: Shortenings, Raising Agents, Sugar, Milk products, Rice and Cereal, Vegetables and Fruits.   |                  |
|   | <b>Preparation and Methods of Cooking</b> - Preparation of Ingredients, Methods & Principles of Cooking Food – Roasting, Grilling, Frying, Baking, Broiling, Poaching, Boiling, Steaming, Stewing and Braising.   |                  |
|   | <b>Basics of Cooking</b> - Stock, Soups, Sauces.  |                  |
|   | <b>Indian Cuisine</b> – Introduction to Indian Foods, Spices used in Indian Foods, Masalas, Indian Curries and Gravies, Indian Rice Preparations, Indian Salads and Soups, Indian Snacks and Chats, Indian Sweet Preparations, Indian Festival Dishes, Indian Breads , Preparing Tandoor, Types, Marinade preparation, Types of Tandoori dishes, Tandoori breads, Tandoori accompaniments |                  |
| <b>Continental Cuisine</b> - Continental Cuisine; Chinese Cuisine; American and Fusion Cuisine; Other International Cuisine |   |                  |
| 5.  | <b>Computer and its applications.</b>   | 1 to 3           |
| <b>Total</b>  |   | <b>50</b>        |

## PUBLICITY INSPECTOR/SENIOR PUBLICITY INSPECTOR

| SI No. | Topics   | No. of Questions |
|--------|--|------------------|
| 1.     | <b>Communications</b>  | 12 to 15         |
|        | Introduction to communication; History of communication; Tools; Fundamentals of communication; Types of communication; Essentials of communication; Theories of communication; Effective principles; Process of communication; Factors affecting process of communication; Forms of communication; Oral Communication.   |                  |
| 2.     | <b>Mass Communication</b>  | 12 to 15         |
|        | Eras of Mass Communication; Introduction & history of mass communication; Culture & functions of mass communication; Tools of Mass communication; Journalism; Press Codes & Ethics; Elements of mass communication; The Psychology and Sociology of Media Audiences; Models of mass communication; Theories of mass communication; Issues in communication; Mass media and public opinion. |                  |
| 3.     | <b>Advertising</b>   | 10 to 13         |
|        | Concept, Functions of Advertising, Factors determining advertising opportunity of a product/service/idea, Types and classification of Advertising Display/Classified/Trade/Product/Financial/Corporate etc., Brand Management and Positioning, Creative and Campaign Concepts; Social and Economic Impact of Advertising, Advertising: Ethics, code and Law, Brand equity and advertising. |                  |
|        | Advertising Agency - Types of agency, Structure, Functions, Roles, & Scope.  |                  |
|        | Agency client relations, Apex organizations: DAVP, INS, ISA, AAI.  |                  |
| 4.     | <b>Public Relations</b>  | 10 to 13         |
|        | Public Relations; Development of Public Relations; PR in India; Public Opinion; PR Process; PR for Internal Communication; PR for External Public; Mass Media of Communication; Ethics and PR; Dealing with Media/Functioning of Media; Role of Writing in PR; Emerging Challenges in PR.  |                  |
|        | PR Management - Event Management, Crisis Management, Time Management & Stress Management.  |                  |
|        | PR Laws - Code of ethics, PR and Press Council, Defamation, Official Secret Act 1923, Copyright Act 1957, Press Registration of Book Act 1867.   |                  |
|        | Contempt of court  |                  |

|    |  |           |
|----|--|-----------|
|    | COMPUTER and its APPLICATIONs (2 to 3 questions)                     |           |
| 5. | Topic and coverage on Social Media like Blogs, Twitter, Youtube etc. | 3 to 5    |
|    | <b>Total</b>   | <b>50</b> |

### Annexure XVI

## PHOTOGRAPHER

**NOTE: DIFFICULTY LEVEL OF PAPER SHALL BE “MATRIC”**

| SI No. | Topics  | No. of Questions |
|--------|---|------------------|
| 1.     | <b>Science:</b> ( 11 to 13 Questions)   |                  |
|        | <b>Chemistry:</b> Atoms and Molecules, Structure of Atom, Periodic Classification of Elements, Chemical Reactions and Equations, Acids, Bases and Salts, Metals and Non-metals, Carbon and its Compounds.   | 4 to 6           |
|        | <b>Physics:</b> Motion , Force and Laws of Motion, Gravitation, Work and Energy, Simple Harmonic Motion, Elasticity, Atomic Physics, Sound, Light – Reflection and Refraction, The Human Eye, Electricity, Magnetic Effects of Electric Current, Sources of Energy- Renewable & Non Renewable.  | 4 to 6           |
|        | Environment,Ecosystem and its cycles &biodiversity&Pollution – Air, Water, Sound, Soil/Land and its management.   | 1 to 3           |
| 2.     | <b>Maths:</b><br><b>Algebra</b> - Polynomials, Linear Equations in Two Variables, Quadratic Equations, Arithmetic Progressions.<br><b>Geometry</b> - Lines and Angles, Triangles, Quadrilaterals, Area, Circles, Constructions.<br><b>Co-Ordinate Geometry</b> – Lines.<br><b>Mensuration</b> - Areas, Surface Areas and Volumes.<br><b>Statistics and Probability</b><br><b>Trigonometry:</b> Heights and Distances. | 7 to 9           |
| 3.     | Knowledge and capabilities of handling still equipment, as well as still digital and digital videography, Types of photography, exposures, films. Knowledge of software such as photoshop for editing, creation of edited video from raw footage, etc.  | 28 to 32         |
|        | <b>Total</b>  | <b>50</b>        |



## ALL POST GRADUATE TEACHERS (PGTs)/TRAINED GRADUATE TEACHERS (TGTs)

| Sl No. | Topics   | No. of Questions |
|--------|--|------------------|
| 1.     | <b>Education</b>   | 22 to 28         |
|        | <b>Philosophy of Education</b> – various schools of Philosophy; Education according to Indian thinkers and Western thinkers.   |                  |
|        | <b>Sociology and Education in the Indian Context</b> - Sociological basis of education, Aspiration of Indian Society, Role & functions of home, school community, religion, media and state as agents of socialization. Education as an agent of social change, social adjustment and socio-economic development.  |                  |
|        | <b>Education, Culture and Human Values</b> - Meaning and classification of values. Nature of moral and ethical values; Value oriented Education. Value crisis and role of education in resolving value crisis. Meaning and characteristics of culture and its relationship with education. Indian cultural Heritage and education. Cultural pluralism, cultural lag, cultural conflict, ambivalence and tolerance. |                  |
|        | <b>Democracy and Education</b> - Concepts of equality, freedom, democracy, authority and discipline. Human rights education with reference to child's rights.  |                  |
|        | <b>Education and Integration</b> - Role of teacher and Educational Institutions  |                  |
| 2.     | <b>Psychology of Learner &amp; Teaching</b>  | 13 to 18         |
|        | Meaning, scope & Importance of educational psychology. Relationship of Education and Psychology; Process of Growth and Development; Intelligence: Its theories and measurement. Learning and Motivation; Psychology and education of exceptional children-creative, gifted, backward, learning disables and mentally retarded. Evaluation  |                  |
| 3.     | <b>Curriculum and Instruction</b> - (8 to 12 Questions):   | 8 to 12          |
|        | Curriculum Development, Transaction,   |                  |
|        | <b>Instructional Methods</b> - Teacher–Controlled Instruction (TCI); Learner–Controlled Instructions (LCI); Group–Controlled Instruction (GCI);  |                  |
|        | Skills and Competencies; Means of Instruction Delivery.  |                  |
|        | <b>Total</b>   | <b>50</b>        |

## PHYSICAL TRAINING INSTRUCTOR (PTI)

| Sl No.       | Topics  | No. of Questions |
|--------------|---|------------------|
| 1.           | <p><b>Physical Education in India</b></p> <p>Objectives, Principles and Components of Physical Education; Indian Olympic Association and International Olympic Committee; Role of Different Agencies in Promoting Health (WHO, UNICEF, Local Bodies); Concepts of Incentive, Achievement; Organisation of other Physical Education and Sports Event (Seminar, Clinic, Lecture); Use of Audio-Visual Aids in Physical Education.</p>   | 10 to 12         |
| 2.           | <p><b>Anatomy, Physiology, Exercise, Nutrition Diet &amp; Hygiene</b></p> <p><b>Physical Activity</b> -Concept, Benefits of Participation in Physical Activities with Specific Reference to Health; concept, need, components and Significance of total fitness. Principles of Physical Fitness, Warming Up, Conditioning, and cooling down, Methods to Develop; and Measure Health and Skill related components of Physical fitness.</p> <p><b>Wellness</b> -Concept components, Significance with reference to positive lifestyle. Concept of nutrition, balanced diet, Dietary Aids.</p> <p><b>Energy and Activity</b> - Calorie Intake and expenditure, energy balance equation, role of personal hygiene, mental hygiene, sleep hygienic, occupational hygiene in physical education and sports.</p>   | 15 to 17         |
| 3.           | <p><b>Sports Injuries, Prevention &amp; Health Education, Sports Medicine</b></p> <p>Basic Concept, need and importance of anatomy and physiology in physical education. Definition and description of cell, tissue, organ and system Brief introduction to skeletal system, muscular system, circulatory system, respiratory system, digestive system, excretory system, nervous system and endocrine system.</p> <p>Physiological factors affecting development of physical fitness components. Concepts of fatigue, stitch, cramp, oxygen debt, second wind.</p> <p><b>Markers for training effects</b> – Maximum heart rate, vital capacity, snake volume, temperature regulation.</p> <p><b>Postural Deformities</b> – Types and causes (hypnosis, scoliosis, lordosis, knock knees, bow knees, flat foot) Corrective exercises.</p> <p><b>Sports medicine and athletic care</b> – Concept and significance, factors causing injuries.</p> <p><b>General principles of prevention of injuries</b> - Common sport injuries (strain and muscle and ligament sprain, frozen shoulder, lower back strain, Tennis and Golfer's elbow, Runner's knee, shin pain, blister, concussion, laceration, abrasion, hematoma, fracture, dislocation).</p> <p>Management of injuries (strain and muscle and ligament sprain, frozen shoulder, lower back strain, Tennis and Golfer's elbow, Runner's knee, shin pain, blister, concussion, laceration, abrasion, fracture, dislocation). Sport injuries and first aid.</p> <p><b>Rehabilitation</b> – Aim and objective, recovery (lee bath, contrast bath, hot fomentation)Therapeutic modalities (therapeutic ultrasound, Inferential Therapy Unit, TENS infrared lamp, wax bath, short wave diathermy).</p> <p><b>Definition, scope and importance of sports psychology</b></p> <p><b>Learning</b> – Concept and principles of learning, learning curve. Emotion, anxiety and stress management in Sports.</p> | 16 to 20         |
| 4.           | <b>Camping for Recreation</b>   | 2 to 3           |
| 5.           | <b>Important games and sports</b>   | 4 to 6           |
| <b>Total</b> |   | <b>50</b>        |



**ASSISTANT MASTER/MISTRESS (JUNIOR SCHOOL)**

| <b>Sl No.</b> | <b>Topics</b>   | <b>No. of Questions</b> |
|---------------|---|-------------------------|
| 1.            | <b>Educational Psychology</b>   | 25 to 29                |
|               | Intelligence: Nature, Meaning & Measurement; Learning; Growth and development of Child; Personality Development and Adjustment; Individual Differences among Children |                         |
| 2.            | <b>Education Technology &amp; Teaching-Learning Process; Communication Skills</b>   | 18 to 22                |
|               | Teaching –learning materials: textbook, multi-media materials, multilingual resource of the classroom; Remedial Teaching.   |                         |
| 3.            | Computer and its Applications   | 2 to 4                  |
|               | <b>Total</b>  | <b>50</b>               |

**MUSIC TEACHER/MISTRESS**

| <b>Sl No.</b> | <b>Topics</b>  | <b>No. of Questions</b> |
|---------------|--|-------------------------|
| 1.            | Appreciation of music, Bada Khayal and Chota Khayal, Brief History of BharatnatyaShatra and Sangeet Ratnakar, Classification of music.   | 8 to 12                 |
| 2.            | Concept of rags and talas in Indian music, classification of ragas, concept singing, different gharanas and their histories, evolution of notation system, forms of light music. | 8 to 12                 |
| 3.            | History of Indian music, arts, importance of music festivals/ seminars/ conferences.   | 7 to 11                 |
| 4.            | Laws of acoustics, musical sound wave motion, frequency pitch, volume  | 7 to 11                 |
| 5.            | Music and Literature, Place of music in fine arts, Role of music in multi-media, Taal study, Vocal and Instrumental music  | 7 to 11                 |
| 6.            | Computer and its Applications  | 2 to 4                  |
| <b>Total</b>  |  | <b>50</b>               |

## CEN-03/2019 : POST PARAMETERS

| Cat. No. | Name of the Post              | Level in 7th CPC | Pay (₹) | Med Std | Min Age | Max Age | Suitability for Persons with Benchmark Disability (PwBD) |       |                          |    |     | Minimum Educational Qualification   |
|----------|-------------------------------|------------------|---------|---------|---------|---------|--|-------|--------------------------|----|-----|---|
|          |                               |                  |         |         |         |         | VI   | HI    | LD                       | OD | MD  |   |
| 1        | 2                             | 3                | 4       | 5       | 6       | 7       | 8  | 9     | 10                       | 11 | 12  | 13  |
| 1        | JUNIOR STENOGRAPHER / HINDI   | 4                | 25500   | C1      | 18      | 30      | B, LV  | D, HH | OA, OL, BL, OAL, DW, AAV | NO | YES | 10+2 or its equivalent examination from a recognized Board/University. The shorthand speed of 80 words per minute for a duration of 10 minutes with transcription time of 65 minutes.   |
| 2        | JUNIOR STENOGRAPHER / ENGLISH | 4                | 25500   | C1      | 18      | 30      | B, LV  | D, HH | OA, OL, BL, OAL, DW, AAV | NO | YES | 10+2 or its equivalent examination from a recognized Board/University. The shorthand speed of 80 words per minute for a duration of 10 minutes with transcription time of 50 minutes.   |
| 3        | JUNIOR TRANSLATOR / HINDI     | 6                | 35400   | C2      | 18      | 33      | B, LV  | D, HH | OA, OL, BL, LC, DW, AAV  | NO | YES | (i) Master's Degree of a recognised University or equivalent in Hindi or English with English or Hindi as a compulsory or elective subject or as a medium of examination at Degree level;<br>OR<br>Master's Degree of a recognised University or equivalent in any subject other than Hindi or English, with Hindi or English medium and English or Hindi as a compulsory or elective subject or as a medium of examination at Degree level;<br>OR<br>Master's Degree of a recognised University or equivalent in any subject other than Hindi or English, with Hindi and English as a compulsory or elective subjects of either of the two as medium of examination and other as a compulsory or elective subject at Degree level.<br>AND<br>(ii) Recognized Diploma or Certificate Course in translation from Hindi to English and vice - versa or 2-years experience of translation work from Hindi to English and vice-versa in Central or State Government offices, including Government of India Undertaking. |

|    |   |   |       |    |    |    |          |          |                                    |    |     |  |
|----|---|---|-------|----|----|----|----------|----------|------------------------------------|----|-----|--|
| 4  | STAFF and WELFARE INSPECTOR                     | 6 | 35400 | C1 | 18 | 33 | NO       | No       | DW, AAV                            | NO | NO  | Graduation + any one of the following qualifications:<br>Diploma in Labour Welfare / Social Welfare or LLB with Labour Laws<br>OR<br>Diploma in Labour Laws.<br>OR<br>PG Diploma in Personnel Management or MBA with paper in Personnel Management or MBA/HR awarded by an institution recognised by the Govt of India.  |
| 5  | CHIEF LAW ASSISTANT                             | 7 | 44900 | C1 | 18 | 40 | B,<br>LV | No       | OA, OL, BL,<br>OAL, LC, DW,<br>AAV | NO | YES | A University Degree in Law with 3years standing practice as a pleader at Bar. Serving Railway employees who are Law Graduates are also eligible to apply for these posts, provided they have served for at least 5 years in any Branch of the Railway Administration. Vacancies earmarked for direct recruitment should also be available to the Railway Magistrates who are desirous of applying for such posts and who also fulfill the prescribed qualifications for the direct recruits. |
| 6  | LAB ASSISTANT GRADE III CHEMIST and METALURGIST | 2 | 19900 | B1 | 18 | 30 | NO       | D,<br>HH | OA, OL, BL,<br>DW, AAV             | NO | YES | 10+2 or its equivalent with Science (Physics and Chemistry) as subjects or its equivalent.<br>And<br>Diploma/Certificate in Lab. Technology from recognized Board/ Institute.  |
| 7  | FINGER PRINT EXAMINER                           | 6 | 35400 | C1 | 20 | 35 | NO       | D,<br>HH | OA, OL, OAL,<br>BL, DW, AAV        | NO | YES | 10+2 or its equivalent from a recognised Board.<br>And<br>A Certificate issued by the All India Board for Examination of Finger Print Experts conducted by the Govt. of India.   |
| 8  | HEAD COOK                                       | 5 | 29200 | C1 | 18 | 30 | LV       | D,<br>HH | OL, DW                             | NO | YES | 10+2 or its equivalent from a recognised Board with Craftsmanship in Cookery from a recognised Institute.<br>Note: Recognition of Institute for the purpose will be determined by the recruiting agency.   |
| 9  | COOK  | 2 | 19900 | C1 | 18 | 30 | LV       | D,<br>HH | OL, DW                             | NO | YES | 10+2 or its equivalent from a recognised Board with Craftsmanship in Cookery from a recognised Institute.<br>Note: Recognition of Institute for the purpose will be determined by the recruiting agency.   |
| 10 | SENIOR PUBLICITY INSPECTOR                      | 6 | 35400 | C1 | 18 | 33 | NO       | NO       | OA, OL, BL,<br>LC, DW, AAV         | NO | NO  | Degree from recognized University and Diploma in Public Relations / Advertising / Journalism / Mass Communication from a recognized institution / University.  |

|    |   |   |       |    |    |    |    |          |                             |    |     |   |
|----|---|---|-------|----|----|----|----|----------|-----------------------------|----|-----|---|
|    |   |   |       |    |    |    |    |          |                             |    |     | Desirable: 2-years experience in related fields.  |
| 11 | PUBLICITY INSPECTOR                                     | 5 | 29200 | C1 | 18 | 33 | NO | NO       | OA, OL, BL,<br>LC, DW, AAV  | NO | NO  | Degree from recognized University and Diploma in Public Relations / Advertising / Journalism / Mass Communication from a recognized Institution / University.   |
| 12 | PHOTOGRAPHER  | 4 | 25500 | C1 | 18 | 33 | NO | D,<br>HH | OL, LC, DW,<br>AAV          | NO | YES | 10+2 or its equivalent. Diploma in Photography/Digital photography/videography from a recognized / reputed institute in India and Diploma certificate in Computer Aided photo/video editing from recognized reputed institute.<br>Professional qualificaion : Desirable:<br>(1) Overall knowledge and experience of news photography and event photography.<br>(2) Overall knowledge and experience of digital media.<br>(3) Capacity to independently handle assignment.<br>Technical qualificaion : Essential:<br>(1) Knowledge and capabilities to handle Digital Still SLR camera and Digital Video Camera.<br>AND<br>(2) Capability to use photoshop for photo editing.<br>Desirable : Capability to use professional video editing software and create edited video from raw footage. |
| 13 | POST GRADUATE TEACHER / BIOLOGY (ENGLISH MEDIUM) (MALE) | 8 | 47600 | C2 | 18 | 45 | LV | No       | OA, OL, BL,<br>OAL, DW, AAV | NO | YES | (A) 2 - years Integrated Post Graduate M.Sc. Course of Regional College of Education of NCERT in Biology.<br>OR<br>Master Degree from a recognized University with at least 50% marks in aggregate in Botany / Zoology / Life Sciences / Bio Sciences / Genetics / Micro Biology / Bio Technology / Molecular Bio/Plant Physiology provided they have studied Botany and Zoology at Graduation level.<br>(B) B.Ed. or equivalent Degree from recognised University.<br>(C) Proficiency in teaching in English medium.<br>Desirable: Knowledge of computer applications.   |
| 14 | POST GRADUATE TEACHER / ENGLISH (MALE)                  | 8 | 47600 | C2 | 18 | 45 | LV | No       | OA, OL, BL,<br>OAL, DW, AAV | NO | YES | (A) Master Degree from a recognized University with at least 50% marks in aggregate in English.<br>(B) B.Ed. or equivalent Degree from recognised University.<br>(C) Proficiency in teaching in English medium.<br>Desirable: Knowledge of computer applications.   |

|    |   |   |       |    |    |    |    |    |                          |    |     |  |
|----|---|---|-------|----|----|----|----|----|--------------------------|----|-----|--|
| 15 | POST GRADUATE TEACHER / ENGLISH (FEMALE)                    | 8 | 47600 | C2 | 18 | 45 | LV | No | OA, OL, BL, OAL, DW, AAV | NO | YES | (A) Master Degree from a recognized University with at least 50% marks in aggregate in English.<br>(B) B.Ed or equivalent Degree from recognised University.<br>(C) Proficiency in teaching in English medium.<br>Desirable: Knowledge of computer applications.   |
| 16 | POST GRADUATE TEACHER / GEOGRAPHY (ENGLISH MEDIUM) (FEMALE) | 8 | 47600 | C2 | 18 | 45 | LV | No | OA, OL, BL, OAL, DW, AAV | NO | YES | (A) 2-years Integrated Post Graduate M.Sc. Course of Regional College of Education of NCERT in Geography.<br>OR<br>Master Degree from a recognized University with at least 50% marks in aggregate in Geography.<br>(B) B.Ed. or equivalent Degree from recognised University.<br>(C) Proficiency in teaching in English medium.<br>Desirable: Knowledge of computer applications. |
| 17 | POST GRADUATE TEACHER / PHYSICS (MALE)                      | 8 | 47600 | C2 | 18 | 45 | LV | No | OA, OL, BL, OAL, DW, AAV | NO | YES | (A) 2-years Integrated Post Graduate M.Sc. Course of Regional College of Education of NCERT in Physics.<br><br>OR<br>Master Degree from a recognized University with at least 50% marks in aggregate in Physics / Electronics / Applied Physics / Nuclear Physics.   |
| 18 | POST GRADUATE TEACHER / PHYSICS (FEMALE)                    | 8 | 47600 | C2 | 18 | 45 | LV | No | OA, OL, BL, OAL, DW, AAV | NO | YES | (B) B.Ed. or equivalent Degree from recognised University.<br>(C) Proficiency in teaching in Hindi and English medium.<br>Desirable: Knowledge of computer applications.   |
| 19 | POST GRADUATE TEACHER / POLITICAL SCIENCE (FEMALE)          | 8 | 47600 | C2 | 18 | 45 | LV | No | OA, OL, BL, OAL, DW, AAV | NO | YES | (A) Master Degree from a recognized University with at least 50% marks in aggregate in Political Science.<br>(B) B.Ed. or equivalent Degree from recognised University.<br>(C) Proficiency in teaching in Hindi and English medium.<br>Desirable: Knowledge of computer applications.  |



|    |  |   |       |    |    |    |    |    |                              |    |     |   |
|----|--|---|-------|----|----|----|----|----|------------------------------|----|-----|---|
| 20 | POST GRADUATE TEACHER / COMPUTER SCIENCE         | 8 | 47600 | C2 | 18 | 45 | LV | No | OA,<br>OL,BL,OAL,<br>DW, AAV | NO | YES | At least 50% marks in aggregate in any of the following :<br>(i) B.E. or B.Tech (Computer Science/IT) plus Post Graduate Diploma in Computer Applications or 'B' or 'C' Level Diploma from DOEACC, Ministry of Communication and IT plus 1-year Teaching Experience.<br>OR<br>(ii) M.Sc. (Computer Science)/MCA plus 1-year Teaching Experience.<br>OR<br>(iii) Master of Engineering or M.Tech.(Computer Science/IT).<br>Note: For subsequent promotion, the incumbent will have to acquire B.Ed. or equivalent.   |
| 21 | TRAINED GRADUATE TEACHER / COMPUTER SCIENCE      | 7 | 44900 | C2 | 18 | 45 | LV | No | OA,<br>OL,BL,OAL,<br>DW, AAV | NO | YES | At least 50% marks in aggregate in any of the following :<br><br>(1) Bachelor Degree in Computer Application (B.C.A.) from a recognized University.<br>OR<br>Graduation in Computer Science from a recognized University (Provided that the computer science subject must be studied in all years as main subject).<br>OR<br>BE/B.Tech (Computer Science/Information Technology) from a recognized University.<br>OR<br>Graduation in any subject and 'A' level course from DOEACC, Ministry of Information & Communication and Technology, Govt. of India.<br><br>Note: Qualifications are relaxable at the discretion of the competent authority for reasons to be recorded in writing, in the case of candidates otherwise well qualified. |
| 22 | TRAINED GRADUATE TEACHER / HOME SCIENCE (FEMALE) | 7 | 44900 | C2 | 18 | 45 | LV | No | OA,<br>OL,BL,OAL,<br>DW, AAV | NO | YES | (a) Graduate from a recognized University with Diploma in Home Science from a recognized Institute.<br>OR<br>(b) B.Sc. (Home Science) with Degree / Diploma in Training / Education.  |



|    |  |   |       |    |    |    |    |    |                             |    |     |  |
|----|--|---|-------|----|----|----|----|----|-----------------------------|----|-----|--|
| 23 | TRAINED GRADUATE<br>TEACHER / HINDI (FEMALE) | 7 | 44900 | C2 | 18 | 45 | LV | No | OA, OL, BL,<br>OAL, DW, AAV | NO | YES | <p>(i) Graduation with Hindi and 2-years Diploma in Elementary Education (by whatever name known).<br/>OR<br/>Graduation with Hindi with at least 50% marks and 1-year Bachelor in Education (B.Ed).<br/>OR<br/>Graduation with Hindi with at least 45% marks and 1-year Bachelor in Education (B.Ed), in accordance with the NCTE (Recognition norms and procedure) regulations issued from time to time in this regard.<br/>OR<br/>10+2 or its equivalent with at least 50% marks and 4-years Bachelor of Elementary education (B.El.Ed).<br/>OR<br/>10+2 or its equivalent with at least 50% marks and 4-years B.A./B.Sc or B.A.Ed/B.Sc.Ed.<br/>OR<br/>Graduation with Hindi with least 50% marks and 1-year B.Ed. (Special Education).<br/>AND<br/>(ii) Pass in the Teacher Eligibility Test (TET) to be conducted by the appropriate Government in accordance with the Guidelines framed by the NCTE for the purpose.<br/>AND<br/>(iii) Competence to teach through Hindi medium.<br/>NOTE: Relaxation up to 5% in the qualifying marks shall be allowed to the candidates belonging to reserved categories such as SC/ST/OBC/PwBD.</p> |
|----|--|---|-------|----|----|----|----|----|-----------------------------|----|-----|--|

|    |  |   |       |    |    |    |    |    |                             |    |     |  |
|----|--|---|-------|----|----|----|----|----|-----------------------------|----|-----|--|
| 24 | TRAINED GRADUATE<br>TEACHER / SOCIAL SCIENCE<br>(FEMALE)     | 7 | 44900 | C2 | 18 | 45 | LV | No | OA, OL, BL,<br>OAL, DW, AAV | NO | YES | <p>(i) Graduation with Social Science and 2-years Diploma in Elementary Education (by whatever name known).</p> <p>OR</p> <p>Graduation with Social Science with at least 50% marks and 1-year Bachelor of Education (B.Ed.).</p> <p>OR</p> <p>Graduation with Social Science with at least 45% marks and 1-year Bachelor of Education (B.Ed.) in accordance with the NCTE (Recognition Norms and Procedure) Regulations issued from time to time in this regard.</p> <p>OR</p> <p>10+2 or it equivalent with at least 50% marks and 4-years Bachelor of Elementary Education (B.El.Ed.).</p> <p>OR</p> <p>10+2 or its equivalent with at least 50% marks and 4-years B.A/B.Sc. or B.A.Ed/B.Sc.Ed.</p> <p>OR</p> <p>Graduation with Social Science with at least 50% marks and 1-year B.Ed.(Special Education).</p> <p>AND</p> <p>(ii) Pass in the Teacher Eligibility Test (TET) to be conducted by the appropriate Government in accordance with the Guidelines framed by the NCTE for the purpose.</p> <p>AND</p> <p>(iii) Competence to teach through English Medium.</p> <p>NOTE: Relaxation up to 5% in the qualifying marks shall be allowed to the candidates belonging to reserved categories such as SC/ST/OBC/PwBD.</p> |
| 25 | PHYSICAL TRAINING<br>INSTRUCTOR (ENGLISH<br>MEDIUM) (MALE)   | 7 | 44900 | C2 | 18 | 45 | NO | NO | NO                          | NO | NO  | <p>(i) Graduate from a recognized University with Diploma in Physical Training from a recognized Institution.</p> <p>OR</p> <p>B.P.Ed. from a recognized University and 10+2 or its equivalent from recognised Board.</p>  |
| 26 | PHYSICAL TRAINING<br>INSTRUCTOR (ENGLISH<br>MEDIUM) (FEMALE) | 7 | 44900 | C2 | 18 | 45 | NO | NO | NO                          | NO | NO  | <p>(ii) Competence to impart physical education through English medium.</p>  |

|    |                                       |   |       |    |    |    |    |    |                              |    |     |  |
|----|---------------------------------------|---|-------|----|----|----|----|----|------------------------------|----|-----|--|
| 27 | ASSISTANT MISTRESS<br>(JUNIOR SCHOOL) | 6 | 35400 | C2 | 18 | 45 | LV | No | OA,<br>OL,BL,OAL,<br>DW, AAV | NO | YES | <p>(i) 10+2 or its equivalent with at least 50% marks and 2-years Diploma in Elementary Education (by whatever name known).<br/>OR<br/>10+2 or its equivalent with at least 45% marks and 2-years Diploma in Elementary Education (by whatever name known), in accordance with NCTE (Recognition Norms and Procedure) Regulations 2002.<br/>OR<br/>10+2 or its equivalent with at least 50% marks and 4-years Bachelor of Elementary Education (B.El.Ed).<br/>OR<br/>10+2 or its equivalent with at least 50% marks and 2-years Diploma in Education (Special Education).<br/>OR<br/>Graduation and 2-years Diploma in Elementary Education (by whatever name known).<br/>AND<br/>(ii) Pass in Teacher Eligibility Test (TET) to be conducted by appropriate Government in accordance with the Guidelines framed by the NCTE for the purpose.<br/>AND<br/>(iii) Competence to teach in English medium.<br/>NOTE: Relaxation up to 5% in the qualifying marks shall be allowed to the candidates belonging to reserved categories such as SC/ST/OBC/PwBD.</p> |
|----|---------------------------------------|---|-------|----|----|----|----|----|------------------------------|----|-----|--|

|    |                             |   |       |    |    |    |    |    |                              |    |     |  |
|----|-----------------------------|---|-------|----|----|----|----|----|------------------------------|----|-----|--|
| 28 | MUSIC MISTRESS              | 6 | 35400 | C2 | 18 | 45 | LV | No | OA,<br>OL,BL,OAL,<br>DW, AAV | NO | YES | B.A. Degree with Music, as one of the subject from a recognized University.<br>OR<br>10+2 or its equivalent with any one of the following :<br>1. Sangeet Visharad Examination of the GandharavaMahavidyalaya Mandal, Bombay.<br>2. Sangeet Vid Examination of the Indira Kala SangeetVishwaVidhyala ,Khairabad (M.P.).<br>3.The Sangeet Prabhakar Examination of the PrayagSangeetSamiti (Academy of Music) Allahabad.<br>4. Sangeet Visharad Examination of Bhatkhande Sangeet Vidhyapeeth, Lucknow (previously, Morris College of Hindustani Music Lucknow).<br>5. Final Examination of the Madhva Sangeet Mahavidyalaya, Laishkar.Gwalior.<br>6. The Final Examination of Shankar Gandharya Vidyalaya, Gwalior.<br>7. Sangeet Ratan Diploma Awarded by the Director, Department of Education, M.P. |
| 29 | DANCE MISTRESS              | 6 | 35400 | C2 | 18 | 45 | No | No | No                           | NO | No  | Degree in Dance from a recognised University (4-yeas Course).<br>OR<br>Diploma in Dance from a recognised Institution (5-years).   |
| 30 | LABORATORY ASSISTANT/SCHOOL | 4 | 25500 | C2 | 18 | 45 | No | No | No                           | NO | No  | 10+2 or its equivalent with Science and 1-year experience in Pathological & Bio-Chemical Laboratory.   |

Abbreviations: AAV=Acid Attack Victim, B=Blind, BL=Both Legs, D=Deaf, DW=Dwarfism, HH=Hard of Hearing, HI=Hearing Impairment, ID= Intellectual Disability, LC=Leprosy Cured, LD=Locomotor Disability, LV=Low Vision, MD=Muscular Dystrophy, MW= Muscular Weakness, OA=One Arm, OD=Other Disability, OL=One Leg, OAL=One Arm & One Leg, PwBD=Persons With Benchmark Disabilities, RPwD = Rights of Persons with Disabilities, SLD=Speech and Language Disability, VI=Visually Impairment.

**CEN-03-2019 - VACANCY TABLE**  
**RRB-wise, Railway/PU-wise & Post-wise vacancies for all the Notified Posts**

**RRB/AHMEDABAD**

| Cat. No.     | Name of the Post              | Level | Rly./ PU | No. of Vacancies |          |          |          |          |           |          |          |          |          |          |          |          |          |          |          |          |
|--------------|-------------------------------|-------|----------|------------------|----------|----------|----------|----------|-----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
|              |                               |       |          | UR               | SC       | ST       | OBC      | EWS      | TOTAL     | ExSM     | Regular  |          |          |          |          | Backlog  |          |          |          |          |
|              |                               |       |          |                  |          |          |          |          |           |          | VI       | HI       | LD       | OD       | MD       | VI       | HI       | LD       | OD       | MD       |
| (1)          | (2)                           | (3)   | (4)      | (5)              | (6)      | (7)      | (8)      | (9)      | (10)      | (11)     | (12)     | (13)     | (14)     | (15)     | (16)     | (17)     | (18)     | (19)     | (20)     | (21)     |
| 1            | JUNIOR STENOGRAPHER / HINDI   | 4     | NAIR     | 1                | 0        | 1        | 0        | 0        | 2         | 0        | 0        | 1        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| 2            | JUNIOR STENOGRAPHER / ENGLISH | 4     |          | 0                | 0        | 1        | 0        | 0        | 1         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| 1            | JUNIOR STENOGRAPHER / HINDI   | 4     | WR       | 5                | 0        | 0        | 2        | 0        | 7         | 1        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| 2            | JUNIOR STENOGRAPHER / ENGLISH | 4     |          | 7                | 2        | 1        | 5        | 1        | 16        | 1        | 1        | 1        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| 3            | JUNIOR TRANSLATOR / HINDI     | 6     |          | 1                | 1        | 0        | 0        | 0        | 2         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| 4            | STAFF and WELFARE INSPECTOR   | 6     |          | 2                | 0        | 0        | 0        | 0        | 2         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| <b>TOTAL</b> |                               |       |          | <b>16</b>        | <b>3</b> | <b>3</b> | <b>7</b> | <b>1</b> | <b>30</b> | <b>2</b> | <b>1</b> | <b>2</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> |

**RRB/AJMER**

| Cat. No. | Name of the Post              | Level | Rly./ PU | No. of Vacancies |     |     |     |     |       |      |         |      |      |      |      |         |      |      |      |      |
|----------|-------------------------------|-------|----------|------------------|-----|-----|-----|-----|-------|------|---------|------|------|------|------|---------|------|------|------|------|
|          |                               |       |          | UR               | SC  | ST  | OBC | EWS | TOTAL | ExSM | Regular |      |      |      |      | Backlog |      |      |      |      |
|          |                               |       |          |                  |     |     |     |     |       |      | VI      | HI   | LD   | OD   | MD   | VI      | HI   | LD   | OD   | MD   |
| (1)      | (2)                           | (3)   | (4)      | (5)              | (6) | (7) | (8) | (9) | (10)  | (11) | (12)    | (13) | (14) | (15) | (16) | (17)    | (18) | (19) | (20) | (21) |
| 1        | JUNIOR STENOGRAPHER / HINDI   | 4     | NWR      | 9                | 3   | 2   | 6   | 1   | 21    | 1    | 2       | 0    | 0    | 0    | 0    | 0       | 0    | 0    | 0    | 0    |
| 2        | JUNIOR STENOGRAPHER / ENGLISH | 4     |          | 5                | 1   | 0   | 1   | 0   | 7     | 1    | 1       | 0    | 0    | 0    | 0    | 0       | 0    | 0    | 0    | 0    |
| 3        | JUNIOR TRANSLATOR / HINDI     | 6     |          | 6                | 2   | 0   | 3   | 0   | 11    | 1    | 1       | 0    | 0    | 0    | 0    | 0       | 0    | 0    | 0    | 0    |

| 4                    | STAFF and WELFARE INSPECTOR                                 | 6     | NWR   | 2                | 0        | 0        | 0         | 0        | 2         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |   |
|----------------------|---|-------|---|------------------|----------|----------|-----------|----------|-----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|---|
| 5                    | CHIEF LAW ASSISTANT   | 7     |   | 7                | 0        | 0        | 0         | 1        | 8         | 0        | 1        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0 |
| <b>TOTAL</b>         |   |       |   | <b>29</b>        | <b>6</b> | <b>2</b> | <b>10</b> | <b>2</b> | <b>49</b> | <b>3</b> | <b>5</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> |   |
| <b>RRB/ALLAHABAD</b> |   |       |   |                  |          |          |           |          |           |          |          |          |          |          |          |          |          |          |          |          |   |
| Cat. No.             | Name of the Post  | Level | Rly./ PU                                      | No. of Vacancies |          |          |           |          |           |          |          |          |          |          |          |          |          |          |          |          |   |
|                      |   |       |   | UR               | SC       | ST       | OBC       | EWS      | TOTAL     | ExSM     | Regular  |          |          |          |          | Backlog  |          |          |          |          |   |
|                      |   |       |   |                  |          |          |           |          |           |          | VI       | HI       | LD       | OD       | MD       | VI       | HI       | LD       | OD       | MD       |   |
| (1)                  | (2)   | (3)   | (4)   | (5)              | (6)      | (7)      | (8)       | (9)      | (10)      | (11)     | (12)     | (13)     | (14)     | (15)     | (16)     | (17)     | (18)     | (19)     | (20)     | (21)     |   |
| 1                    | JUNIOR STENOGRAPHER / HINDI                                 | 4     | NCR   | 24               | 8        | 5        | 11        | 4        | 52        | 5        | 2        | 1        | 2        | 0        | 2        | 0        | 0        | 0        | 0        | 0        |   |
| 2                    | JUNIOR STENOGRAPHER / ENGLISH                               | 4     |   | 3                | 1        | 1        | 2         | 1        | 8         | 1        | 1        | 1        | 1        | 0        | 1        | 0        | 0        | 0        | 0        | 0        | 0 |
| 4                    | STAFF and WELFARE INSPECTOR                                 | 6     |   | 3                | 0        | 0        | 0         | 0        | 3         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0 |
| 5                    | CHIEF LAW ASSISTANT   | 7     |   | 1                | 1        | 1        | 1         | 1        | 5         | 1        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0 |
| 9                    | COOK  | 2     |   | 3                | 0        | 0        | 0         | 0        | 3         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0 |
| 20                   | POST GRADUATE TEACHER /COMPUTER SCIENCE                     | 8     | OAK GROVE SCHOOL, JHARIPANI, UTTARAKHAND (NR) | 0                | 1        | 0        | 0         | 0        | 1         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |   |
| 13                   | POST GRADUATE TEACHER / BIOLOGY (ENGLISH MEDIUM) (MALE)     | 8     |   | 0                | 1        | 0        | 0         | 0        | 1         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0 |
| 14                   | POST GRADUATE TEACHER / ENGLISH (MALE)                      | 8     |   | 0                | 0        | 0        | 1         | 0        | 1         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0 |
| 15                   | POST GRADUATE TEACHER / ENGLISH (FEMALE)                    | 8     |   | 0                | 0        | 0        | 1         | 0        | 1         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0 |
| 16                   | POST GRADUATE TEACHER / GEOGRAPHY (ENGLISH MEDIUM) (FEMALE) | 8     |   | 0                | 0        | 0        | 1         | 0        | 1         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0 |

|    |  |   |  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|----|--|---|--|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 17 | POST GRADUATE TEACHER / PHYSICS (MALE) | 8 |  | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|----|--|---|--|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

|    |  |   |  |            |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|----|--|---|--|------------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 18 | POST GRADUATE TEACHER / PHYSICS (FEMALE)               | 8 | <b>OAK GROVE SCHOOL, JHARIPANI, UTTARAKHAND (NR)</b> | 0          | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |   |
| 19 | POST GRADUATE TEACHER / POLITICAL SCIENCE (FEMALE)     | 8 |  | 0          | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 21 | TRAINED GRADUATE TEACHER / COMPUTER SCIENCE            | 7 |  | 0          | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 22 | TRAINED GRADUATE TEACHER / HOME SCIENCE (FEMALE)       | 7 |  | 0          | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 23 | TRAINED GRADUATE TEACHER / HINDI (FEMALE)              | 7 |  | 0          | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 24 | TRAINED GRADUATE TEACHER / SOCIAL SCIENCE (FEMALE)     | 7 |  | 0          | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 25 | PHYSICAL TRAINING INSTRUCTOR (ENGLISH MEDIUM) (MALE)   | 7 |  | 0          | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 26 | PHYSICAL TRAINING INSTRUCTOR (ENGLISH MEDIUM) (FEMALE) | 7 |  | 0          | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 27 | ASSISTANT MISTRESS (JUNIOR SCHOOL)                     | 6 |  | 1          | 1 | 0 | 2 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 28 | MUSIC MISTRESS   | 6 |  | 0          | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 29 | DANCE MISTRESS   | 6 |  | 0          | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 30 | LABORATORY ASSISTANT / SCHOOL                          | 4 |  | 1          | 1 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3  | JUNIOR TRANSLATOR / HINDI                              | 6 |  | <b>DLW</b> | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 4  | STAFF and WELFARE INSPECTOR                            | 6 |  |            | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

|   |                               |   |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|-------------------------------|---|----|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | JUNIOR STENOGRAPHER / HINDI   | 4 | NR | 2 | 0 | 0 | 1 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2 | JUNIOR STENOGRAPHER / ENGLISH | 4 |    | 2 | 1 | 0 | 1 | 0 | 4 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

|              |                             |   |    |           |           |           |           |          |            |          |          |          |          |          |          |          |          |          |          |          |   |
|--------------|-----------------------------|---|----|-----------|-----------|-----------|-----------|----------|------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|---|
| 4            | STAFF and WELFARE INSPECTOR | 6 | NR | 4         | 1         | 1         | 3         | 1        | 10         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |   |
| 8            | HEAD COOK                   | 5 |    | 2         | 0         | 0         | 0         | 0        | 2          | 0        | 0        | 0        | 1        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0 |
| 9            | COOK                        | 2 |    | 5         | 2         | 1         | 3         | 1        | 12         | 1        | 0        | 1        | 1        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0 |
| <b>TOTAL</b> |                             |   |    | <b>53</b> | <b>22</b> | <b>11</b> | <b>32</b> | <b>8</b> | <b>126</b> | <b>8</b> | <b>4</b> | <b>4</b> | <b>5</b> | <b>0</b> | <b>3</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> |   |

**RRB/BANGALORE**

| Cat. No.     | Name of the Post              | Level | Rly./ PU | No. of Vacancies |           |           |           |          |            |           |          |          |          |          |          |          |          |          |          |          |   |
|--------------|-------------------------------|-------|----------|------------------|-----------|-----------|-----------|----------|------------|-----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|---|
|              |                               |       |          | UR               | SC        | ST        | OBC       | EWS      | TOTAL      | ExSM      | Regular  |          |          |          |          | Backlog  |          |          |          |          |   |
|              |                               |       |          |                  |           |           |           |          |            |           | VI       | HI       | LD       | OD       | MD       | VI       | HI       | LD       | OD       | MD       |   |
| (1)          | (2)                           | (3)   | (4)      | (5)              | (6)       | (7)       | (8)       | (9)      | (10)       | (11)      | (12)     | (13)     | (14)     | (15)     | (16)     | (17)     | (18)     | (19)     | (20)     | (21)     |   |
| 2            | JUNIOR STENOGRAPHER / ENGLISH | 4     | RWF      | 8                | 1         | 1         | 3         | 1        | 14         | 1         | 1        | 0        | 1        | 0        | 2        | 0        | 0        | 0        | 0        | 0        |   |
| 5            | CHIEF LAW ASSISTANT           | 7     |          | 1                | 0         | 0         | 0         | 0        | 1          | 0         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0 |
| 1            | JUNIOR STENOGRAPHER / HINDI   | 4     | SWR      | 1                | 1         | 0         | 1         | 0        | 3          | 0         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |   |
| 2            | JUNIOR STENOGRAPHER / ENGLISH | 4     |          | 31               | 10        | 7         | 10        | 4        | 62         | 7         | 2        | 0        | 3        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0 |
| 3            | JUNIOR TRANSLATOR / HINDI     | 6     |          | 7                | 2         | 1         | 4         | 1        | 15         | 1         | 0        | 0        | 1        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0 |
| 4            | STAFF and WELFARE INSPECTOR   | 6     |          | 2                | 0         | 0         | 1         | 0        | 3          | 0         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0 |
| 5            | CHIEF LAW ASSISTANT           | 7     |          | 1                | 1         | 1         | 1         | 1        | 5          | 1         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0 |
| <b>TOTAL</b> |                               |       |          | <b>51</b>        | <b>15</b> | <b>10</b> | <b>20</b> | <b>7</b> | <b>103</b> | <b>10</b> | <b>3</b> | <b>0</b> | <b>5</b> | <b>0</b> | <b>2</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> |   |



**RRB/BHOPAL**

| Cat. No.     | Name of the Post              | Level | Rly./ PU | No. of Vacancies |          |          |          |          |           |          |          |          |          |          |          |          |          |          |          |          |
|--------------|-------------------------------|-------|----------|------------------|----------|----------|----------|----------|-----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
|              |                               |       |          | UR               | SC       | ST       | OBC      | EWS      | TOTAL     | ExSM     | Regular  |          |          |          |          | Backlog  |          |          |          |          |
|              |                               |       |          |                  |          |          |          |          |           |          | VI       | HI       | LD       | OD       | MD       | VI       | HI       | LD       | OD       | MD       |
| (1)          | (2)                           | (3)   | (4)      | (5)              | (6)      | (7)      | (8)      | (9)      | (10)      | (11)     | (12)     | (13)     | (14)     | (15)     | (16)     | (17)     | (18)     | (19)     | (20)     | (21)     |
| 1            | JUNIOR STENOGRAPHER / HINDI   | 4     | WR       | 4                | 0        | 1        | 1        | 0        | 6         | 0        | 1        | 0        | 0        | 0        | 1        | 0        | 0        | 0        | 0        | 0        |
| 2            | JUNIOR STENOGRAPHER / ENGLISH | 4     | WCR      | 6                | 2        | 1        | 3        | 1        | 13        | 1        | 1        | 0        | 3        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| 4            | STAFF and WELFARE INSPECTOR   | 6     |          | 4                | 0        | 0        | 1        | 0        | 5         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| <b>TOTAL</b> |                               |       |          | <b>14</b>        | <b>2</b> | <b>2</b> | <b>5</b> | <b>1</b> | <b>24</b> | <b>1</b> | <b>2</b> | <b>0</b> | <b>3</b> | <b>0</b> | <b>1</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> |

**RRB/BHUBANESWAR**

| Cat. No. | Name of the Post              | Level | Rly./ PU | No. of Vacancies |     |     |     |     |       |      |         |      |      |      |      |         |      |      |      |      |
|----------|-------------------------------|-------|----------|------------------|-----|-----|-----|-----|-------|------|---------|------|------|------|------|---------|------|------|------|------|
|          |                               |       |          | UR               | SC  | ST  | OBC | EWS | TOTAL | ExSM | Regular |      |      |      |      | Backlog |      |      |      |      |
|          |                               |       |          |                  |     |     |     |     |       |      | VI      | HI   | LD   | OD   | MD   | VI      | HI   | LD   | OD   | MD   |
| (1)      | (2)                           | (3)   | (4)      | (5)              | (6) | (7) | (8) | (9) | (10)  | (11) | (12)    | (13) | (14) | (15) | (16) | (17)    | (18) | (19) | (20) | (21) |
| 2        | JUNIOR STENOGRAPHER / ENGLISH | 4     | ECoR     | 12               | 6   | 5   | 5   | 2   | 30    | 2    | 2       | 0    | 1    | 0    | 1    | 0       | 0    | 0    | 0    | 0    |
| 3        | JUNIOR TRANSLATOR / HINDI     | 6     |          | 4                | 4   | 2   | 2   | 1   | 13    | 1    | 1       | 0    | 1    | 0    | 0    | 0       | 0    | 0    | 0    | 0    |
| 4        | STAFF and WELFARE INSPECTOR   | 6     |          | 3                | 0   | 1   | 0   | 0   | 4     | 0    | 0       | 0    | 1    | 0    | 0    | 0       | 0    | 0    | 0    | 0    |
| 5        | CHIEF LAW ASSISTANT           | 7     |          | 1                | 1   | 0   | 1   | 0   | 3     | 0    | 0       | 0    | 0    | 0    | 0    | 0       | 0    | 0    | 0    | 0    |

|              |                       |   |  |           |           |          |          |          |           |          |          |          |          |          |          |          |          |          |          |          |
|--------------|-----------------------|---|--|-----------|-----------|----------|----------|----------|-----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| 7            | FINGER PRINT EXAMINER | 6 |  | 2         | 0         | 0        | 1        | 0        | 3         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| <b>TOTAL</b> |                       |   |  | <b>22</b> | <b>11</b> | <b>8</b> | <b>9</b> | <b>3</b> | <b>53</b> | <b>3</b> | <b>3</b> | <b>0</b> | <b>3</b> | <b>0</b> | <b>1</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> |

**RRB/BILASPUR**

| Cat. No.     | Name of the Post              | Level | Rly./ PU | No. of Vacancies |          |          |          |          |           |          |          |          |          |          |          |          |          |          |          |          |   |
|--------------|-------------------------------|-------|----------|------------------|----------|----------|----------|----------|-----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|---|
|              |                               |       |          | UR               | SC       | ST       | OBC      | EWS      | TOTAL     | ExSM     | Regular  |          |          |          |          | Backlog  |          |          |          |          |   |
|              |                               |       |          |                  |          |          |          |          |           |          | VI       | HI       | LD       | OD       | MD       | VI       | HI       | LD       | OD       | MD       |   |
| (1)          | (2)                           | (3)   | (4)      | (5)              | (6)      | (7)      | (8)      | (9)      | (10)      | (11)     | (12)     | (13)     | (14)     | (15)     | (16)     | (17)     | (18)     | (19)     | (20)     | (21)     |   |
| 2            | JUNIOR STENOGRAPHER / ENGLISH | 4     | SECR     | 8                | 2        | 1        | 3        | 1        | 15        | 0        | 1        | 0        | 2        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |   |
| 3            | JUNIOR TRANSLATOR / HINDI     | 6     |          | 3                | 2        | 1        | 2        | 0        | 8         | 0        | 1        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0 |
| 4            | STAFF and WELFARE INSPECTOR   | 6     |          | 1                | 0        | 0        | 0        | 0        | 1         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0 |
| 5            | CHIEF LAW ASSISTANT           | 7     |          | 3                | 0        | 0        | 1        | 0        | 4         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0 |
| <b>TOTAL</b> |                               |       |          | <b>15</b>        | <b>4</b> | <b>2</b> | <b>6</b> | <b>1</b> | <b>28</b> | <b>0</b> | <b>2</b> | <b>0</b> | <b>2</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> |   |

**RRB/CHANDIGARH**

| Cat. No. | Name of the Post              | Level | Rly./ PU | No. of Vacancies |     |     |     |     |       |      |         |      |      |      |      |         |      |      |      |      |   |
|----------|-------------------------------|-------|----------|------------------|-----|-----|-----|-----|-------|------|---------|------|------|------|------|---------|------|------|------|------|---|
|          |                               |       |          | UR               | SC  | ST  | OBC | EWS | TOTAL | ExSM | Regular |      |      |      |      | Backlog |      |      |      |      |   |
|          |                               |       |          |                  |     |     |     |     |       |      | VI      | HI   | LD   | OD   | MD   | VI      | HI   | LD   | OD   | MD   |   |
| (1)      | (2)                           | (3)   | (4)      | (5)              | (6) | (7) | (8) | (9) | (10)  | (11) | (12)    | (13) | (14) | (15) | (16) | (17)    | (18) | (19) | (20) | (21) |   |
| 1        | JUNIOR STENOGRAPHER / HINDI   | 4     | NR       | 8                | 3   | 1   | 4   | 2   | 18    | 0    | 1       | 0    | 0    | 0    | 0    | 0       | 0    | 0    | 0    | 0    |   |
| 2        | JUNIOR STENOGRAPHER / ENGLISH | 4     |          | 19               | 6   | 3   | 11  | 2   | 41    | 3    | 1       | 0    | 3    | 0    | 0    | 0       | 0    | 0    | 0    | 0    | 0 |
| 3        | JUNIOR TRANSLATOR / HINDI     | 6     |          | 11               | 0   | 0   | 0   | 1   | 12    | 1    | 1       | 0    | 0    | 0    | 0    | 0       | 0    | 0    | 0    | 0    | 0 |

|              |   |   |    |           |           |          |           |          |           |          |          |          |          |          |          |          |          |          |          |   |
|--------------|---|---|----|-----------|-----------|----------|-----------|----------|-----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|---|
| 4            | STAFF and WELFARE INSPECTOR                     | 6 |    | 3         | 0         | 0        | 0         | 0        | 3         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0 |
| 6            | LAB ASSISTANT GRADE III CHEMIST and METALURGIST | 2 |    | 2         | 0         | 0        | 1         | 0        | 3         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0 |
| 7            | FINGER PRINT EXAMINER                           | 6 |    | 2         | 0         | 0        | 0         | 0        | 2         | 0        | 0        | 1        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0 |
| 8            | HEAD COOK                                       | 5 |    | 3         | 1         | 0        | 0         | 0        | 4         | 0        | 0        | 1        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0 |
| 9            | COOK  | 2 | NR | 2         | 0         | 0        | 0         | 0        | 2         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0 |
| 10           | SENIOR PUBLICITY INSPECTOR                      | 6 |    | 0         | 1         | 0        | 2         | 0        | 3         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0 |
| <b>TOTAL</b> |   |   |    | <b>50</b> | <b>11</b> | <b>4</b> | <b>18</b> | <b>5</b> | <b>88</b> | <b>4</b> | <b>3</b> | <b>2</b> | <b>3</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> |   |

**RRB/CHENNAI**

| Cat. No. | Name of the Post                                | Level | Rly./ PU | No. of Vacancies |     |     |     |     |       |      |         |      |      |      |      |         |      |      |      |      |   |
|----------|---|-------|----------|------------------|-----|-----|-----|-----|-------|------|---------|------|------|------|------|---------|------|------|------|------|---|
|          |   |       |          | UR               | SC  | ST  | OBC | EWS | TOTAL | ExSM | Regular |      |      |      |      | Backlog |      |      |      |      |   |
|          |   |       |          |                  |     |     |     |     |       |      | VI      | HI   | LD   | OD   | MD   | VI      | HI   | LD   | OD   | MD   |   |
| (1)      | (2)   | (3)   | (4)      | (5)              | (6) | (7) | (8) | (9) | (10)  | (11) | (12)    | (13) | (14) | (15) | (16) | (17)    | (18) | (19) | (20) | (21) |   |
| 2        | JUNIOR STENOGRAPHER / ENGLISH                   | 4     | SR       | 37               | 13  | 19  | 18  | 6   | 93    | 9    | 3       | 0    | 4    | 0    | 0    | 0       | 0    | 0    | 0    | 0    |   |
| 3        | JUNIOR TRANSLATOR / HINDI                       | 6     |          | 4                | 0   | 2   | 0   | 1   | 7     | 2    | 0       | 1    | 0    | 0    | 0    | 0       | 0    | 0    | 0    | 0    | 0 |
| 4        | STAFF and WELFARE INSPECTOR                     | 6     |          | 2                | 2   | 0   | 0   | 0   | 4     | 0    | 0       | 0    | 0    | 0    | 0    | 0       | 0    | 0    | 0    | 0    | 0 |
| 6        | LAB ASSISTANT GRADE III CHEMIST and METALURGIST | 2     |          | 14               | 4   | 2   | 8   | 3   | 31    | 3    | 0       | 1    | 1    | 0    | 0    | 0       | 0    | 0    | 0    | 0    | 0 |
| 9        | COOK  | 2     |          | 2                | 0   | 0   | 1   | 0   | 3     | 0    | 0       | 0    | 1    | 0    | 0    | 0       | 0    | 0    | 0    | 0    | 0 |
| 2        | JUNIOR STENOGRAPHER / ENGLISH                   | 4     | ICF      | 2                | 2   | 8   | 0   | 1   | 13    | 2    | 1       | 1    | 0    | 0    | 0    | 0       | 0    | 0    | 0    | 0    |   |
| 3        | JUNIOR TRANSLATOR / HINDI                       | 6     |          | 1                | 0   | 1   | 0   | 0   | 2     | 0    | 0       | 0    | 0    | 0    | 0    | 0       | 0    | 0    | 0    | 0    |   |
| 4        | STAFF and WELFARE INSPECTOR                     | 6     |          | 0                | 0   | 0   | 1   | 0   | 1     | 0    | 0       | 0    | 0    | 0    | 0    | 0       | 0    | 0    | 0    | 0    |   |

|              |           |           |           |           |           |            |           |          |          |          |          |          |          |          |          |          |          |
|--------------|-----------|-----------|-----------|-----------|-----------|------------|-----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| <b>TOTAL</b> | <b>62</b> | <b>21</b> | <b>32</b> | <b>28</b> | <b>11</b> | <b>154</b> | <b>16</b> | <b>4</b> | <b>3</b> | <b>6</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> |
|--------------|-----------|-----------|-----------|-----------|-----------|------------|-----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|

**RRB/GORAKHPUR**

| Cat. No.     | Name of the Post            | Level | Rly./ PU | No. of Vacancies |           |           |           |          |           |          |          |          |          |          |          |          |          |          |          |          |   |
|--------------|-----------------------------|-------|----------|------------------|-----------|-----------|-----------|----------|-----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|---|
|              |                             |       |          | UR               | SC        | ST        | OBC       | EWS      | TOTAL     | ExSM     | Regular  |          |          |          |          | Backlog  |          |          |          |          |   |
|              |                             |       |          |                  |           |           |           |          |           |          | VI       | HI       | LD       | OD       | MD       | VI       | HI       | LD       | OD       | MD       |   |
| (1)          | (2)                         | (3)   | (4)      | (5)              | (6)       | (7)       | (8)       | (9)      | (10)      | (11)     | (12)     | (13)     | (14)     | (15)     | (16)     | (17)     | (18)     | (19)     | (20)     | (21)     |   |
| 1            | JUNIOR STENOGRAPHER / HINDI | 4     | NER      | 3                | 2         | 1         | 3         | 1        | 10        | 1        | 1        | 0        | 1        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |   |
| 3            | JUNIOR TRANSLATOR / HINDI   | 6     |          | 6                | 3         | 4         | 5         | 2        | 20        | 2        | 1        | 0        | 1        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0 |
| 4            | STAFF and WELFARE INSPECTOR | 6     |          | 2                | 0         | 0         | 0         | 0        | 2         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0 |
| 5            | CHIEF LAW ASSISTANT         | 7     |          | 1                | 1         | 1         | 1         | 0        | 4         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0 |
| 1            | JUNIOR STENOGRAPHER / HINDI | 4     | MCF      | 8                | 2         | 1         | 4         | 1        | 16        | 2        | 1        | 0        | 1        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |   |
| 3            | JUNIOR TRANSLATOR / HINDI   | 6     |          | 2                | 0         | 0         | 0         | 0        | 2         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |   |
| 5            | CHIEF LAW ASSISTANT         | 7     |          | 1                | 0         | 0         | 0         | 0        | 1         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |   |
| 1            | JUNIOR STENOGRAPHER / HINDI | 4     | RDSO     | 8                | 2         | 8         | 0         | 1        | 19        | 2        | 1        | 0        | 1        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |   |
| 3            | JUNIOR TRANSLATOR / HINDI   | 6     |          | 1                | 1         | 0         | 0         | 0        | 2         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |   |
| <b>TOTAL</b> |                             |       |          | <b>32</b>        | <b>11</b> | <b>15</b> | <b>13</b> | <b>5</b> | <b>76</b> | <b>7</b> | <b>4</b> | <b>0</b> | <b>4</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> |   |

**RRB/GUWAHATI**

| Cat. No.     | Name of the Post              | Level | Rly./ PU | No. of Vacancies |          |          |           |          |           |          |          |          |          |          |          |          |          |          |          |          |
|--------------|-------------------------------|-------|----------|------------------|----------|----------|-----------|----------|-----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
|              |                               |       |          | UR               | SC       | ST       | OBC       | EWS      | TOTAL     | ExSM     | Regular  |          |          |          |          | Backlog  |          |          |          |          |
|              |                               |       |          |                  |          |          |           |          |           |          | VI       | HI       | LD       | OD       | MD       | VI       | HI       | LD       | OD       | MD       |
| (1)          | (2)                           | (3)   | (4)      | (5)              | (6)      | (7)      | (8)       | (9)      | (10)      | (11)     | (12)     | (13)     | (14)     | (15)     | (16)     | (17)     | (18)     | (19)     | (20)     | (21)     |
| 2            | JUNIOR STENOGRAPHER / ENGLISH | 4     | NFR      | 18               | 6        | 3        | 11        | 4        | 42        | 4        | 2        | 0        | 1        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| 3            | JUNIOR TRANSLATOR / HINDI     | 6     |          | 6                | 2        | 1        | 4         | 1        | 14        | 1        | 1        | 1        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| 4            | STAFF and WELFARE INSPECTOR   | 6     |          | 2                | 0        | 0        | 0         | 0        | 2         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| <b>TOTAL</b> |                               |       |          | <b>26</b>        | <b>8</b> | <b>4</b> | <b>15</b> | <b>5</b> | <b>58</b> | <b>5</b> | <b>3</b> | <b>1</b> | <b>1</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> |

**RRB/JAMMU-SRINAGAR**

| Cat. No.     | Name of the Post                                | Level | Rly./ PU | No. of Vacancies |          |          |           |          |           |          |          |          |          |          |          |          |          |          |          |          |
|--------------|---|-------|----------|------------------|----------|----------|-----------|----------|-----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
|              |   |       |          | UR               | SC       | ST       | OBC       | EWS      | TOTAL     | ExSM     | Regular  |          |          |          |          | Backlog  |          |          |          |          |
|              |   |       |          |                  |          |          |           |          |           |          | VI       | HI       | LD       | OD       | MD       | VI       | HI       | LD       | OD       | MD       |
| (1)          | (2)   | (3)   | (4)      | (5)              | (6)      | (7)      | (8)       | (9)      | (10)      | (11)     | (12)     | (13)     | (14)     | (15)     | (16)     | (17)     | (18)     | (19)     | (20)     | (21)     |
| 1            | JUNIOR STENOGRAPHER / HINDI                     | 4     | NR       | 10               | 3        | 1        | 5         | 1        | 20        | 2        | 1        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| 1            | JUNIOR STENOGRAPHER / HINDI                     | 4     | DMW      | 5                | 1        | 1        | 0         | 0        | 7         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| 2            | JUNIOR STENOGRAPHER / ENGLISH                   | 4     |          | 6                | 1        | 1        | 1         | 0        | 9         | 0        | 1        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| 4            | STAFF and WELFARE INSPECTOR                     | 6     |          | 1                | 0        | 0        | 0         | 0        | 1         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| 5            | CHIEF LAW ASSISTANT                             | 7     |          | 1                | 0        | 0        | 0         | 0        | 1         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| 6            | LAB ASSISTANT GRADE III CHEMIST and METALURGIST | 2     |          | 1                | 0        | 0        | 0         | 0        | 1         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| 2            | JUNIOR STENOGRAPHER / ENGLISH                   | 4     | RCF      | 7                | 4        | 3        | 5         | 1        | 20        | 2        | 1        | 1        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| <b>TOTAL</b> |   |       |          | <b>31</b>        | <b>9</b> | <b>6</b> | <b>11</b> | <b>2</b> | <b>59</b> | <b>4</b> | <b>3</b> | <b>1</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> |

**RRB/KOLKATA**

| Cat. No.     | Name of the Post                                | Level | Rly./ PU      | No. of Vacancies |           |           |           |           |            |           |           |          |          |          |          |          |          |          |          |          |   |
|--------------|---|-------|---------------|------------------|-----------|-----------|-----------|-----------|------------|-----------|-----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|---|
|              |   |       |               | UR               | SC        | ST        | OBC       | EWS       | TOTAL      | ExSM      | Regular   |          |          |          |          | Backlog  |          |          |          |          |   |
|              |   |       |               |                  |           |           |           |           |            |           | VI        | HI       | LD       | OD       | MD       | VI       | HI       | LD       | OD       | MD       |   |
| (1)          | (2)   | (3)   | (4)           | (5)              | (6)       | (7)       | (8)       | (9)       | (10)       | (11)      | (12)      | (13)     | (14)     | (15)     | (16)     | (17)     | (18)     | (19)     | (20)     | (21)     |   |
| 2            | JUNIOR STENOGRAPHER / ENGLISH                   | 4     | CLW           | 16               | 4         | 2         | 9         | 3         | 34         | 3         | 2         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |   |
| 3            | JUNIOR TRANSLATOR / HINDI                       | 6     |               | 3                | 1         | 0         | 0         | 0         | 4          | 0         | 1         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0 |
| 5            | CHIEF LAW ASSISTANT                             | 7     |               | 1                | 0         | 0         | 0         | 0         | 1          | 0         | 0         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0 |
| 2            | JUNIOR STENOGRAPHER / ENGLISH                   | 4     | ER            | 67               | 24        | 13        | 40        | 16        | 160        | 17        | 5         | 1        | 2        | 0        | 1        | 0        | 0        | 0        | 0        | 0        |   |
| 3            | JUNIOR TRANSLATOR / HINDI                       | 6     |               | 11               | 4         | 2         | 7         | 3         | 27         | 3         | 1         | 0        | 0        | 0        | 1        | 0        | 0        | 0        | 0        | 0        |   |
| 4            | STAFF and WELFARE INSPECTOR                     | 6     |               | 4                | 1         | 0         | 1         | 0         | 6          | 0         | 0         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |   |
| 5            | CHIEF LAW ASSISTANT                             | 7     |               | 2                | 0         | 1         | 0         | 1         | 4          | 0         | 0         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |   |
| 10           | SENIOR PUBLICITY INSPECTOR                      | 6     |               | 0                | 1         | 0         | 0         | 0         | 1          | 0         | 0         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |   |
| 4            | STAFF and WELFARE INSPECTOR                     | 6     | METRO KOLKATA | 1                | 0         | 0         | 0         | 0         | 1          | 0         | 0         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |   |
| 5            | CHIEF LAW ASSISTANT                             | 7     |               | 2                | 0         | 0         | 1         | 0         | 3          | 0         | 0         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |   |
| 1            | JUNIOR STENOGRAPHER / HINDI                     | 4     | SER           | 7                | 2         | 1         | 0         | 1         | 11         | 1         | 1         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |   |
| 2            | JUNIOR STENOGRAPHER / ENGLISH                   | 4     |               | 22               | 6         | 3         | 5         | 3         | 39         | 4         | 2         | 1        | 1        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |   |
| 3            | JUNIOR TRANSLATOR / HINDI                       | 6     |               | 3                | 2         | 2         | 0         | 0         | 7          | 1         | 0         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |   |
| 4            | STAFF and WELFARE INSPECTOR                     | 6     |               | 2                | 0         | 0         | 0         | 0         | 2          | 0         | 0         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |   |
| 5            | CHIEF LAW ASSISTANT                             | 7     |               | 0                | 1         | 1         | 0         | 0         | 2          | 0         | 0         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |   |
| 6            | LAB ASSISTANT GRADE III CHEMIST and METALURGIST | 2     |               | 7                | 2         | 1         | 4         | 2         | 16         | 2         | 0         | 1        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |   |
| 10           | SENIOR PUBLICITY INSPECTOR                      | 6     |               | 0                | 1         | 0         | 0         | 0         | 1          | 0         | 0         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |   |
| <b>TOTAL</b> |   |       |               | <b>148</b>       | <b>49</b> | <b>26</b> | <b>67</b> | <b>29</b> | <b>319</b> | <b>31</b> | <b>12</b> | <b>3</b> | <b>3</b> | <b>0</b> | <b>2</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> |   |

**RRB/MALDA**

| Cat. No.     | Name of the Post              | Level | Rly./ PU | No. of Vacancies |          |          |          |          |           |          |          |          |          |          |          |          |          |          |          |          |
|--------------|-------------------------------|-------|----------|------------------|----------|----------|----------|----------|-----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
|              |                               |       |          | UR               | SC       | ST       | OBC      | EWS      | TOTAL     | ExSM     | Regular  |          |          |          |          | Backlog  |          |          |          |          |
|              |                               |       |          |                  |          |          |          |          |           |          | VI       | HI       | LD       | OD       | MD       | VI       | HI       | LD       | OD       | MD       |
| (1)          | (2)                           | (3)   | (4)      | (5)              | (6)      | (7)      | (8)      | (9)      | (10)      | (11)     | (12)     | (13)     | (14)     | (15)     | (16)     | (17)     | (18)     | (19)     | (20)     | (21)     |
| 2            | JUNIOR STENOGRAPHER / ENGLISH | 4     | ER       | 5                | 1        | 0        | 2        | 1        | 9         | 1        | 1        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| 4            | STAFF and WELFARE INSPECTOR   | 6     |          | 1                | 0        | 0        | 0        | 0        | 1         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| 2            | JUNIOR STENOGRAPHER / ENGLISH | 4     | SER      | 7                | 1        | 0        | 3        | 1        | 12        | 1        | 1        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| 4            | STAFF and WELFARE INSPECTOR   | 6     |          | 2                | 0        | 0        | 0        | 0        | 2         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| <b>TOTAL</b> |                               |       |          | <b>15</b>        | <b>2</b> | <b>0</b> | <b>5</b> | <b>2</b> | <b>24</b> | <b>2</b> | <b>2</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> |

**RRB/MUMBAI**

| Cat. No. | Name of the Post              | Level | Rly./ PU | No. of Vacancies |     |     |     |     |       |      |         |      |      |      |      |         |      |      |      |      |   |
|----------|-------------------------------|-------|----------|------------------|-----|-----|-----|-----|-------|------|---------|------|------|------|------|---------|------|------|------|------|---|
|          |                               |       |          | UR               | SC  | ST  | OBC | EWS | TOTAL | ExSM | Regular |      |      |      |      | Backlog |      |      |      |      |   |
|          |                               |       |          |                  |     |     |     |     |       |      | VI      | HI   | LD   | OD   | MD   | VI      | HI   | LD   | OD   | MD   |   |
| (1)      | (2)                           | (3)   | (4)      | (5)              | (6) | (7) | (8) | (9) | (10)  | (11) | (12)    | (13) | (14) | (15) | (16) | (17)    | (18) | (19) | (20) | (21) |   |
| 1        | JUNIOR STENOGRAPHER / HINDI   | 4     | CR       | 26               | 10  | 6   | 17  | 7   | 66    | 7    | 3       | 1    | 1    | 0    | 0    | 0       | 0    | 0    | 0    | 0    |   |
| 2        | JUNIOR STENOGRAPHER / ENGLISH | 4     |          | 27               | 9   | 5   | 18  | 5   | 64    | 5    | 3       | 2    | 1    | 0    | 0    | 0       | 0    | 0    | 0    | 0    | 0 |
| 3        | JUNIOR TRANSLATOR / HINDI     | 6     |          | 7                | 7   | 3   | 8   | 3   | 28    | 3    | 2       | 0    | 1    | 0    | 0    | 0       | 0    | 0    | 0    | 0    | 0 |
| 4        | STAFF and WELFARE INSPECTOR   | 6     |          | 9                | 0   | 1   | 1   | 1   | 12    | 1    | 0       | 0    | 0    | 0    | 0    | 0       | 0    | 0    | 0    | 0    | 0 |
| 5        | CHIEF LAW ASSISTANT           | 7     |          | 3                | 0   | 1   | 2   | 1   | 7     | 1    | 1       | 0    | 0    | 0    | 0    | 0       | 0    | 0    | 0    | 0    | 0 |
| 11       | PUBLICITY INSPECTOR           | 5     |          | 1                | 0   | 0   | 0   | 0   | 1     | 0    | 0       | 0    | 0    | 0    | 0    | 0       | 0    | 0    | 0    | 0    | 0 |
| 12       | PHOTOGRAPHER                  | 4     |          | 1                | 0   | 0   | 1   | 0   | 2     | 0    | 0       | 0    | 0    | 0    | 0    | 0       | 0    | 0    | 0    | 0    | 0 |



|              |                               |   |     |            |           |           |           |           |            |           |           |          |          |          |          |          |          |          |          |          |
|--------------|-------------------------------|---|-----|------------|-----------|-----------|-----------|-----------|------------|-----------|-----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| 2            | JUNIOR STENOGRAPHER / ENGLISH | 4 | SCR | 2          | 1         | 0         | 1         | 1         | 5          | 1         | 0         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| 1            | JUNIOR STENOGRAPHER / HINDI   | 4 | WR  | 5          | 2         | 2         | 0         | 1         | 10         | 1         | 1         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| 2            | JUNIOR STENOGRAPHER / ENGLISH | 4 |     | 21         | 5         | 3         | 7         | 3         | 39         | 4         | 2         | 0        | 1        | 0        | 1        | 0        | 0        | 0        | 0        | 0        |
| 3            | JUNIOR TRANSLATOR / HINDI     | 6 |     | 6          | 3         | 2         | 10        | 2         | 23         | 2         | 1         | 0        | 1        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| 4            | STAFF and WELFARE INSPECTOR   | 6 |     | 2          | 0         | 1         | 0         | 0         | 3          | 0         | 0         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| 5            | CHIEF LAW ASSISTANT           | 7 |     | 5          | 0         | 0         | 0         | 1         | 6          | 0         | 0         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| 7            | FINGER PRINT EXAMINER         | 6 |     | 1          | 0         | 0         | 0         | 0         | 1          | 0         | 0         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| <b>TOTAL</b> |                               |   |     | <b>116</b> | <b>37</b> | <b>24</b> | <b>65</b> | <b>25</b> | <b>267</b> | <b>25</b> | <b>13</b> | <b>3</b> | <b>5</b> | <b>0</b> | <b>1</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> |

**RRB/PATNA**

| Cat. No. | Name of the Post              | Level | Rly./ PU | No. of Vacancies |     |     |     |     |       |      |         |      |      |      |      |         |      |      |      |      |   |
|----------|-------------------------------|-------|----------|------------------|-----|-----|-----|-----|-------|------|---------|------|------|------|------|---------|------|------|------|------|---|
|          |                               |       |          | UR               | SC  | ST  | OBC | EWS | TOTAL | ExSM | Regular |      |      |      |      | Backlog |      |      |      |      |   |
|          |                               |       |          |                  |     |     |     |     |       |      | VI      | HI   | LD   | OD   | MD   | VI      | HI   | LD   | OD   | MD   |   |
| (1)      | (2)                           | (3)   | (4)      | (5)              | (6) | (7) | (8) | (9) | (10)  | (11) | (12)    | (13) | (14) | (15) | (16) | (17)    | (18) | (19) | (20) | (21) |   |
| 1        | JUNIOR STENOGRAPHER / HINDI   | 4     | ECR      | 6                | 1   | 0   | 2   | 1   | 10    | 1    | 1       | 0    | 0    | 0    | 0    | 0       | 0    | 0    | 0    | 0    |   |
| 2        | JUNIOR STENOGRAPHER / ENGLISH | 4     |          | 5                | 2   | 1   | 4   | 1   | 13    | 1    | 1       | 0    | 1    | 0    | 0    | 0       | 0    | 0    | 0    | 0    | 0 |
| 3        | JUNIOR TRANSLATOR / HINDI     | 6     |          | 11               | 4   | 2   | 8   | 3   | 28    | 3    | 1       | 1    | 0    | 0    | 0    | 0       | 0    | 0    | 0    | 0    | 0 |
| 4        | STAFF and WELFARE INSPECTOR   | 6     |          | 2                | 1   | 0   | 1   | 0   | 4     | 0    | 0       | 0    | 0    | 0    | 0    | 0       | 0    | 0    | 0    | 0    | 0 |
| 5        | CHIEF LAW ASSISTANT           | 7     |          | 1                | 2   | 0   | 2   | 1   | 6     | 1    | 0       | 0    | 0    | 0    | 0    | 0       | 0    | 0    | 0    | 0    | 0 |
| 1        | JUNIOR STENOGRAPHER / HINDI   | 4     | ECR      | 1                | 0   | 0   | 0   | 0   | 1     | 0    | 0       | 0    | 0    | 0    | 0    | 0       | 0    | 0    | 0    | 0    |   |
| 1        | JUNIOR STENOGRAPHER / HINDI   | 4     | RWP Bela | 4                | 1   | 1   | 3   | 1   | 10    | 1    | 1       | 0    | 0    | 0    | 0    | 0       | 0    | 0    | 0    | 0    |   |

| <b>TOTAL</b>                   |                               |       |          | <b>30</b>        | <b>11</b> | <b>4</b>  | <b>20</b> | <b>7</b> | <b>72</b> | <b>7</b> | <b>4</b> | <b>1</b> | <b>1</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> |      |
|--------------------------------|-------------------------------|-------|----------|------------------|-----------|-----------|-----------|----------|-----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|------|
| <b><u>RRB/RANCHI</u></b>       |                               |       |          |                  |           |           |           |          |           |          |          |          |          |          |          |          |          |          |          |      |
| Cat. No.                       | Name of the Post              | Level | Rly./ PU | No. of Vacancies |           |           |           |          |           |          |          |          |          |          |          |          |          |          |          |      |
|                                |                               |       |          | UR               | SC        | ST        | OBC       | EWS      | TOTAL     | ExSM     | Regular  |          |          |          |          | Backlog  |          |          |          |      |
|                                |                               |       |          |                  |           |           |           |          |           |          | VI       | HI       | LD       | OD       | MD       | VI       | HI       | LD       | OD       | MD   |
| (1)                            | (2)                           | (3)   | (4)      | (5)              | (6)       | (7)       | (8)       | (9)      | (10)      | (11)     | (12)     | (13)     | (14)     | (15)     | (16)     | (17)     | (18)     | (19)     | (20)     | (21) |
| 2                              | JUNIOR STENOGRAPHER / ENGLISH | 4     | ECR      | 3                | 2         | 1         | 3         | 1        | 10        | 1        | 1        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0    |
| 1                              | JUNIOR STENOGRAPHER / HINDI   | 4     | SER      | 1                | 1         | 0         | 0         | 0        | 2         | 0        | 1        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0    |
| 2                              | JUNIOR STENOGRAPHER / ENGLISH | 4     |          | 3                | 1         | 1         | 2         | 1        | 8         | 1        | 0        | 0        | 1        | 0        | 1        | 0        | 0        | 0        | 0        | 0    |
| 4                              | STAFF and WELFARE INSPECTOR   | 6     |          | 1                | 0         | 0         | 0         | 0        | 1         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0    |
| <b>TOTAL</b>                   |                               |       |          | <b>8</b>         | <b>4</b>  | <b>2</b>  | <b>5</b>  | <b>2</b> | <b>21</b> | <b>2</b> | <b>2</b> | <b>0</b> | <b>1</b> | <b>0</b> | <b>1</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> |      |
| <b><u>RRB/SECUNDERABAD</u></b> |                               |       |          |                  |           |           |           |          |           |          |          |          |          |          |          |          |          |          |          |      |
| Cat. No.                       | Name of the Post              | Level | Rly./ PU | No. of Vacancies |           |           |           |          |           |          |          |          |          |          |          |          |          |          |          |      |
|                                |                               |       |          | UR               | SC        | ST        | OBC       | EWS      | TOTAL     | ExSM     | Regular  |          |          |          |          | Backlog  |          |          |          |      |
|                                |                               |       |          |                  |           |           |           |          |           |          | VI       | HI       | LD       | OD       | MD       | VI       | HI       | LD       | OD       | MD   |
| (1)                            | (2)                           | (3)   | (4)      | (5)              | (6)       | (7)       | (8)       | (9)      | (10)      | (11)     | (12)     | (13)     | (14)     | (15)     | (16)     | (17)     | (18)     | (19)     | (20)     | (21) |
| 2                              | JUNIOR STENOGRAPHER / ENGLISH | 4     | ECoR     | 1                | 3         | 2         | 2         | 1        | 9         | 1        | 0        | 0        | 1        | 0        | 0        | 0        | 0        | 0        | 0        | 0    |
| 2                              | JUNIOR STENOGRAPHER / ENGLISH | 4     | SCR      | 18               | 18        | 11        | 7         | 5        | 59        | 5        | 2        | 0        | 3        | 0        | 0        | 0        | 0        | 0        | 0        | 0    |
| 3                              | JUNIOR TRANSLATOR / HINDI     | 6     |          | 7                | 3         | 2         | 4         | 2        | 18        | 2        | 1        | 1        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0    |
| 4                              | STAFF and WELFARE INSPECTOR   | 6     |          | 5                | 2         | 1         | 1         | 0        | 9         | 1        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0    |
| <b>TOTAL</b>                   |                               |       |          | <b>31</b>        | <b>26</b> | <b>16</b> | <b>14</b> | <b>8</b> | <b>95</b> | <b>9</b> | <b>3</b> | <b>1</b> | <b>4</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> |      |

**RRB/THIRUVANANTHAPURAM**

| Cat. No.                      | Name of the Post              | Level | Rly./ PU | No. of Vacancies |            |            |            |            |             |            |           |           |           |          |           |          |          |          |          |          |
|-------------------------------|-------------------------------|-------|----------|------------------|------------|------------|------------|------------|-------------|------------|-----------|-----------|-----------|----------|-----------|----------|----------|----------|----------|----------|
|                               |                               |       |          | UR               | SC         | ST         | OBC        | EWS        | TOTAL       | ExSM       | Regular   |           |           |          |           | Backlog  |          |          |          |          |
|                               |                               |       |          |                  |            |            |            |            |             |            | VI        | HI        | LD        | OD       | MD        | VI       | HI       | LD       | OD       | MD       |
| (1)                           | (2)                           | (3)   | (4)      | (5)              | (6)        | (7)        | (8)        | (9)        | (10)        | (11)       | (12)      | (13)      | (14)      | (15)     | (16)      | (17)     | (18)     | (19)     | (20)     | (21)     |
| 2                             | JUNIOR STENOGRAPHER / ENGLISH | 4     | SR       | 7                | 3          | 2          | 4          | 3          | 19          | 2          | 1         | 0         | 0         | 0        | 0         | 0        | 0        | 0        | 0        | 0        |
| <b>TOTAL</b>                  |                               |       |          | <b>7</b>         | <b>3</b>   | <b>2</b>   | <b>4</b>   | <b>3</b>   | <b>19</b>   | <b>2</b>   | <b>1</b>  | <b>0</b>  | <b>0</b>  | <b>0</b> | <b>0</b>  | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> |
| <b>GRAND TOTAL (ALL RRBs)</b> |                               |       |          | <b>756</b>       | <b>255</b> | <b>173</b> | <b>354</b> | <b>127</b> | <b>1665</b> | <b>141</b> | <b>74</b> | <b>21</b> | <b>46</b> | <b>0</b> | <b>11</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> |

Abbreviations: VI = Visually Impaired, HI = Hearing Impaired, LD = Locomotors Disabilities, OD = Other Disabilities, MD = Multiple Disabilities, B-VI = Backlog Visually Impaired, B-HI = Backlog Hearing Impaired, B-LD = Backlog Locomotors Disabilities, B-OD = Backlog Other Disabilities, B-MD = Backlog Multiple Disabilities, AAV = Acid Attack Victim, ASD=Autism Spectrum Disorder, B=Blind, BL=Both Legs, D = Deaf, DW = Dwarfism, HH = Hard of Hearing, HI = Hearing Impairment, ID = Intellectual Disability, LC = Leprosy Cured, LD = Locomotor Disability, LV = Low Vision, MD = Muscular Dystrophy, MW = Muscular Weakness, OA = One Arm, OL=One Leg, OAL=One Arm & One Leg, PwBD=Persons With Benchmark Disabilities, RPwD = Rights of Persons with Disabilities, SLD=Speech and Language Disability, VI=Visually Impairment. Cat. No. = Category Number.